#### **Washington State Department of Natural Resources (DNR)**

#### Bidder's/Purchaser's Inspection of Sale Area and Forest Products

Acreage estimates and volume estimates contained within each timber notice of sale and each timber sale contract are made only for administrative and identification purposes. Except as expressly provided by the timber sale contract, the purchaser shall be responsible for paying the entire purchase price, even if the actual acreage or timber volume varies from the estimated quantity or volume shown.

All prospective bidders have the opportunity and are expected to inspect the sale area and the forest products located thereon. Bidders shall not rely on any representations by the State including, but not limited to, acreage estimates, volume estimates, appraisal or prebid documentation. The successful bidder/purchaser will further warrant that they have entered the timber sale contract without any reliance upon the DNR's volume estimates, acreage estimates, appraisals, pre-bid documentation, or any other representation by the DNR.

Any timber sale contract arising out of these public auctions will require the successful purchaser to warrant that they are entering the timber sale contract based solely upon their own judgment of the value of the forest products, formed after their own examination and inspection of both the timber sale area and the forest products being sold.

#### **Exclusion and Disclaimer of Warranties**

The PARTIES AGREE that the IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE, and ALL OTHER WARRANTIES EXPRESS OR IMPLIED, ARE EXCLUDED from this transaction, and shall not apply to the goods sold. For example, THE FOLLOWING SPECIFIC MATTERS ARE NOT WARRANTED, and are EXCLUDED from this transaction:

- a. *The merchantability of the forest products*. The use of the term "merchantable" in any document is not intended to vary the foregoing.
- b. The condition of the forest products. All forest products will be conveyed "AS IS."
- c. *The acreage contained within any sale area*. Any acreage descriptions appearing in the timber notices of sale, timber sale contract, timber sale map or other documents are estimates only, provided solely for administrative and identification purposes.
- d. *The volume, quality, or grade of the forest products*. The descriptions of the forest products to be conveyed are estimates only, made solely for administrative and identification purposes.
- e. The correctness of any soil or surface conditions, presale construction appraisals, investigations, and all other pre-bid documents prepared by or for the State. These documents have been prepared for the State's appraisal purposes only.
- f. That the sale area is free from threatened or endangered species, or their habitat. The State is not responsible for any interferences with forestry operations that result from the presence of any threatened or endangered species, or the presence of their habitat, within the sale area.
- g. That the forestry operations to be performed under this contract will be free from regulatory actions by governmental agencies. The State is not responsible for actions to enforce regulatory laws, such as the Washington Forest Practices Act (Chapter 76.09 RCW), taken by the Department of Natural Resources or any other agency that may affect the operability of these timber sales.
- h. Items contained in any other documents prepared for or by the State.

Please also see timber sale contract clause G-060 for further information.

#### BIDDING PROCEDURES FOR TIMBER AUCTIONS

The general requirements that follow are a part of all Timber Notices of Sale to be auctioned by the Department of Natural Resources (DNR).

#### **General Information**

The State reserves the right to waive minor irregularities and the right to reject any or all bids.

- A. This book contains the timber notices of sale and maps for each timber sale scheduled to be auctioned. More specific information can be obtained by contacting the appropriate region office at the number listed on the back cover of this book.
- B. The timber notice of sale is a summary of sale information. For more specific information, interested parties are encouraged to view the Appraisal Packets on the DNR Internet Site @ www.dnr.wa.gov, this will take you directly to the Product Sales Section. The Appraisal Packets contain **DRAFT** copies of the timber notice of sale, map, contract, road plan, cruise data, precruise and cruise narrative, Forest Practices Application (FPA), Hydraulics Project Approval (HPA).
- C. The sale preview packets may be obtained at no charge for individual sales by visiting the appropriate region office.
- D. Timber sale contracts contain extensive terms and conditions that will be binding upon successful high bidders. Each bidder should carefully review all terms contained in the appropriate **DRAFT** timber sale contract prior to bidding on a sale, and should review the final contract prior to signing. **DRAFT** timber sale contracts are contained in the preview and presales packets and are available upon request at the respective region office.
- E. Sales advertised in this book have not been approved by the Board of Natural Resources and are subject to the Board's approval before they will be sold. The Board meets and approves sales approximately six weeks prior to auction. All sales are subject to confirmation by the DNR under RCW 79.15.120.
- F. The State does not guarantee the accuracy of any information contained herein pertaining to particular sales. Therefore, all prospective purchasers are expected to make their own independent inspections and appraisals prior to bidding.
- G. If any conflict exists between the information in the Timber Notice of Sale, timber sale map, sale preview packets and that in the timber sale contract, the signed contract will prevail.
- H. Timber sales are subject to the Washington State Forest Excise Tax (RCW Chapter 84.33).
- I. Within 30 days of sale confirmation, the apparent high bidder will provide to the State the Performance Security specified on each Notice of Sale.
- J. Each DNR region office has information about sales offered in that region. For further information, contact the respective DNR region office. Region office addresses and telephone numbers appear on the back cover of this booklet.
- K. The purchaser assumes the responsibility for any costs associated with extra maintenance or repair levied by a county for any county road used by the purchaser.

#### BIDDING PROCEDURES FOR TIMBER AUCTIONS (Continued)

#### **Bidding Process**

- A. All timber will be auctioned using the sealed bid method.
- B. Bids submitted on day of auction must be in the bid box at the specified auction location before 10:00 a.m. The respective DNR region office must receive mailed bids by 4:30 p.m., on the last business day before the auction. Bidders assume all risk for the method of delivery.
- C. The DNR has the right to reject bid forms that are completed incorrectly. All bid forms must have an original signature on behalf of the person or entity submitting the bid, and must be on the form provided in this booklet or a photocopy thereof. Revised documents are not permissible. Bidding instructions are on the back of the Sealed Bid Form. A bid deposit must be included in the sealed bid envelope unless using a Timber Sale Statewide Bid Bond.
- D. All bids must include the completed Sealed Bid Form and bid deposit.
- E. Bids will be opened in each respective region in the order in which sales appear in the Public Auction Sale of Timber book (alphabetically by county and by agreement number).
- F. If a tie bid occurs, the names of the tie bidders will be placed in a hat and the successful bidder will be determined by a drawing.
- G. The apparent high bidder on a particular sale will have the option of withdrawing additional sealed bids submitted for any remaining sales to be auctioned. The apparent high bidder must exercise this option within two minutes after the apparent high bidder is announced.

#### **Auction Time and Location**

Auctions will start at 10:00 a.m. and close at 4:00 p.m. on the date and at the location specified in each Timber Notice of Sale.

#### **Bid Deposits**

- A. Required bid deposits are listed on each Timber Notice of Sale.
- B. Bid deposits must be in the form of cash, certified check, cashiers' check, money order or bid bond.
- C. Bid bonds may be either a Timber Sale Statewide Bid Bond or a Timber Sale Per Sale Bid Bond.
- D. All bid deposits shall be submitted by the person or entity submitting the bid and made payable to the Department of Natural Resources. **Third party deposits will not be accepted**.

#### **Timber Sale Per Sale Bid Bonds**

- A. The Per Sale Bid Bond shall guarantee payment of the bid deposit within ten days of auction.
- B. The balance between the bid bond and the Initial Deposit payment is due by 4:30 p.m., on the day of auction.
- C. Additional forms and instructions for a Per sale Bid Bond are available at any DNR region office.

#### **Timber Sale Statewide Bid Bond**

- A. Statewide Bid Bonds shall guarantee payment of the Initial Deposit on any statewide timber sale while the bond is in effect.
- B. The Statewide Bid Bond must be received by the Department of Natural Resources, Product Sales & Leasing Division, PO BOX 47016, Olympia, Washington, 98504-7016, ten days in advance of the auction date. The bond shall be in the amount of \$150,000.00.
- C. The bidder must supply a list of persons authorized to bid using the bond. Bid bonds are subject to approval by the Department of Natural Resources.
- D. Successful bidders using a Statewide Bid Bond must pay the total Initial Deposit payment (10 percent of the total bid price) by 4:30 p.m. on the day of auction.
- E. A Statewide Bid Bond cannot be used to secure the Initial Deposit payment due the day of auction.
- F. Additional forms and instructions for a statewide bid bond are available at any DNR region office.

#### **Payments**

The initial deposit for a sale is 10% of the total bid value as submitted by the apparent high bidder (25% if the bidder is a defaulter as defined under WAC 332-140-300) and never less than \$5,000.00 for lump sum sales. For Lump Sum sales appraised at less than \$5,000.00, the entire bid value is due on day of auction.

- a. Apparent high bidders using cash, certified check, cashiers' check or money order as a bid deposit must pay the total Initial Deposit amount by 4:30 p.m. on auction day.
- b. Apparent high bidders using a Timber Sale Per Sale Bid Bond as a bid deposit must pay the difference between the bid deposit and the total initial deposit by 4:30 p.m., on the day of auction. The bid bond amount must be replaced with a certified check, cashier's check, bank draft, cash, money order, or wire transfer within ten days of the auction.
- c. Apparent high bidders using a Timber Sale Statewide Bid Bond must pay the entire Initial Deposit amount by 4:30 p.m. on the day of auction.

#### Fees due on the day of sale must be paid by 4:30 p.m.

All payments must be in the form of a certified check, cashier's check, bank draft, cash, money order or wire transfer.

#### Eligibility to Bid

In order to bid on State timber sales you must be:

- 18 years of age (or have a co-signer who meets the eligibility requirements),
- Licensed to do business in the State of Washington,
- Eligible to bid on Export Restricted timber, and
- Capable of meeting all contract obligations.

#### **Authorized Representatives**

Companies may only use authorized representatives or company officers to bid on State sales, sign State documents or sign checks. A list of authorized representatives and their specific authorities must be submitted in writing to the Department of Natural Resources Product Sales & Leasing Division, PO BOX 47016, Olympia, Washington, 98504-7016, ten days in advance of the auction. A company owner or officer must sign this submittal.

## State of Washington Department of Natural Resources Doug Sutherland, Commissioner of Public Lands

#### **SEALED BID FORM**

Sale Name	Agreem	ent Number
(Print full, legal company name)	hereby subn	nits the following bid for timber.
(Street address, City, State, Zip Code)	(Phor	ne Number)
<u>Lump Sum Bid</u> (Not Including Fees)	\$	For Total Sale
Weight Scale Sale Bid (Not Including Fees)	\$	/ <b>Ton</b>
Scribner Scale Sale Bid (Not Including Fees)	\$	/ <b>MBF</b>
BID DEPOSIT		
Bid Deposit Amount: \$Bid Deposit Type:		
<ul> <li>Cash, certified check, cashiers check,</li> <li>Per Sale Bid Bond</li> <li>Statewide Bid Bond, Number</li> </ul>	·	
The Successful Bidder agrees to furnish, within Security acceptable to the State in the amount security must guarantee performance of all predamages caused by operations under the continuous noncompliance with any rule or law.	specified on the	e Notice of Sale. Performance contract and payment of any
Bidder's Warranty and Bid Signature		
By signing and submitting this bid as an offer to Bidder hereby warrants to the State that they had area and the forest products being sold. Bidder this bid based upon their own judgments of the own examination and inspection of both the til sold. Bidder also warrants to the State that the volume estimates, acreage, appraisals, pre-bid of the Washington State Department of Natural Re	ive had an opport of further warra walue of the for mber sale area y enter this bid locumentation,	ortunity to fully inspect the sale ints to the State that they enter est products, formed after their and the forest products being without any reliance upon the
		Date
(Signature of Authorized Representative submitting th	.1s b1d)	
(Print name and title of Authorized Representative su	ıbmitting this bid	)

Note: all sales are subject to confirmation by the Commissioner of Public Lands (Refer to RCW 79.15.120)

#### **Instructions For Completing Sealed Bid Form**

All bids submitted for the purchase of forest products being sold by the Washington State Department of Natural Resources must have an original signature on behalf of the person or entity submitting the bid, and must be on the form provided in this booklet or a photocopy thereof. The DNR will not accept bids that are not signed, and will not accept bids that are not on the current, approved bid form. All appropriate blanks on bid form must be completed including the bid bond number if the bidder is relying upon a bid bond for bid deposit.

