

State of Washington
Department of Natural Resources
Hilary S. Franz, Commissioner of Public Lands

TO: Members of the Board of Natural Resources
FROM: Product Sales and Leasing Division
SUBJECT: Timber Sales Packet to be Presented at the July 2023 Board Meeting

Attached is a package of timber sales proposed for auction in upcoming months. This packet will be presented to the Board of Natural Resources at the July 5, 2023 Board Meeting.

| FSC ${ }^{\circ}$ |  |  |  |  |  |  |  | Harvest | Conserved | Stand | Harvest | Volume | Value/ | Total | Total Minimum |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| No. | County | Region | Agree\# | $\infty$ | Trust | Sale Name | Species | Acres | Acres | Origin(s) | Type | MBF/Acre | MBF | MBF | Bid Value |
| 1 | Clallam, Jefferson | OLY | 103770 |  | 01-28\%,07-72\% | UPPER SALMON CREEK | DF-72\%,WW-23\%,RA-3\%,RC-2\% | 196 | 87 | 1934-1964 | VRH | 35 | \$302 | 6,956 | \$2,103,000 |
| 2 | Clark | PC | 104033 |  | 02-62\%,03-34\%,08-4\% | TINES UP | DF-79\%,WW-12\%,RA-9\% | 156 | 28 | 1934-1973 | VRH | 29 | \$253 | 4,461 | \$1,128,000 |
| 3 | Lewis | PC | 103485 |  | 03-100\% | LARGE MARGE | DF-66\%,RA-27\%,WW-5\%,RC-2\% | 52 | 12 | 1973-1983 | VRH | 22 | \$304 | 1,120 | \$340,000 |
| 4 | Mason | SPS | 102107 | $\infty$ | 01-5\%,03-61\%,10-34\% | LITTLE WRANGLER | DF-84\%,LP-9\%,WW-7\% | 158 | 154 | 1928-2000 | VRH | 16 | \$287 | 2,454 | \$705,000 |
| 5 | Okanogan | NE | 104207 |  | 03-100\% | Q Chillaxin | DF-56\%,PP-43\%,WL-1\% | 602 | 5 | 1913-1944 | VRH-92\%,UM-8\% | 8 | \$87 | 4,722 | \$412,000 |
| 6 | Skagit | NW | 104583 |  | 01-100\% | extra christie | DF-88\%,WW-7\%,RC-3\%,RA-2 | 18 | 7 | 1940-1965 | VRH | 41 | \$391 | 734 | \$287,000 |
| 7 | Skamania | PC | 103982 |  | 01-57\%,03-24\%,10-19\% | FIDDLEHEAD VRH VDT | DF-95\%,RA-5\% | 140 | 70 | 1942-1978 | VRH-82\%,VDT-18\% | 26 | \$189 | 3,656 | \$691,000 |
| 8 | Skamania | PC | 104702 |  | 01-72\%,02-28\% | BLACK Hole salvage | DF-77\%,WW-22\%,RA-1\% | 86 | 18 | 1915-1997 | VRH | 44 | \$275 | 3,789 | \$1,041,000 |
| 9 | Snohomish | NW | 104148 |  | 01-49\%,03-20\%,06-4\%,07-13\%,10-14\% | HOG WILD | ww-63\%,DF-34\%,RC-2\%,RA-1\% | 163 | 79 | 1947-1956 | VRH-94\%,VDT-6\% | 39 | \$187 | 6,292 | \$1,174,000 |
| 10 | Stevens | NE | 104298 |  | 03-27\%,04-56\%,07-17\% | DEER TRAIL | DF-52\%,WL-14\%,WW-13\%,LP-10\%,PP-9\%,RC2\% | 315 | 7 | 1923-1964 | VRH | 18 | \$202 | 5,687 | \$1,147,000 |
| 11 | Stevens | NE | 104599 |  | 03-15\%,07-85\% | Q GLASCO | PP-52\%,DF-47\%,WL-1\% | 785 | 0 | 1953-1961 | VRH | 9 | \$159 | 6,893 | \$1,099,000 |
| 12 | Yakima | SE | 102287 |  | 03-5\%,05-1\%,06-94\% | Q blowhole | PP-62\%,WW-25\%,LP-10\%,DF-3\% | 605 | 65 | 1894-1905 | UM | 6 | \$137 | 3,680 | \$504,000 |
|  | Totals |  |  |  |  |  |  | 3,276 | 532 |  |  | 15 | \$211 | 50,444 | \$10,631,000 |
| Trust Codes: |  |  |  |  |  |  | Harvest Type: |  |  |  |  | Species Codes: |  |  |  |
| 01=State Forest Board Transfer |  |  |  |  | 07=Capitol Building | 12=Community College Forest Reserve | VRH=Variable Retention Harvest |  |  |  |  | DF=Douglas-fir |  | WL=Western |  |
| 02=State Forest Board Purchase |  |  |  |  | 08=Normal School | 38=Washington State University | VDT=Variable Density Thinning |  |  |  |  | RA=Red alder (all hardwoods) |  | PP=Pondero |  |
| $03=$ Common School \& Indemnity |  |  |  |  | 09=Escheat | 41=University Repayment | $\mathrm{CT}=$ Commercial Thinning |  |  |  |  | $\mathrm{RC}=$ Western redcedar |  | LP=Lodgepo |  |
| 04=Agricultural School |  |  |  |  | 10=Scientific School | 42=Forest Board Repayment | UM=Uneven-aged Mgmt |  |  |  |  | WW=White Woods (hemlock and true firs) |  |  |  |
| $05=$ University - Transferred |  |  |  |  | 11=University - Original | 77=Water Pollution Control | SR=Shelterwood Removal |  |  |  |  |  |  |  |  |

