NOTICE OF INTENTION TO ABANDON AND PLUG WELL
(Geothermal Form 3)

Permit no. ______________

File with the Geothermal Supervisor, Department of Natural Resources, Division of Geology and Earth Resources, MS 47007, Olympia, WA 98504-7007. A copy will be returned with approval or denial. You must also complete and file the Well Record or History (Geothermal Form 2).

Field or vicinity: ___________________________ County: ___________________________

Operator: ___________________________ Address: _______________________________________

Lease: ___________________________ Well No: ___________________________

Location (lat/long and TRS): ______________________________________

Kind of well: ___________________________ Total depth: ___________________________

(resource or core hole)

Allowable (if assigned): ______________________________________

Last production test: ______________________________________

Production horizon: ___________________________ Producing from: ___________________________ to ___________________________

Date of commencing proposed operations: ___________________________

Name of party plugging well: ___________________________ Phone: ___________________________

Address: ______________________________________ Email: ___________________________

City/State/Zip: ______________________________________ Fax: ___________________________

Correspondence should be sent to: ______________________________________

Name: ___________________________ Title: ___________________________

Attach narrative description of the proposed plan of for plugging. Include full details of length and depth of plugs, plans for mudding, cementing, testing, and removing casing, and any other information to that will assist the agency in the evaluation of this proposal.

ACTION OF AGENCY

☐ Approved Date: ___________________________

☐ Denied Date: ___________________________

Washington State Department of Natural Resources
Division of Geology and Earth Resources

By: ___________________________

Name: ___________________________

Title: ___________________________