For more specific information, contact the appropriate region office.

#### **In-Person Bids**

- A. Sealed bids must be in auction box before 10:00 a.m. on the day of auction at the location specified in the Timber Notice of Sale.
- B. Sealed bids must be submitted in an envelope with the name of the sale, the bidder's name and the contract number clearly written on the outside of the envelope. The full legal name and business address of the bidder must be inserted where indicated on the form, and must be on the bid bond and timber sale contract. The bid form must be signed by an authorized representative. When a bidder has more than one person authorized to bid, documentation of those persons with signature authority for bidding must accompany the bid or be on file at the region office. Sealed bid envelopes are available at all region offices. One bid per envelope.
- C. Sealed bid envelopes <u>must</u> contain a completed bid form and a bid deposit.
- D. Sealed bid envelopes <u>may</u> contain a check for the Initial Deposit amount and a check for fees.

#### **Mailed Bids**

- A. Bids that are mailed are required to have printed on the outside: "DO NOT OPEN UNTIL SALE DATE. SEALED BID ENCLOSED". The sealed bid envelope(s) will be enclosed inside the mailed-in envelope. Mailed bids must be submitted in an envelope with the name of the sale, the bidder's name and the agreement number clearly written on the outside of the envelope. The full legal name and business address of the bidder must be inserted where indicated on the form, and must be the same on the bid bond and timber sale contract. The Sealed Bid Form must be signed by an authorized representative. When a bidder has more than one person authorized to bid, then documentation of those persons with signature authority for bidding must accompany the bid or be on file at the region office. Mail-in envelopes are available at all region offices. One bid per mailed-in envelope.
- B. Bids that are mailed will be accepted up to 4:30 p.m. the last business day before the auction by the region office in which the sale is located. Bidders assume the risk for the method of delivery. The DNR assumes no responsibility for any delays caused by any delivery service.
- C. Sealed bid envelopes must contain a completed bid form and a bid deposit.
- D. Sealed bid envelopes <u>may</u> contain a check for the Initial Deposit amount and a check for fees.

#### **Initial Deposit:**

**Lump Sum Sales** - Initial Deposit must equal 10% of the total bid submitted. (25% if the bidder is a defaulter as defined under WAC 332-140-300)

**Weight Scale Sales** - Initial Deposit must equal 10% of the bid per ton multiplied by the total sale estimated tonnage. (25% if the bidder is a defaulter as defined under WAC 332-140-300)

**Scribner MBF Scale Sales** - Initial Deposit must equal 10% of the bid per MBF multiplied by the total sale MBF. (25% if the bidder is a defaulter as defined under WAC 332-140-300)

# State of Washington Department of Natural resources Doug Sutherland, Commissioner of Public Lands

#### **STATEWIDE BID BOND**

Bond Number	
(Principal's Name)	of, (City, State)
	hereinafter called SURETY,
business in the State of Washington, as SV of Washington, Department of Natural Re Dollars, lawful money of the United State	the State of, and authorized to transact surety URETY, are held and firmly bound jointly and severally to the State sources, hereinafter called the STATE, in the sum of \$150,000.00 is of America. The PRINCIPAL binds itself, its heirs, executors, and the SURETY binds itself, its successors, and assigns, all jointly
This bond shall be governed by the laws of bond, a venue shall be proper only in Thu	of the State of Washington. In the event of a lawsuit involving this rston County Superior Court.
Signed, sealed and dated this day o	of
This statewide bid bond may be used for b	(month) (year) bidding between the following dates:
Starting:	
Ending:	
STATE the amount of the initial deposit is	r, PRINCIPAL shall before 4:30 p.m., on day of sale, pay to the n the form of a certified check, cashier's check, bank draft, cash or void for the sale on which the payment is made; otherwise, it will
SURETY will make payment to the STAT shall fail to make timely payment as described to the state of the state	TE within ten days after demand by the STATE if the PRINCIPAL ribed above.
	ending a written notice to the STATE, not less than forty-five days erminate as to acts or omissions of the PRINCIPAL that occur after
The PRINCIPAL and the SURETY execu	ated this bond on the date first mentioned.
Principal: (Above named)	Surety: (Above named)
Signature:	Signature:
Name:	Name:
Title:	Title:
Address:	Address:
City: State & Zip C	City:ode State & Zip Code
Surety: (Local Office of Authorized age	
Signature:	
Name:	
Title:	
Address:	
City:	Notary or Company Seal in Space
Above State & Zip	Notary of Company Sear in Space

#### **Instructions For Completing Timber Sale Statewide Bid Bond**

- A. This form is authorized for use as bid guaranty to qualify for bidding on Washington State Department of Natural Resources timber sales.
- B. The Statewide Bid Bond may be used as bid guaranty on more than one timber sale.
- C. The full legal name and business address of the PRINCIPAL must be inserted where indicated and must be the same as will appear on the bidding record and timber sale contract. The bond must be signed by an authorized person. Additionally, the name must be typed or printed below the signature and title must be shown.
- D. The full legal name and business address of the SURETY must be inserted where indicated. The bond must be signed by an authorized person. Additionally, the name must be typed or printed below the signature and the title must be shown.
- E. If the SURETY does not have a Washington State office or resident agent, but is authorized to transact surety business in the State of Washington as SURETY, it may leave this signature block blank.
- F. This form must be received by the Department of Natural Resources, Product Sales and Leasing Division, PO BOX 47016, Olympia, Washington, 98504-7016, ten days in advance of the auction.
- G. The PRINCIPAL must submit a list of authorized bidders with the Statewide Bid Bond Form.
- H. <u>The State reserves the right to reject incomplete or incorrect bid bond forms, making such forms unacceptable as bid guaranty.</u>

# State of Washington Department of Natural Resources Doug Sutherland, Commissioner Of Public Lands

#### **Timber Sale Per Sale Bid Bond**

Bond Number		
of	harainaftar called DDINGID	I and
hereinafter called SURETY, a corporation authorized to transact surety business in t severally to the State of Washington, Dep \$Dollars, lawful heirs, executors, administrators, successor jointly and severally.	he State of Washington, as SURETY, partment of Natural Resources, hereina money of the United States of American	e of and are held and firmly bound jointly and fter called the STATE, in the sum of a. The PRINCIPAL binds itself, its
This bond shall be governed by the laws of venue shall be proper only in Thurston Co		nt of a lawsuit involving this bond,
Signed, sealed, and dated thisday o	f, 20	
BID IDENTIFICATION:		
SALES NAME(S)	REQUIRED DEPOSIT	AGREEMENT NUMBER(S)
DATE OF BID:		
cash, certified check, cashier=s check, ba guaranty required by the terms of the Not force.  SURETY will make payment to the STA' PRINCIPAL shall fail to make timely pay IN WITNESS WHEREOF: the PRINCIP mentioned.	TE within ten (10) days after demand lyment as described above.	be void; otherwise, it shall remain in by the STATE whenever the
SECOND OFFICER:	PRINCIPAL	: (Above Named)
Signature:	_ Signature:	
Name:	Name:	
Title:	Title:	
	Address: _	
SURETY: (Local Office of Authorized Ag	ent) City:	
Signatura		State & Zip:
Signature:		
Name:Title:		Above Named)
Address:		
City:		
State & Zip:		
r .		
		)

NOTARY OR COMPANY SEAL IN THE SPACE ABOVE

#### **Instructions For Completing Timber Sale PerSale (8) Bid Bond**

- A. This form is authorized for use as bid guaranty to qualify for bidding on Washington State Department of Natural Resources timber sales.
- B. The Timber Sale Per Sale Bid Bond may be used as bid guaranty on more than one timber sale auction held the same date at the same location.
- C. The full legal name and business address of the PRINCIPAL must be the same as will appear on the bidding record and timber sale contract. The bond must be signed by an authorized person, the name typed or printed, and title shown. If PRINCIPAL is a corporation, a second officer must sign in the space to the left of the signature of the officer executing for the PRINCIPAL.
- D. The full legal name and business address of the SURETY must be inserted where indicated. The bond must be signed by an authorized person. Additionally, the name must be typed or printed below the signature and the title must be shown. If this person is not an officer of the corporation, evidence of authority must be submitted.
- E. If the SURETY does not have a Washington State office or resident agent, but is authorized to transact surety business in the State of Washington as Surety, it may leave the local office signature block blank.
- F. The date of the bid bond must not be later than the auction date.
- G. <u>The State reserves the right to reject incomplete or incorrect bid bond forms, making such forms unacceptable as guaranty.</u>

## STATE OF WASHINGTON DEPARTMENT OF NATURAL RESOURCES Doug Sutherland, Commissioner of Public Lands

#### LOG SORT SEALED BID FORM

Sale Name	·		Agreement Number	Date
			hereby submi	ts the following bid for delivered logs.
(Print Comp	oany Name)			
(Print Name	e Authorized Company	Representative)	Telephone	Number (Contact for bid result notification)
(Street Add	ress)			
(Sirect Fluc	1000)			
(City, State	and Zip)			
	Agreement Sort Number Numbe		<u>Delivered</u> Logs Bid An	nount (fill in one only)
-			\$ / MBF	\$ / ton
Bid Dep	osit Amount \$_			
Bid Dep		Per Sale Bid Bo	Check, Cashiers Check, or Mono nd Bond, Number	
			nt security acceptable to the Statelivery and at a date to be determined	te in the amount as described in clause nined by the State.
By signing warrants being sold of the valuarea and freeliance and	to the State that the Bidder further was of the forest products	his bid as offeey have had an arrants to the Stucts, formed a being sold. Bid stimates, acrea	To purchase forest products opportunity to fully inspect to state that they enter this bid baseful their own examination are lder also warrants to the Statenge, estimates, appraisals, pro-	from the State, the Bidder hereby he sale area and the forest products ased solely upon their own judgment and inspection of both the timber sale that they enter this bid without any e-bid documentation, or any other
(Signature o	of Authorized Represen	tative submitting	this bid)	(Date of Signature)
(Print name	and title of Authorized	Representative s	ubmitting this bid)	
bid form ma		ocopy must have		n a separate envelope. Photocopies of this bject to confirmation by the Commissioner

#### SUPPLEMENTAL INFORMATION FORM

Sale Name			
greement Number			
ort #			
rovide the following information for log manufactucations.	ıring specifica	tions, delivery locat	ions, weigh and scali
og Manufacturing Specifications:			
Enter one or more preferred log		er's Preferred Log	
lengths for each log length range below.	(I	og lengths exclude	trim)
12 ft. through 18 ft.			
20 ft. through 28 ft.			
30 ft. through 40 ft.			
o provide additional preferred cutting information y  og Delivery Specifications:  esignate the point of delivery and address (must be	you may attach		· "Cutting card".
o provide additional preferred cutting information of the point of delivery and address (must be a Location Name)	you may attach		"Cutting card".
Additional Log or Pole Length Information: To provide additional preferred cutting information of the Designate the point of delivery and address (must be a (Location Name)  (Street Address)  (City, State and Zip)	you may attach		"Cutting card".
To provide additional preferred cutting information of the provide additional preferred cutting information of the provided address (and the provided address (and the provided address (and the provided address (and the provided address)  (City, State and Zip)  (City, State and Scaling Facilities: designate the state approved Weigh and Scaling facilities:	you may attack	s)	"Cutting card".
o provide additional preferred cutting information young Delivery Specifications:  esignate the point of delivery and address (must be a Location Name)  Street Address)  City, State and Zip)  Veigh and Scaling Facilities:  esignate the state approved Weigh and Scaling facilitate approved Weighing and scaling facility address:	you may attack	s)	"Cutting card".
To provide additional preferred cutting information young Delivery Specifications:  Designate the point of delivery and address (must be a (Location Name)  (Street Address)	you may attack	s)	"Cutting card".

