Wildland Fire Advisory Committee
Proposed Meeting Agenda

1:00 PM – 4:00 PM ~ February 18, 2021

Join the meeting by Zoom
Click this Link: [https://zoom.us/j/3288806004?pwd=eWpaSThJYk02K0p0UHI0aDl2UGhxQT09](https://zoom.us/j/3288806004?pwd=eWpaSThJYk02K0p0UHI0aDl2UGhxQT09)

Phone only option: (253) 215-8782 (Tacoma)
Meeting ID: 328 880 6004
Passcode: 320344
One tap mobile
+12532158782,,3288806004# US (Tacoma)

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<thead>
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<th>Time</th>
<th>Topic</th>
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| 12:45 – 1:00 | **Zoom started**  
Join 15 minutes early to test sound, video, and have pre-meeting chat.  
*While you can join by phone only, you’re encouraged to join with video.* |                                                          |
| 1:00 – 1:05 | **Call to order, introductions, and roll call**                        |                                                          |
| 1:05 – 1:10 | **Review and approve meeting minutes from 1/21/21 meeting & Agenda**    | Minutes & Agenda           |
| 1:10 – 1:20 | **Chairman's report**                                                   | Report                     |
| 1:20 – 1:45 | **Agency updates**  
- WA State Forester – **George Geissler**  
- Wildfire Division update – Russ Lane  
- State Mobilization update – **Bill Slosson**  
- Federal Update – **Erick Walker**  
- Fire Service updates – **Chiefs** | Updates                    |
| 1:45 – 2:00 | **Break**                                                              |                                                          |
| 2:00 – 2:30 | **Legislative Update**  
Kristine Reeves, Legislative Director | [Link to HB 1168](https://leg.wa.gov/SessionHub/legislation/HouseBillDetails.aspx?id=1168)  
[Link to HB 1080](https://leg.wa.gov/SessionHub/legislation/HouseBillDetails.aspx?id=1080)  
[Link to HB 1423](https://leg.wa.gov/SessionHub/legislation/HouseBillDetails.aspx?id=1423)  
[Link to SB 5158](https://leg.wa.gov/SessionHub/legislation/SenateBillDetails.aspx?id=5158) |
| 2:30 – 2:45 | **Wildfire Provisos - Phase 2 update**  
George Geisler, State Forester |                                                          |
| 2:45 – 3:15 | **Electric Utility Task Force Report**  
| 3:15 – 4:00 | **Roundtable, public comment**                                         |                                                          |
| 4:00       | **Adjourn**                                                            |                                                          |