$\infty$ If marked, all or part of this sale Forest Stewardship Council" (FSC)-certified (certificate No. BV-FM/COC-080501)
Note: Contract harvest sort sales above list the total minimum bid as delivered values, not stumpage. The net or stumpage value will be realized after the harvesting costs are paid out.
SEPA SUMMARY OF PROPOSED BOARD SALES

| No. | County | Agreement \# | Sale Name | SEPA Threshold Determination | $\begin{array}{\|c\|} \hline \text { FPA } \\ \text { Classification } \\ \hline \end{array}$ | Comments Received During SEPA Review Period |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1 | Clallam, Jefferson | 103770 | UPPER SALMON CREEK | DNS | 4 | OFCo, Center for Sustainable Economy, Legacy Forest Defense Coalition, Concerned Citizen |
| 2 | Clark | 104033 | TINES UP | DNS | 3 | Cascade Forest Conservancy |
| 3 | Lewis | 103485 | LARGE marge | DNS | 3 |  |
| 4 | Mason | 102107 | LIttle Wrangler | DNS | 3 |  |
| 5 | Okanogan | 104207 | Q Chillaxin | MDNS | 3 | WA Dept. Fish \& Wildilife |
|  | skagit | 104583 | EXTRA CHRISTIE | DNS | 3 |  |
| 7 | Skamania | 103982 | FIDDLEHEAD Vrh vdt | DNS | 3 |  |
| 8 | Skamania | 104702 | black hole salvage | DNS | 3 | Cascade Forest Conservancy |
| 9 | Snohomish | 104148 | HOG WILD | DNS | 3 | League of Women Voters, Sierra Club |
| 10 | Stevens | 104298 | deer trail | mDNs | 3 |  |
| 11 | Stevens | 104599 | Q glasco | MDNS | 3 |  |
| 12 | Yakima | 102287 | Q blowhole | MDNS | 3 |  |

*ALL DOCUMENTS ARE AVAILABLE TO THE BOARD AND THE PUBLIC FOR REVIEW

WASHINGTON STATE DEPARTMENT OF nATURAL RESOURCES

## AUCTION:

## SALE LOCATION:

PRODUCTS SOLD AND SALE AREA:

August 30, 2023 starting at 10:00 a.m., Olympic Region Office, Forks, WA

Sale located approximately 33 miles east of Port Angeles

All timber, except timber that has been on the ground for five years or more shall be left undisturbed and not yarded. (Five years is defined by more than 1.5 inches of sap rot); In no instance shall downed red cedar be removed.; trees marked with a band of blue paint or bounded out by leave tree area tags; timber sale boundary tags, timber type change, and the PT-B-2000 road in Unit 1; timber sale boundary tags, timber type change, and the PT-B-2000 and PT-B-2400 roads in Unit 2; timber sale boundary tags and the PT-B-3000 road in Unit 3; timber sale boundary tags in Unit 4; All timber bounded by right of way boundary tags and timber type change in Units 5 \& 6 .

All forest products above located on part(s) of Sections 28, 29 and 31 all in Township 29 North, Range 2 West, W.M., containing 196 acres, more or less.