Final contract award is contingent upon the State's haul cost analysis. Actual haul route may vary and is subject to change at the State's discretion.

#### Instructions for Completing the Log Sort Sealed Bid and Supplemental Information Forms.

All bids submitted for the purchase of forest products being sold by the Washington State Department of Natural Resources must have an original signature on behalf of the person or entity submitting the bid, and must be on the form(s) provided in this booklet or a photocopy thereof. The DNR will not accept bids that are not signed, and will not accept bids that are not on the current, approved bid form. All appropriate blanks including Agreement Number, Sort Number, Bid amount (per mbf or ton as appropriate for the sort), Bid deposit amount and type. Signatures and date on bid form must be completed including the bid bond number if bidder is relying upon a bid bond for bid deposit.

Bids may not be accepted if the Supplemental Information Form is not included with the approved Log Sort Sealed Bid form or is incomplete.

For more specific information, contact the appropriate region office.

#### **In-Person Bids**

- A. Sealed bids must be in auction box or auction envelope before 10:00 a.m. on the day of sale at the location specified in the notice of sale.
- B. Sealed bids must be submitted in an envelope with the name of the sale, the bidder's name and the contract agreement number clearly written on the outside of the envelope. The full legal name and business address of the bidder must be inserted where indicated on the form, and must be the same as the name on the bid bond and timber sale contract. The bid form must be signed by an authorized person. When a bidder has more than one person authorized to bid, then documentation of those persons with signature authority for bidding must accompany the bid or be on file at the region office. Sealed bid envelopes are available at all region offices. One bid per envelope, please.
- C. Sealed bid envelopes must contain the following:
  - 1. A completed Log Sort Sealed Bid form;
  - A completed Supplemental Information form; and
  - 3. A bid deposit

#### **Mailed Bids**

- A. Mail-in bid envelopes are required to have printed on the outside: "DO NOT OPEN UNTIL SALE DATE. SEALED BID ENCLOSED." The sealed bid envelope(s) will be enclosed inside the mailed-in envelope. Mailed bids must be submitted in an envelope with the name of the sale, the bidder's name and the agreement number clearly written on the outside of the envelope. The full legal name and business address of the bidder must be inserted where indicated on the form, and must be the same on the bid bond and timber sale contract. The bid form must be signed by an authorized person. When a bidder has more than one person authorized to bid, then documentation of those persons with signature authority for bidding must accompany the bid or be on file at the region office. Mail-in envelopes are available at all region offices. One bid per mailed-in envelope, please.
- B. Mail-in or otherwise delivered bids will be accepted up to 4:30 p.m. the last business day before the auction by the region office in which the sale is located. Bidders assume the risk for the method of delivery they chose. The DNR assumes no responsibility for any delays caused by any delivery service.
- C. Sealed bid envelopes must contain the following:
  - 1. A completed Log Sort Sealed Bid form;
  - 2. A completed Supplemental Information form; and3. A bid deposit



#### Summary Report of All Sales for the Month of September 2006

Board Sales County Ferry	Region Northeast	Agree # 78812	<u>Sale Name</u> SAN POIL	<u>Volume</u> 2,794	<u>Value</u> \$951,000.00
Grays Harbor	Pacific Cascade	78641	*DRAG SAW	3,637	\$1,194,000.00
King	South Puget	77623	*DOG HAIR	3,219	\$1,192,000.00
Lewis Lewis	Pacific Cascade Pacific Cascade	77532 78675	*HAPPY CAMP HARDWOOD *POLE TENTIAL	1,030 3,066	\$297,000.00 \$1,424,000.00
Mason	South Puget	77659	*NOMAD	6,216	\$2,191,000.00
Pacific	Pacific Cascade	77431	*DESIRE ALDER	1,887	\$404,000.00
Skagit	Northwest	78601	*HONEY POTTS LOG SORTS	3,734	\$1,992,159.80
Stevens	Northeast	78815	LITTLE SWEDEN SORTS	3,164	\$1,360,700.00
			Total	====== 28,747	====== \$11,005,859.80

Sales marked with an asterisk (\*) are lands certified under the *Sustainable Forestry Initiative* <sup>®</sup>*Program.* <u>www.aboutsfi.com</u>



SALE NAME: SAN POIL AGREEMENT NO: 30-078812

AUCTION: September 26, 2006 starting at 10:00 a.m., COUNTY: Ferry

Northeast Region Office, Colville, WA

**SALE LOCATION:** Sale located approximately 7 miles east of Republic, Washington in Ferry County

PRODUCTS SOLD

AND SALE AREA: All green conifer species banded with orange paint in Units #6 and #7 bounded by white

timber sale boundary tags and red ribbon; all green Douglas fir, western larch, and ponderosa pine less than 28 inches in diameter at breast height and all other green conifer species not banded with blue paint in Units #1, #2, #3, #4, #5, and #8 bounded by white timber sale boundary tags and red ribbon; and all species bounded by right of way boundary tags on part(s) of Sections 35 and 36 all in Township 37 North, Range 33 East,

W.M., containing 287 acres, more or less.

#### ESTIMATED SALE VOLUMES AND QUALITY:

	Avg Ring	Total		MBF by Grade						
Species	DBH Count	MBF	#1	#2	#3	#4	#5	#6		
Douglas fir	11.1	2,220		300	463	1,457				
Larch	11.1	349		60	89	200				
Ponderosa pine	15.7	143				35	108			
Spruce	10.1	82			8	74				
Sale Total		2,794								

MINIMUM BID: \$951,000.00 BID METHOD: Sealed Bids

**PERFORMANCE** 

SECURITY: \$100,000.00 SALE TYPE: Lump Sum

**EXPIRATION DATE:** October 31, 2008 **ALLOCATION:** Export Restricted

**BID DEPOSIT:** \$95,100.00 or Bid Bond. Said deposit shall constitute an opening bid at the appraised

price.

HARVEST METHOD: Rubber tired skidder and Track skidder. Falling and yarding equipment will not enter the

inner zone on riparian management zones in Units #6 and #7. Directional falling required and yarding equipment with winch line capabilities will be required to harvest these units. Falling and Yarding will not be permitted from March 15 to June 1 unless

authorized in writing by the Contract Administrator due to spring breakup.

**ROADS:** 75.30 stations of required construction. 5.40 stations of required reconstruction. 125.25

stations of pre-haul maintenance required. 10.70 stations of optional pre-haul

maintenance. 30.20 stations of road abandonment required. Road construction will not be permitted from December 1 to May 1 unless authorized in writing by the Contract Administrator due to frozen conditions and spring breakup. The hauling of forest products will not be permitted from March 15 to June 1 unless authorized in writing by

the Contract Administrator due to spring breakup.

#### ACREAGE DETERMINATION

**CRUISE METHOD:** Acreage determined using GPS methods. Acreage shown above is net harvest acres in

harvest units and external right of ways. There are 294 gross acres which includes other existing road right of ways. All species 7.0 to 17.5 inches dbh cruised to a 4.6 inch dib top. All species, except western red cedar, 17.6 inches dbh and greater cruised to 40% of dob at 16 feet. Western red cedar 17.6 inches dbh and greater cruised to 50% of dob at 16 feet. The above Grades represent Bureau Grades as #1 for Special Mill and better grades, as #2 for #2 Sawlog, as #3 for #3 Sawlog, as #4 for #4 Sawlog, as #5 for #5 Sawlog, as #6 for #6 Sawlog. 4" to 5" top (all species) represented in #4 Sawlog grade.

**FEES:** \$37,020.00 is due on day of sale. \$9.00 per MBF is due upon removal. These are in

addition to the bid price.

**SPECIAL REMARKS:** A gate restricts access to the sale area. Contact the Northeast Region Office at (509) 684-

7474 for access. Units #6 and #7 are CMER study sites for riparian harvest. One fish passage type crossing will be installed with this sale. Purchaser's contractor shall thoroughly clean all skidding, falling, harvesting, and loading equipment prior to entry

onto State land to remove contaminated soils and noxious weed seed.

**Timber Sale Map** SALE NAME: San Poil **REGION: NORTHEAST** AGREEMENT NO.: 30-078812 COUNTY: Ferry TRUST(S): School, Indemnity Township 37 North, Range 33 East, W. M. 30 3000 26 PVT (35) 36 E373334A 3800 Unit 2 Unit 7 E373336A 3400 Unit 3 38 Acres Unit 8 Note: Road details can Be found in the Road plan in The timber sale Unit 5 Contract. 83 Acres Acres = Net Acres **ROW = Less Than 1 Acre** Elevation = 3040' - 3940' **(5) 6**) Ground Skidding ~ ~ Timber Sale Boundary Tags Existing Road Vicinity Map = = Required Construction ----- Required Reconstruction · Prehaul Maintenance (not to scale) Optional Prehaul Maintenance ~ • ~ • R/W Tags CMER Study -x-x-Fence Stream Section/Property Line Torboy E373334A Locked Gate Jack Mays Pride Ro .8 Mi. Sale Area Scale: 1" = 1000' Drawn By: S. M. DATE: 05/09/2006

SALE NAME: DRAG SAW

AGREEMENT NO: 30-078641

AUCTION: September 28, 2006 starting at 10:00 a.m., COUNTY: Grays Harbor

Pacific Cascade Region Office, Castle Rock, WA

SALE LOCATION: Sale located approximately 8 miles northeast of Malone, WA

PRODUCTS SOLD

AND SALE AREA: All timber, except snags, pre-existing stumps, down timber existing five years prior to the

day of sale, trees tagged out with leave tree area tags, and leave trees marked with blue paint, bounded by the following: timber sale boundary tags, reprod and the B-2010 road in Unit #1, timber sale boundary tags, reprod, the B-2010 and B-2015 roads in Unit #2 on part(s) of Sections 1 all in Township 17 North, Range 5 West, Sections 6 all in Township

17 North, Range 4 West, W.M., containing 90 acres, more or less.

#### ESTIMATED SALE VOLUMES AND QUALITY:

	Avg I	Ring	Total			N	IBF by	Grade				
Species	DBH C	ount	MBF	1P	2P	3P	SM	1 <b>S</b>	2S	3S	4S	UT
Douglas fir	24.8	7	2,525				100	1	1,950	438	37	
Red alder	14		560						49	374	137	
Hemlock	12.7	7	549						192	251	106	
Maple	11		3								3	
Sale Total			3,637									

MINIMUM BID: \$1,194,000.00 BID METHOD: Sealed Bids

**PERFORMANCE** 

SECURITY: \$100,000.00 SALE TYPE: Lump Sum

**EXPIRATION DATE:** October 31, 2008 **ALLOCATION:** Export Restricted

**BID DEPOSIT:** \$119,400.00 or Bid Bond. Said deposit shall constitute an opening bid at the appraised

price.

**HARVEST METHOD:** Cable and Shovel. A detailed felling and yarding plan shall be required prior to any

harvest activities and approved in writing by the Contract Administrator. See Clause H-140 for further harvest specifications. Shovel yarding will not be permitted from September 30 to May 1 unless authorized in writing by the Contract Administrator.

**ROADS:** 13.14 stations of required reconstruction. 27.76 stations of optional construction. 0.60

stations of optional reconstruction. 67.30 stations of pre-haul maintenance. Rock is available at no charge from a State pit in Section 4, T17N, R04W, W.M. Road construction will not be permitted from September 30 to May 1 unless authorized in

writing by the Contract Administrator.

ACREAGE DETERMINATION

**CRUISE METHOD:** The sale acres were determined by GPS. The sale area was cruised using a variable plot

cruise method. Harvesting activities are estimated to be approximately 40% shovel and

60% cable harvesting.

**FEES:** \$48,190.00 is due on day of sale. \$9.00 per MBF is due upon removal. These are in

addition to the bid price.

**SPECIAL REMARKS:** Purchaser assumes responsibility for any county road use permits and for all costs

associated with permits and extra maintenance or repair levied by a county for any county

road used by Purchaser.

SALE NAME: DRAG SAW

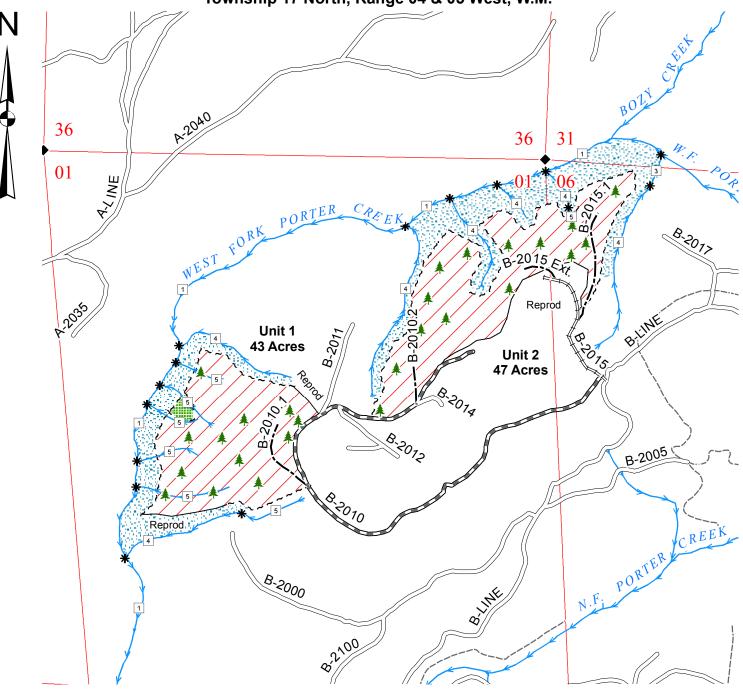
AGREEMENT NO: 30-078641

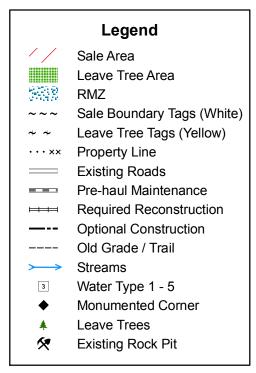
COUNTY(S): Pacific Cascade

COUNTY(S): Grays Harbor

TRUST(S): State Forest Board Purchase (02), Common School (03), & IFLR (42)

Township 17 North, Range 04 & 05 West, W.M.



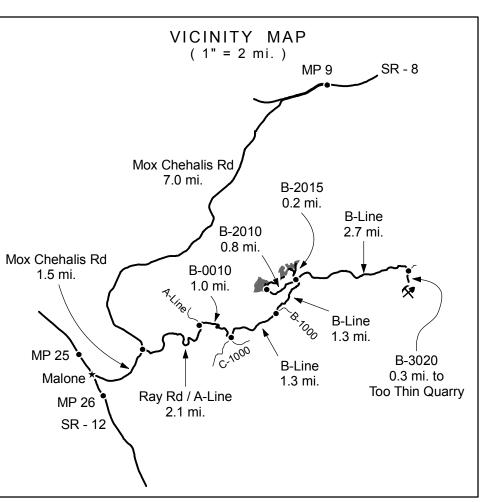


Drawn By: Shawn B.

Date: March 26, 2006

Scale: 1" = 1000'

Elevation: 300ft. - 1,000ft.



TIMBER NOTICE OF SALE

ACREE (EVELVE NO. 20.077/22

WASHINGTON STATE DEPARTMENT OF **Natural Resources** 

SALE NAME: DOG HAIR AGREEMENT NO: 30-077623

AUCTION: September 26, 2006 starting at 10:00 a.m., COUNTY: King

South Puget Sound Region Office, Enumclaw, WA

**SALE LOCATION:** Sale located approximately 12 miles northeast of Snoqualmie.

PRODUCTS SOLD

AND SALE AREA: All timber bounded by white timber sale boundary tags, the ST-5400 Road and logged

areas, except those trees bounded by yellow leave tree area boundary tags in Unit #1; all timber bounded by white timber sale boundary tags and the ST-5400 Road, except those trees marked with blue paint in Unit #2 on part(s) of Sections 17 all in Township 26

North, Range 8 East, W.M., containing 70 acres, more or less.

#### ESTIMATED SALE VOLUMES AND QUALITY:

	Avg	Ring	Total	Total MBF by Grade									
Species	DBH C	Count	MBF		1P	2P	3P	SM	1 <b>S</b>	2S	3S	4S	UT
Douglas fir	19.9	9	2,529					350	1	,584	504	91	
Hemlock	14.4	11	554							216	257	81	
Red cedar	16.2		136								116	20	
Sale Total			3,219										

MINIMUM BID: \$1,192,000.00 BID METHOD: Sealed Bids

**PERFORMANCE** 

SECURITY: \$100,000.00 SALE TYPE: Lump Sum

**EXPIRATION DATE:** October 31, 2008 **ALLOCATION:** Export Restricted

**BID DEPOSIT:** \$119,200.00 or Bid Bond. Said deposit shall constitute an opening bid at the appraised

price.

HARVEST METHOD: Ground based, except rubber tired skidders, on slopes less than 35 percent and cable on

slopes greater than 35 percent, unless authority to use other equipment is granted in writing by the State. If Purchaser elects to shovel log, shovel logging shall be in accordance with the attached Schedule A, which is part of this contract. Falling and Yarding will not be permitted from November 1 to May 31 unless authorized in writing by the Contract Administrator, nor at all on weekends or state recognized holidays.

**ROADS:** 5.00 stations of required construction. 45.38 stations of optional construction. 16.27

stations of road abandonment, if built. Purchaser maintenance on the 5400 and 5300 Roads, Spurs 100, 200, 300 and 400. Designated maintenance on all other roads used. Road construction will not be permitted from November 1 to May 31 unless authorized in writing by the Contract Administrator, nor at all on weekends or state recognized holidays. The hauling of forest products will not be permitted from November 1 to May 31 unless authorized in writing by the Contract Administrator, nor at all on weekends or

state recognized holidays.

ACREAGE DETERMINATION

**CRUISE METHOD:** Acreage was determined by traversing boundaries with GPS. All units were cruised

using a variable plot sampling with a BAF of 40.00 on a 300 x 165 foot grid.

**FEES:** \$42,652.00 is due on day of sale. \$9.00 per MBF is due upon removal. These are in

addition to the bid price.

**SPECIAL REMARKS:** Purchaser is responsible to King County for road maintenance and/or repairs on the

Stossel Creek County Road. Purchaser will need to apply for an HPA if tailholds will be strung across North Fork Creek. The potential for this activitiy has been mentioned in the FPA. Purchaser will need to apply for a Shoreline Exemption Permit from King County if any operation is within 200 feet of North Fork Creek. The DNR has applied for an HPA for the 5200 Road construction. Acquisition and installation of a modular steel bridge at a minimum length of 80 feet and a width of 16 feet between wheel guards

according to the Road Plan.

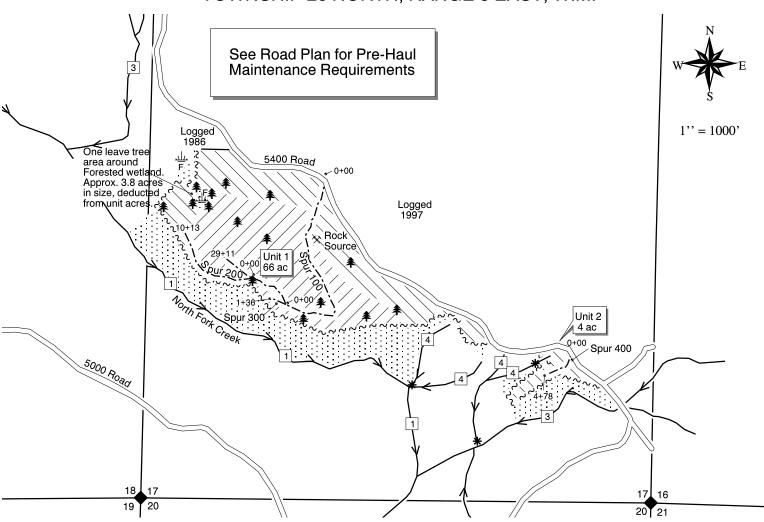
#### TIMBER SALE MAP

SALE NAME: DOG HAIR REGION: SOUTH PUGET SOUND

AGREEMENT NO: 30-077623 COUNTY(S): KING

TRUST(S): FOREST BOARD TRANSFER

#### TOWNSHIP 26 NORTH, RANGE 8 EAST, W.M.



#### **LEGEND**

~~~~ White Timber Sale Boundary Tags

Cable on slopes greater than 35%

Ground Based on slopes

less than 35 %

Existing Road

---- Optional Construction

RMZ/WMZ

Stream
Water Type Br

\* Water Type Break

Leave Tree Area marked with Yellow Leave Tree Area tags

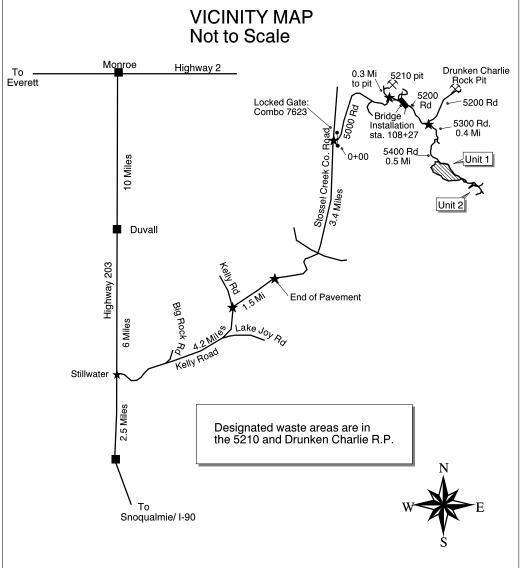
<u>ш</u> Wetlands

3 Water Type

Survey corner

## ELEVATION RANGE: 1,000 to 1,100 feet

Drawn By: A. Mainwaring Date: April 4, 2006



SALE NAME: HAPPY CAMP HARDWOOD AGREEMENT NO: 30-077532

AUCTION: September 28, 2006 starting at 10:00 a.m., COUNTY: Lewis

Pacific Cascade Region Office, Castle Rock, WA

**SALE LOCATION:** Sale located approximately 14 miles southeast of Mossyrock, Washington

PRODUCTS SOLD

AND SALE AREA: All timber, except trees marked with blue paint, leave tree clumps tagged out with leave

tree area tags, down timber existing three years prior to day of sale, snags, and preexisting stumps, bounded by the following: timber sale boundary tags and the W-543 road in Unit #1; timber sale boundary tags, property line, the W-500, W-559 and W-560 roads in Unit #2 on part(s) of Sections 17 and 20 all in Township 11 North, Range 3

East, W.M., containing 32 acres, more or less.

#### ESTIMATED SALE VOLUMES AND QUALITY:

| Avg I | Ring                                          | g Total MBF by Grade             |                                                                        |                                                                        |                                                                           |                                                                              |                                                                                 |                                                                                    |                                                                                           |                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|-------|-----------------------------------------------|----------------------------------|------------------------------------------------------------------------|------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| DBH C | ount                                          | MBF                              |                                                                        | 1P                                                                     | 2P                                                                        | 3P                                                                           | SM                                                                              | 1 <b>S</b>                                                                         | 2S                                                                                        | 3S                                                                                                                                                                                                                                                                                                                                   | 4S                                                                                                                                                                                                                                                                                                                                                                                                                     | UT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 12.7  |                                               | 498                              |                                                                        |                                                                        |                                                                           |                                                                              |                                                                                 | 25                                                                                 | 100                                                                                       | 108                                                                                                                                                                                                                                                                                                                                  | 265                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 18.2  | 6                                             | 272                              |                                                                        |                                                                        |                                                                           |                                                                              |                                                                                 |                                                                                    | 159                                                                                       | 93                                                                                                                                                                                                                                                                                                                                   | 20                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 13.4  | 7                                             | 176                              |                                                                        |                                                                        |                                                                           |                                                                              |                                                                                 |                                                                                    | 29                                                                                        | 123                                                                                                                                                                                                                                                                                                                                  | 24                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 12.6  |                                               | 65                               |                                                                        |                                                                        |                                                                           |                                                                              |                                                                                 |                                                                                    |                                                                                           | 37                                                                                                                                                                                                                                                                                                                                   | 28                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 23.5  |                                               | 18                               |                                                                        |                                                                        |                                                                           |                                                                              |                                                                                 | 3                                                                                  | 13                                                                                        |                                                                                                                                                                                                                                                                                                                                      | 2                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9     |                                               | 1                                |                                                                        |                                                                        |                                                                           |                                                                              |                                                                                 |                                                                                    |                                                                                           |                                                                                                                                                                                                                                                                                                                                      | 1                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       |                                               | 1,030                            |                                                                        |                                                                        |                                                                           |                                                                              |                                                                                 |                                                                                    |                                                                                           |                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|       | DBH C<br>12.7<br>18.2<br>13.4<br>12.6<br>23.5 | 18.2 6<br>13.4 7<br>12.6<br>23.5 | DBH Count MBF  12.7 498  18.2 6 272  13.4 7 176  12.6 65  23.5 18  9 1 | DBH Count MBF  12.7 498  18.2 6 272  13.4 7 176  12.6 65  23.5 18  9 1 | DBH Count MBF 1P  12.7 498  18.2 6 272  13.4 7 176  12.6 65  23.5 18  9 1 | DBH Count MBF 1P 2P  12.7 498  18.2 6 272  13.4 7 176  12.6 65  23.5 18  9 1 | DBH Count MBF 1P 2P 3P  12.7 498  18.2 6 272  13.4 7 176  12.6 65  23.5 18  9 1 | DBH Count MBF 1P 2P 3P SM  12.7 498  18.2 6 272  13.4 7 176  12.6 65  23.5 18  9 1 | DBH Count MBF 1P 2P 3P SM 1S  12.7 498 25  18.2 6 272  13.4 7 176  12.6 65  23.5 18 3 9 1 | DBH Count         MBF         1P         2P         3P         SM         1S         2S           12.7         498         25         100           18.2         6         272         159           13.4         7         176         29           12.6         65         3         13           9         1         3         13 | DBH Count         MBF         1P         2P         3P         SM         1S         2S         3S           12.7         498         25         100         108           18.2         6         272         159         93           13.4         7         176         29         123           12.6         65         37           23.5         18         3         13           9         1         1         1 | DBH Count         MBF         1P         2P         3P         SM         1S         2S         3S         4S           12.7         498         25         100         108         265           18.2         6         272         159         93         20           13.4         7         176         29         123         24           12.6         65         37         28           23.5         18         3         13         2           9         1         1         1         1 |

MINIMUM BID: \$297,000.00 BID METHOD: Sealed Bids

**PERFORMANCE** 

SECURITY: \$59,400.00 SALE TYPE: Lump Sum

**EXPIRATION DATE:** October 31, 2007 **ALLOCATION:** Export Restricted

**BID DEPOSIT:** \$29,700.00 or Bid Bond. Said deposit shall constitute an opening bid at the appraised

price.

**HARVEST METHOD:** Cable and Shovel. Shovel logging will not be permitted on slopes over 30% unless

authorized in writing by the Contract Administrator. A detailed felling and yarding plan shall be required prior to any harvest activities and approved in writing by the Contract Administrator. Landing debris shall be piled as directed by the Contract Administrator. See Schedule L for further harvesting specifications. Shovel yarding will not be permitted from September 30 to May 1 unless authorized in writing by the Contract

Administrator.

**ROADS:** 19.41 stations of required reconstruction. 4.10 stations of optional construction. 29.60

stations of pre-haul maintenance. 4.10 stations of road abandonment. Rock is available at no charge from the W-500 Road rock pit located in Sec 14, Twn 11N, Rng 03E, W.M. 100 cubic yards of surface rock for road maintenance is available at no charge from the stockpile in the W-500 Road rock pit. Settling ponds shall be constructed on the W543 road to resist erosion in accordance with the Culvert and Drainage Specification Details. Road construction will not be permitted from September 30 to May 1 unless authorized in writing by the Contract Administrator. Road abandonment is restricted to the same time

period.

ACREAGE DETERMINATION

**CRUISE METHOD:** Acreage was determined using GPS. The sale area was cruised using a variable plot

cruise method. Harvesting activities are estimated to be 60% shovel harvesting method

and 40% cable harvesting methods.

**FEES:** \$13,650.00 is due on day of sale. \$9.00 per MBF is due upon removal. These are in

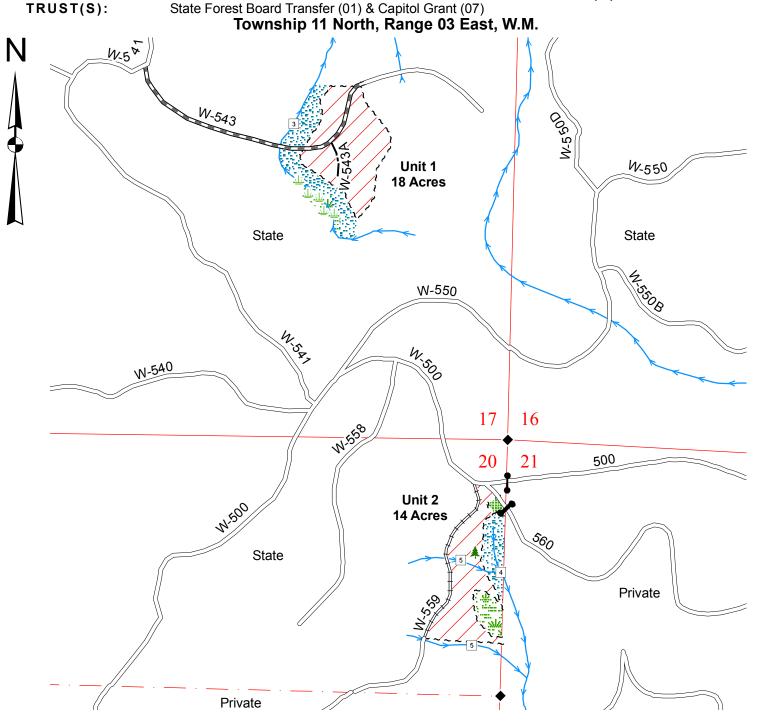
addition to the bid price.

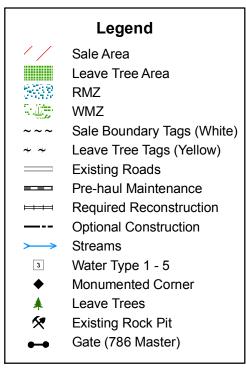
**SPECIAL REMARKS:** Should the W-543A road not be surfaced with optional rock ballast, the road will be

blocked with 20 cubic yards of riprap rock between September 30 and May 1 to prevent vehicle traffic. Gate keys may be obtained from the region office. See vicinity map for

gate locations.

SALE NAME:HAPPY CAMP HWDREGION:Pacific CascadeAGREEMENT NO:30-077532COUNTY(S):Lewis



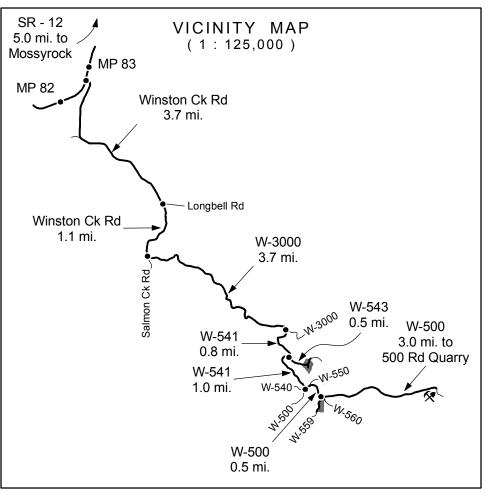


Drawn By: Shawn B.

Date: May 26, 2006

Scale: 1" = 1000'

Elevation: 1,640ft. - 1,875ft.



#### TIMBER NOTICE OF SALE

WASHINGTON STATE DEPARTMENT OF Natural Resources

SALE NAME: POLE TENTIAL AGREEMENT NO: 30-078675

AUCTION: September 28, 2006 starting at 10:00 a.m., COUNTY: Lewis

Pacific Cascade Region Office, Castle Rock, WA

SALE LOCATION: Sale located approximately 10 miles west of Chehalis, WA

PRODUCTS SOLD

**AND SALE AREA:** All timber, except snags, trees tagged out with leave tree area tags, and leave trees

marked with yellow paint, bounded by timber sale boundary tags and the D-7000, D-7200, and D-7210 roads on part(s) of Sections 25 and 36 all in Township 14 North,

Range 4 West, W.M., containing 71 acres, more or less.

#### ESTIMATED SALE VOLUMES AND QUALITY:

|             | Avg I | Ring | Total | otal MBF by Grade |    |    |    |    |            |       |     |     |    |
|-------------|-------|------|-------|-------------------|----|----|----|----|------------|-------|-----|-----|----|
| Species     | DBH C | ount | MBF   | 1                 | 1P | 2P | 3P | SM | 1 <b>S</b> | 2S    | 3S  | 4S  | UT |
| Douglas fir | 19.6  | 7    | 2,984 |                   |    |    |    | 90 | 1          | 1,874 | 910 | 110 |    |
| Red alder   | 12.7  |      | 47    |                   |    |    |    |    |            |       | 18  | 29  |    |
| Grand fir   | 28.2  |      | 27    |                   |    |    |    |    |            | 22    | 4   | 1   |    |
| Red cedar   | 8     |      | 6     |                   |    |    |    |    |            |       |     | 6   |    |
| Hemlock     | 9     | 7    | 2     |                   |    |    |    |    |            |       |     | 2   |    |
| Sale Total  |       |      | 3,066 |                   |    |    |    |    |            |       |     |     |    |

MINIMUM BID: \$1,424,000.00 BID METHOD: Sealed Bids

PERFORMANCE

SECURITY: \$100,000.00 SALE TYPE: Lump Sum

**EXPIRATION DATE:** September 30, 2008 **ALLOCATION:** Export Restricted

**BID DEPOSIT:** \$142,400.00 or Bid Bond. Said deposit shall constitute an opening bid at the appraised

price.

HARVEST METHOD: Shovel harvesting equipment, with a tracked skidder being allowed to remove pole

timber only. A detailed felling and yarding plan shall be required prior to any harvest activities and approved in writing by the Contract Administrator. Within shovel logging areas, the shovel operator shall break up concentrations of logging debris greater than 10 feet by 10 feet to allow exposure of natural forest soils to ensure proper reforestation.

**ROADS:** 20.45 stations of required construction. 12.80 stations of required reconstruction. 2.75

stations of optional construction. 5.59 stations of required pre-haul maintenance. 3.15 stations of optional pre-haul maintenance. 35.50 stations of road abandonment. Rock is available at no charge from the State Washtub Quarry located in Sec. 34, T15N, R05W, W.M. Purchaser shall stockpile an additional 4,000 cubic yards of 2 inch minus rock in accordance with the road plan. Operation of construction equipment will not be permitted from 8:00 PM to 6:00 AM, Monday through Friday or on weekends or State recognized holidays unless authority to do so is granted in writing by the Contract Administrator. The use of unmuffled "jake brakes" will not be permitted on site. Road construction will not be permitted from September 30 to May 1 unless authorized in writing by the Contract Administrator. The hauling of forest products will not be permitted from September 30 to May 1 unless authorized in writing by the Contract

Administrator.

ACREAGE DETERMINATION

**CRUISE METHOD:** The sale acres were determined by GPS. The sale area was cruised using a variable plot

cruise method. Harvesting activities are estimated to be approximately 100% shovel.

**FEES:** \$40,620.00 is due on day of sale. \$9.00 per MBF is due upon removal. These are in

addition to the bid price.

**SPECIAL REMARKS:** See vicinity map for gate location. Gate key may be obtained from the Pacific Cascade

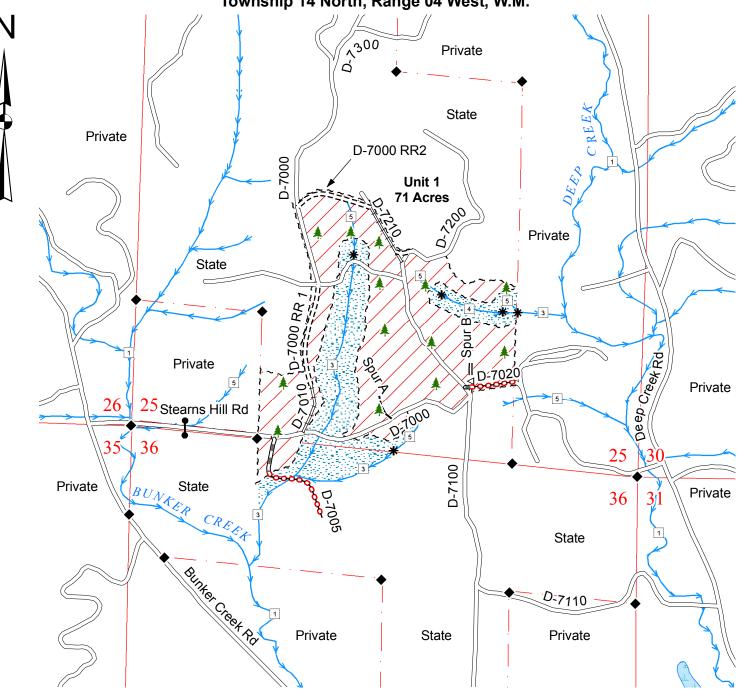
Region office. This sale includes approximately 171 MBF of 2 and 3 saw mini peelers.

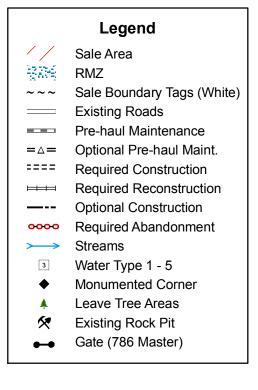
This sale also contains some pole quality timber.

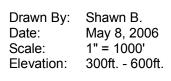
SALE NAME:POLE-TENTIALREGION:Pacific CascadeAGREEMENT NO:30-078675COUNTY(S):Lewis

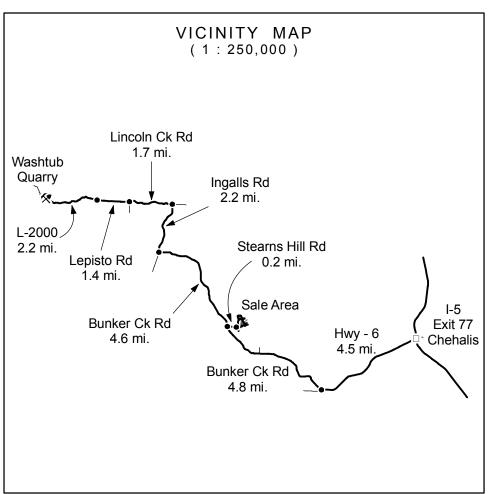
TRUST(S): State Forest Board Transfer (01) & Common School (03)

Township 14 North, Range 04 West, W.M.











SALE NAME: NOMAD AGREEMENT NO: 30-077659

AUCTION: September 26, 2006 starting at 10:00 a.m., COUNTY: Mason

South Puget Sound Region Office, Enumclaw, WA

**SALE LOCATION:** Sale located approximately 11 miles north of Hoodsport

PRODUCTS SOLD

**AND SALE AREA:** All timber bounded by white Timber Sale Boundary tags, the 1700 Road, except those

trees marked with blue paint and yellow Leave Tree area tags in Unit #1; all timber bounded by white Timber Sale Boundary tags, the 1000 Road and BPA Powerlines, except those trees marked with blue paint in Unit #2; all timber bounded by white Timber Sale Boundary tags, the 2100 Road and BPA Powerlines, except those trees marked with blue paint in Unit #3 and all timber bounded by orange Right of Way tags, on part(s) of Sections 13, 23, 24, 25 and 26 all in Township 23 North, Range 4 West, Sections 18 all in

Township 23 North, Range 3 West, W.M., containing 205 acres, more or less.

#### ESTIMATED SALE VOLUMES AND QUALITY:

|             | Avg   | Ring  | Total | Total MBF by Grade |    |    |    |     |            |       |       |     |    |
|-------------|-------|-------|-------|--------------------|----|----|----|-----|------------|-------|-------|-----|----|
| Species     | DBH C | Count | MBF   |                    | 1P | 2P | 3P | SM  | 1 <b>S</b> | 2S    | 3S    | 4S  | UT |
| Douglas fir | 15    | 10    | 4,887 |                    |    |    |    | 389 | ,          | 2,094 | 1,893 | 511 |    |
| Hemlock     | 12.4  |       | 1,054 |                    |    |    |    |     |            | 263   | 515   | 276 |    |
| Red cedar   | 11.6  |       | 115   |                    |    |    |    |     |            |       | 70    | 45  |    |
| Red alder   | 11.5  |       | 89    |                    |    |    |    |     |            | 4     | 28    | 57  |    |
| Maple       | 14.6  |       | 71    |                    |    |    |    |     |            | 2     | 19    | 50  |    |
| Sale Total  |       |       | 6,216 |                    |    |    |    |     |            |       |       |     |    |

MINIMUM BID: \$2,191,000.00 BID METHOD: Sealed Bids

**PERFORMANCE** 

SECURITY: \$100,000.00 SALE TYPE: Lump Sum

**EXPIRATION DATE:** October 31, 2007 **ALLOCATION:** Export Restricted

**BID DEPOSIT:** \$219,100.00 or Bid Bond. Said deposit shall constitute an opening bid at the appraised

price.

HARVEST METHOD: Ground based equipment on slopes less than 35 percent and cable equipment with lateral

yarding capabilities on slopes greater than 35 percent. If Purchaser elects to shovel log, shovel logging shall be in accordance with the attached Schedule A, which is part of this contract. Ground based yarding may be restricted during wet weather conditions if rutting

exceeds 6 inches.

**ROADS:** 86.98 stations of required construction. 30.36 stations of optional construction. 23.01

stations of required pre-haul maintenance. 47.98 stations of required deactivation. 30.36 stations of abandonment, if optional spurs are constructed. Purchaser maintenance on the 1000 (from the 1200 Road intersection to Unit #2), 1070, 1700, 1710, 1720, 2100 and 2420 Roads, Spurs 1 and 2. Designated maintenance on the 24 USFS road and the 1000 Road (up to the 1200 Road intersection). Road construction will not be permitted from October 1 to April 30 unless authorized in writing by the Contract Administrator, nor on weekends or state recognized holidays. Timber, equipment and rock hauling on the 24 Road, for Unit #3 only, is not allowed on weekends nor on holidays from Memorial Day to Labor Day. The hauling of forest products will not be permitted from October 1 to

April 30 unless authorized in writing by the Contract Administrator.

ACREAGE DETERMINATION

**CRUISE METHOD:** Acreage was determined by traversing the sale boundary with GPS. Units were cruised

using a variable plot sample with a BAF of 40 on a 400 x 300 foot grid. Right of Way was cruised using a variable plot sample with a BAF of 40 with plot spacing every 721

feet.

**FEES:** \$82,362.00 is due on day of sale. \$9.00 per MBF is due upon removal. These are in

addition to the bid price.

**SPECIAL REMARKS:** Required endhaul on the 1720 Road from station 15+40 to station 42+43.

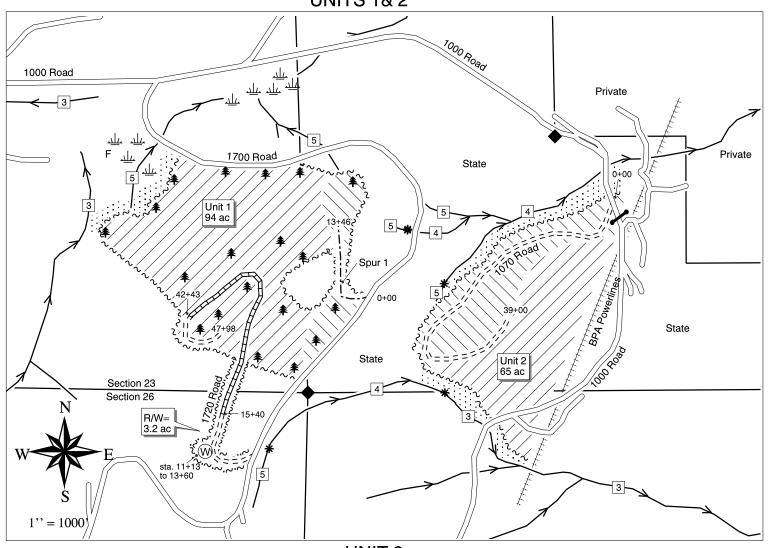
#### TIMBER SALE MAP

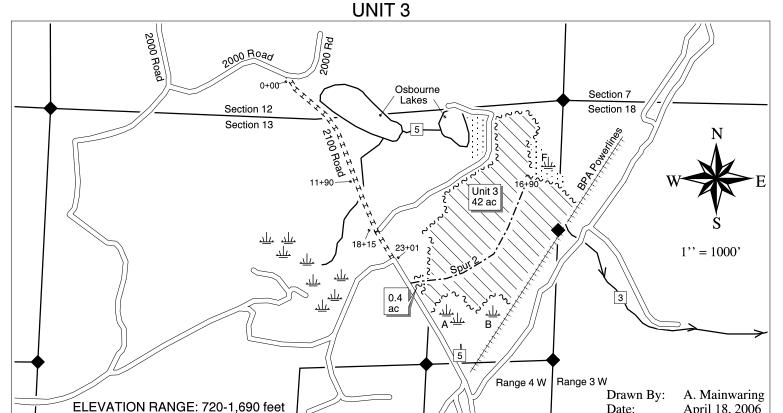
NOMAD SOUTH PUGET SOUND **SALE NAME: REGION:** MASON **COUNTY(S):** 

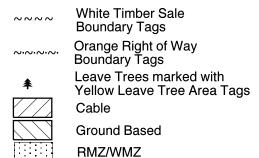
AGREEMENT NO: 30-077659

COMMON SCHOOL, C.E.P. & R.I. TRUST(S):

### **MAP 1 OF 2** TOWNSHIP 23 NORTH, RANGE 3 & 4 WEST, W.M. UNITS 1& 2







### **LEGEND**

**Existing Road** ===== **Required Construction Optional Construction Required Construction** with Endhaul Required Pre-haul Maintenance IIII 111111 **BPA** Powerlines

Wetlands علا

Date:

 $\bigcirc$ Waste Area Water Type Break

3 Water Type Stream **Survey Corner** 

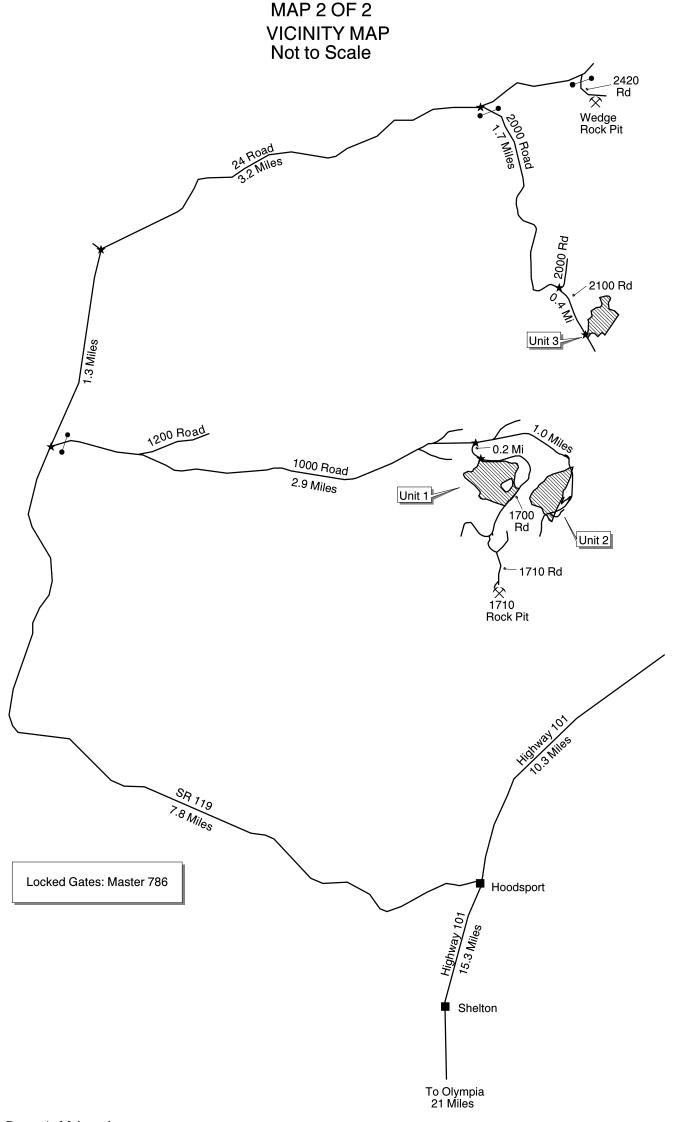
Locked Gate: Master 786

April 18, 2006

REGION: SALE NAME: AGREEMENT NO: NOMAD SOUTH PUGET SOUND

30-077659 MASON **COUNTY(S):** 

TRUST(S): COMMON SCHOOL, C.E.P. & R.I.



Drawn By: A. Mainwaring Date: April 18, 2006

SALE NAME: DESIRE ALDER AGREEMENT NO: 30-077431

AUCTION: September 28, 2006 starting at 10:00 a.m., COUNTY: Pacific

Pacific Cascade Region Office, Castle Rock, WA

SALE LOCATION: Sale located approximately 41 miles northwest of Longview, WA

PRODUCTS SOLD

AND SALE AREA: All timber, except trees tagged out with leave tree area tags, and trees marked with blue

paint, bounded by the following: timber sale boundary tags and property line in Units #1and #2, timber sale boundary tags and the G-7030 road in Unit #3; all timber bounded by right-of-way boundary tags on part(s) of Sections 36 all in Township 11 North, Range

7 West, W.M., containing 83 acres, more or less.

#### ESTIMATED SALE VOLUMES AND QUALITY:

|             | Avg I | Ring | Total |    |    | N  | ИВF by | Grade | ;   |     |     |    |
|-------------|-------|------|-------|----|----|----|--------|-------|-----|-----|-----|----|
| Species     | DBH C | ount | MBF   | 1P | 2P | 3P | SM     | 1S    | 2S  | 3S  | 4S  | UT |
| Red alder   | 11.7  |      | 850   |    |    |    |        |       | 30  | 300 | 520 |    |
| Hemlock     | 14.6  | 7    | 759   |    |    |    |        |       | 212 | 454 | 93  |    |
| Spruce      | 15.8  |      | 221   |    |    |    |        |       | 116 | 83  | 22  |    |
| Douglas fir | 17    | 7    | 57    |    |    |    |        |       | 32  | 21  | 4   |    |
| Sale Total  |       |      | 1,887 |    |    |    |        |       |     |     |     |    |

MINIMUM BID: \$404,000.00 BID METHOD: Sealed Bids

**PERFORMANCE** 

SECURITY: \$80,800.00 SALE TYPE: Lump Sum

**EXPIRATION DATE:** October 31, 2008 **ALLOCATION:** Export Restricted

**BID DEPOSIT:** \$40,400.00 or Bid Bond. Said deposit shall constitute an opening bid at the appraised

price.

**HARVEST METHOD:** Cable, shovel and tracked skidder. Ground based harvesting is restricted to slopes of

35% and less. Ground based operations may be suspended during periods of wet weather

when rutting is apparent.

**ROADS:** 11.70 stations of optional construction. Rock for construction under this contract may be

obtained from any commercial source as approved in writing by the Contract

Administrator. Road construction will not be permitted from September 30 to May 1

unless authorized in writing by the Contract Administrator.

ACREAGE DETERMINATION

**CRUISE METHOD:** The sale acres were determined by GPS. The sale area was cruised using a variable plot

cruise method. Harvesting activities are estimated to be approximately 95% ground

based 5% cable harvesting.

**FEES:** \$25,000.00 is due on day of sale. \$9.00 per MBF is due upon removal. These are in

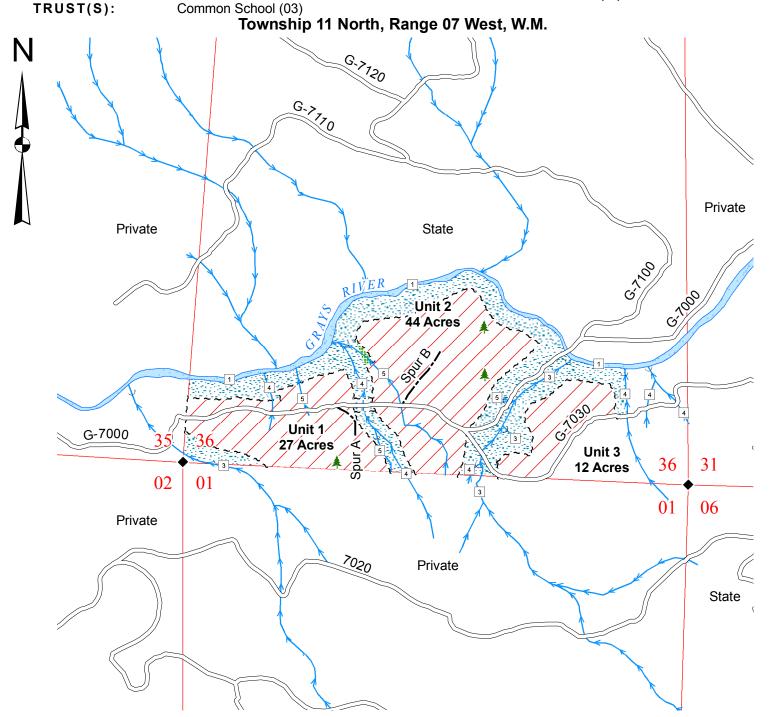
addition to the bid price.

**SPECIAL REMARKS:** 450 well-distributed, plantable spots per acre will be created in Units #1, #2, and #3.

This shall include the uprooting of vine maple clumps and the felling or uprooting of all

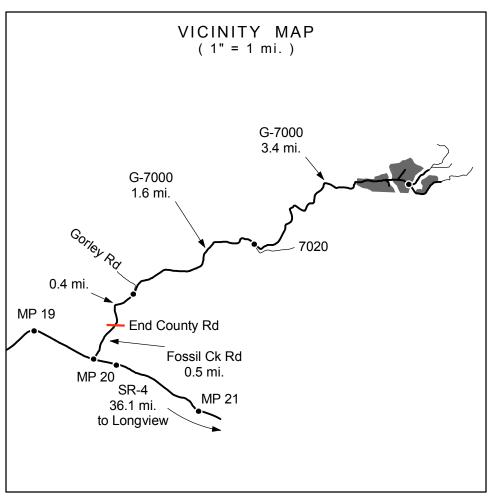
non-merchantable hardwoods that are greater than 2 inches in diameter.

SALE NAME: DESIRE ALDER REGION: Pacific Cascade
AGREEMENT NO: 30-077431 COUNTY(S): Pacific
TRUCT(O):





Drawn By: Shawn B.
Date: May 26, 2006
Scale: 1" = 1000'
Elevation: 360ft. - 680ft.





SALE NAME: Honey Potts Log Sorts AGREEMENT NO: 30-079845 - 30-079856

AUCTION: September 25, 2006, starting at 10:00 a.m., COUNTY: Skagit

Northwest Region Office, Sedro Woolley, WA.

**SALE LOCATION:** Sale located approximately 10 miles east of Sedro Woolley.

PRODUCTS SOLD

AND SALE AREA: All products sold on a delivered log sort basis. All logs from timber, except trees marked

with blue paint at DBH and root collar and trees tagged out with yellow leave tree tags, meeting the specifications described below, bounded by: white timber sale boundary tags, property lines and the DL-ML Road, in Unit #1; white timber sale boundary tags, property lines, adjacent plantations, and the DL-36 Road, in Unit #2; and orange right of way tags in the right of way; on part(s) of Section(s) 3, 4, 9, Township 34 North, Range 6, W.M., Skagit

County, containing 91 acres, more or less.

#### MINIMUM BID AND ESTIMATED LOG SORT VOLUMES:

| Agreement # | Sort<br># | Species and Sort<br>Specifications                                                                       | Average<br>Log<br>Length |     | mated<br>lume | Minimu<br>Delivere |         | Total<br>Appraised<br>Value | Bid<br>Deposit |
|-------------|-----------|----------------------------------------------------------------------------------------------------------|--------------------------|-----|---------------|--------------------|---------|-----------------------------|----------------|
|             |           |                                                                                                          | Ü                        | mbf | Tons          | \$/mbf             | \$/Ton  |                             |                |
| 30-078945   | 1         | DF Poles 35' +                                                                                           |                          | 41  | 246           | \$824.20           |         | \$33,792.20                 | \$3,379.22     |
| 30-078946   | 2         | DF 12" + dib,<br>7 + rings/inch,<br>well scattered knots<br>up to 1 ½",<br>2 <sup>nd</sup> cuts possible |                          | 531 | 2,708         | \$630.14           |         | \$334,604.34                | \$33,460.43    |
| 30-078947   | 3         | DF/ WW 27" + large end. Saw                                                                              |                          | 325 | 1,680         | \$509.56           |         | \$165,606.50                | \$16,560.65    |
| 30-078948   | 4         | DF 8" dib to 26" large end. Saw                                                                          |                          | 841 | 5,551         | \$507.63           |         | \$426,916.83                | \$42,691.68    |
| 30-078949   | 5         | DF 5" dib to 7" dib. Saw                                                                                 |                          | 83  | 647           |                    | \$63.68 | \$41,200.96                 | \$4,120.10     |
| 30-078950   | 6         | WW 8" dib to<br>26" large end.<br>Saw                                                                    |                          | 798 | 4,788         | \$372.74           |         | \$297,446.52                | \$29,744.65    |
| 30-078951   | 7         | WW 5" dib to 7" dib. Saw                                                                                 |                          | 93  | 721           |                    | \$37.82 | \$27,268.22                 | \$2,726.82     |
| 30-078952   | 8         | RC Poles 35' +                                                                                           |                          | 149 | 864           | \$919.70           |         | \$137,035.30                | \$13,703.53    |
| 30-078953   | 9         | RC 5" + dib. Saw                                                                                         |                          | 510 | 3,009         | \$698.14           |         | \$356,051.40                | \$35,605.14    |
| 30-078954   | 10        | RA 8" + dib. Saw                                                                                         |                          | 261 | 2,176         | \$595.41           |         | \$155,402.01                | \$15,540.20    |
| 30-078955   | 11        | Conifer 4" + dib Utility                                                                                 |                          | 20  | 180           |                    | \$19.76 | \$3,556.80                  | \$355.68       |
| 30-078956   | 12        | RA, CW, MA<br>4" + dib Utility                                                                           |                          | 82  | 672           |                    | \$19.76 | \$13,278.72                 | \$1,327.87     |
|             |           |                                                                                                          |                          |     |               | _                  |         |                             |                |

Totals 3,734 23,242 \$1,992,159.80

BID METHOD: Sealed Bids UNIT OF MEASURE: MBF scale/Tonnage scale

**EXPIRATION DATE:** July 31, 2007 **ALLOCATION:** Export Restricted

**PAYMENT** 

**SECURITY:** To be determined by the State as described in Clause P-041 of the Purchaser's Contract.

**BIDDING** 

**PROCEDURES:** A separate sealed bid and envelope must be submitted for each log sort. Prospective

Purchasers may bid on any or all log sorts. On the day of sale the Purchaser must bring their bid deposit up to 10% of their total bid price. Complete bidding procedures and auction information may be obtained from the Northwest Region Office in Sedro Woolley, WA.

Phone number 360-856-3500.



#### TIMBER NOTICE OF SALE

#### HARVEST AND

**DELIVERY COSTS:** Purchaser must pay the forest excise taxes associated with the log sorts delivered to them.

The tax rate for this sale is 4.2%. Taxable Stumpage = Total Delivered Value – (Harvest Cost + Haul Cost + ARRF). Use the following rates for estimating taxable stumpage: Harvest Cost = tons([\$/ton], [\$/ton] for poles, \$6.00 for utility). Haul Cost = (tons)(\$2.63 or \$3.63

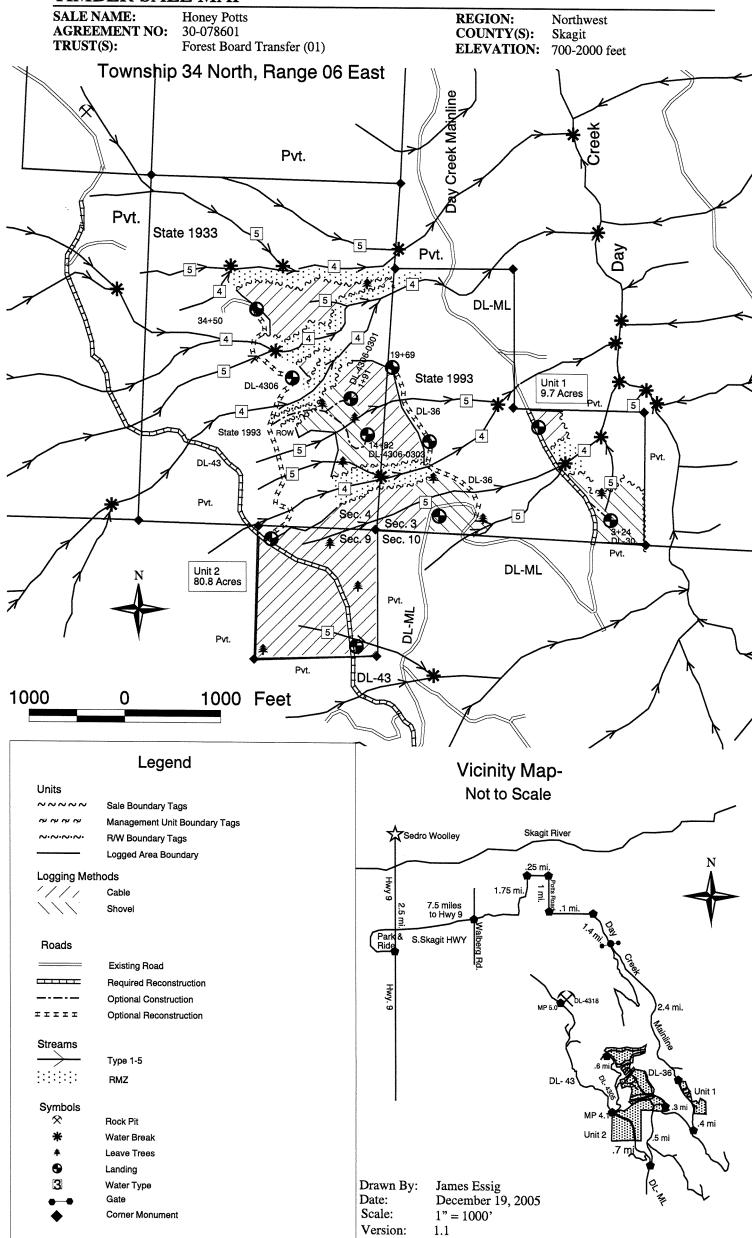
poles) + tons(\$0.16x C miles) + tons(\$0.14 x A miles). ARRF = \$22.25/mbf.

SPECIAL REMARKS: The successful Purchaser(s) will be required to purchase logs from the sale area upon delivery to their location specified in the bid submitted. Logs will be delivered to the Purchaser's delivery location by the State's contract harvester. Purchaser is responsible for weighing and scaling costs. All mbf and tonnage loads will be weighed and all mbf loads will be scaled at State approved scaling locations. The State reserves the right to determine where logs are authorized to be scaled and weighed.

> For more information regarding this log sort sale visit our web site: http://www.dnr.wa.gov/htdocs/fr/sales/. If you have questions call Theresa Klepl at the Northwest Region office at 360-403-7678 or Mike Chandler at the Product Sales and Leasing Division Office in Olympia at 360-902-1738.

**CONFIRMATION:** Each sort is subject to confirmation following auction. No sorts will be confirmed until at least 10 days after all sorts are successfully auctioned.

#### TIMBER SALE MAP





SALE NAME: LITTLE SWEDEN Log Sorts AGREEMENT NO: 30-078960 - 30-078966

AUCTION: September 26, 2006, starting at 10:00 a.m., COUNTY: Stevens

Northeast Region Office, Colville, WA.

**SALE LOCATION:** Sale located approximately 11 miles southwest of Valley, Washington.

PRODUCTS SOLD

AND SALE AREA: All delivered timber, except western red cedar and ponderosa pine less than eight inches in

diameter at breast height, not banded with blue paint in Units #1, #2, #3, #4, and #5 bounded by white timber sale boundary tags and pink ribbon meeting the specifications described below; on parts of Section 36, Township 31 North, Range 39 East, W.M., containing 295

acres, more or less.

#### MINIMUM BID AND ESTIMATED LOG SORT VOLUMES:

| Agreement # | Sort<br># | Average<br>Log<br>Length | Species and<br>Sort<br>Specifications                                                 |       | mated<br>lume<br>Tons | Minimum Bid Delivered Prices  \$/mbf \$/Ton |         | Total<br>Appraised<br>Value | Bid Deposit |
|-------------|-----------|--------------------------|---------------------------------------------------------------------------------------|-------|-----------------------|---------------------------------------------|---------|-----------------------------|-------------|
| 30-078960   | 1         | 30'                      | DF, WL 8"+<br>dib<br>(knots less than<br>2"<br>& 28" max butt<br>dia)<br>Peeler Grade | 1,185 | 6,909                 | \$501.48                                    | N/A     | \$594,300.00                | \$59,430.00 |
| 30-078961   | 2         | 27'                      | DF, WL 8"-11"<br>dib Sawlogs                                                          | 297   | 2,028                 | \$488.33                                    | N/A     | \$145,000.00                | \$14,500.00 |
| 30-078962   | 3         | 30'                      | DF, WL 12" +<br>dib Sawlogs                                                           | 296   | 1,874                 | \$487.72                                    | N/A     | \$144,400.00                | \$14,440.00 |
| 30-078963   | 4         | 28'                      | PP 6"-11" dib<br>Sawlogs                                                              | 252   | 1,350                 | \$246.98                                    | N/A     | \$62,200.00                 | \$6,220.00  |
| 30-078964   | 5         | 30'                      | PP 12"+ dib<br>Sawlogs                                                                | 260   | 1,224                 | \$476.10                                    | N/A     | \$123,800.00                | \$12,380.00 |
| 30-078965   | 6         | 28'                      | GF, LP 8" +<br>dib Sawlogs                                                            | 277   | 1,597                 | \$381.35                                    | N/A     | \$105,600.00                | \$10,560.00 |
| 30-078966   | 7         | N/A                      | DF, WL, GF,<br>LP<br>5"-7" dib<br>Chip & Saw                                          | 597   | 3,766                 | N/A                                         | \$49.23 | \$185,400.00                | \$18,540.00 |

Totals 3,164 18,748 \$1,360,700.00

BID METHOD: Sealed Bids UNIT OF MEASURE: MBF scale/Tonnage scale

**EXPIRATION DATE:** February 28, 2007 ALLOCATION: Export Restricted

**PAYMENT** 

**SECURITY:** To be determined by the State as described in Clause P-041 of the Purchaser's Contract.

BIDDING

**PROCEDURES:** A separate sealed bid and envelope must be submitted for each log sort. Prospective

Purchasers may bid on any or all log sorts. On the day of sale the Purchaser must bring their bid deposit up to 10% of their total bid price. Complete bidding procedures and auction information may be obtained from the Northeast Region Office in Colville, WA. Phone

number (509) 684-7474.

HARVEST AND

**DELIVERY COSTS:** Purchaser must pay the forest excise taxes associated with the log sorts delivered to them.

The tax rate for this sale is 4.2%. Taxable Stumpage = Total Delivered Value – (Harvest Cost + Haul Cost + ARRF). Use the following rates for estimating taxable stumpage: Harvest Cost = tons x (\$22.00/ton). Haul Cost = (tons) x ((\$2.63/ton base rate) + (\$0.16/ton x C

miles) + (\$0.14/ton x A miles). ARRF = \$22.25/mbf.

**SPECIAL REMARKS:** The successful Purchaser(s) will be required to purchase logs from the sale area upon delivery

to their location specified in the bid submitted. Logs will be delivered to the Purchaser's delivery location by the State's contract harvester. Purchaser is responsible for weighing and scaling costs. All mbf and tonnage loads will be weighed and all mbf loads will be scaled at State approved scaling locations. The State reserves the right to determine where logs are

authorized to be scaled and weighed.

6/22/2006 Page 1 of 2





For more information regarding this log sort sale visit our web site:  $http://www.dnr.wa.gov/htdocs/fr/sales/. \ If you have questions call Bob McKellar at the$ Northeast Region office at (509) 684-7474 or Dave Richards at the Product Sales and Leasing Division Office in Olympia at (360) 902-1365.

**CONFIRMATION:** Each sort is subject to confirmation following auction. No sorts will be confirmed until at least 10 days after all sorts are successfully auctioned.

6/22/2006 Page 2 of 2

**Timber Sale Map SALE NAME:** Little Sweden Sorts **REGION: NORTHEAST** AGREEMENT NO.: 30-078815 COUNTY: Stevens TRUST(S): School Township 31 North, Range 39 East, W. M. Exhibit D 30 25 26 Unit 5 Unit 1 88 Acres Unit 4 95 Acres 2600 31) E313936Q 35 ₹\$13936P 61 Acres PVT PV1 Pλ/T **Ground Skidding** Vicinity Map Timber Sale Boundary Tags **Existing Road** ---- Required Reconstruction x)(x)(x)(x)(Extreme hazard Abatement Stream Lake/Pond Section/Property Line Road Long Prairie Rd. 1 Mi.