CERTIFICATION: This sale is certified under the Sustainable Forestry Initiative ${ }^{\circledR}$ program Standard (cert no: PwC-SFIFM-513)

## ESTIMATED SALE VOLUMES AND QUALITY:

| Species | Avg Ring |  | Total MBF | MBF by Grade |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DBH |  |  | 1P | 2P | 3P | SM | 1 S | 2 S | 3S | 4S | UT |
| Douglas fir | 19.9 | 8 | 4,995 |  |  |  | 20 |  | 3,012 | 1,575 | 314 | 47 |
| Hemlock | 15 |  | 1,570 |  |  |  |  |  | 596 | 685 | 230 | 59 |
| Redcedar | 18.4 |  | 157 |  |  |  |  |  |  | 140 | 14 |  |
| Red alder | 16.8 |  | 154 |  |  |  |  |  | 55 | 41 | 56 | 3 |
| Maple | 22 |  | 80 |  |  |  |  |  | 68 |  |  | 12 |
| Sale Total |  |  | 6,956 |  |  |  |  |  |  |  |  |  |

MINIMUM BID: $\$ 2,103,000.00$ BID METHOD: Sealed Bids
PERFORMANCE
SECURITY: $\$ 100,000.00$
SALE TYPE: Lump Sum
EXPIRATION DATE: October 31, 2025


ALLOCATION: Export Restricted
BID DEPOSIT: $\quad \$ 201,300.00$ or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.
HARVEST METHOD: Ground Based $100 \%$. Forest products harvested under this contract shall be harvested and removed using ground based equipment as shown in the Logging Plan Maps with the following restrictions: shovel only Unit 1. Units 2 and 3 non-tethered equipment will not operate on sustained slopes over 45\%; tethered feller bunchers and shovels may operate on slopes above $45 \%$. The west end of Unit 3 and all of Unit 4 are designated to shovel only and are restricted from November 1st through March 30th. Authority to use other equipment or to operate outside the equipment specifications detailed above must be approved in writing by the State. Falling and Yarding will not be permitted from

November 1 to March 30, or on weekends and State recognized holidays unless authorized in writing by the Contract Administrator.

## ROADS:

7.70 stations of required construction. 9.50 stations of required reconstruction. 43.91 stations of optional construction. 2.70 stations of optional reconstruction. 367.80 stations of required prehaul maintenance. 40.25 stations of optional prehaul maintenance. Any road work, right-of-way timber falling and yarding, rock pit operation of heavy equipment on the FS-2850/ Woods Rd. performed during the marbled murrelet nesting season (April 1 through September 23) is restricted to two hours after sunrise to two hours before sunset. This restriction does not apply to hauling timber, rock or equipment. Road construction will not be permitted from November 1 to April 30 unless authorized in writing by the Contract Administrator. No roadwork permitted from November 1st to April $30^{\text {th }}$.

## ACREAGE DETERMINATION

CRUISE METHOD: Sale acreage was $100 \%$ GPS'd. Sale units were cruised using a variable plot sample.
FEES:
$\$ 118,252.00$ is due on day of sale. $\$ 9.00$ per MBF is due upon removal. These are in addition to the bid price.

SPECIAL REMARKS: There are locked gates located on the PT-B- 1020 and PT-B- 2000 roads. Contact Olympic Region Dispatch at 360-374-2800 to obtain a AA-1 key. An area located in Unit 1 of the harvest may have imbedded metal in trees. This area is highlighted on the logging plan map.

TIMBER SALE MAP

| SALE NAME: | UPPER SALMON CREEK | REGION: | Olympic Region |
| :--- | :--- | :--- | :--- |
| AGREEMENT \#: | 30-103770 | COUNTY(S): | Clallam, Jefferson |
| TOWNSHIP(S): | T29R2W | ELEVATION RGE: 760-1600 |  |
| TRUST(S): | Capitol Grant (7), State Forest Transfer (1) |  |  |



TIMBER SALE MAP



DRIVING MAP

| SALE NAME: | UPPER SALMON CREEK |
| :--- | :--- |
| AGREEMENT\#: | 30-103770 |
| TOWNSHIP(S) | T29R2W |
| TRUST(S): | Capitol Grant (7), State Forest Transfer (1) |


| REGION: | Olympic Region |
| :--- | :--- |
| COUNTY(S) | Clallam, Jefferson |
| ELEVATION RGE: | $760-1600$ |



AUCTION:

## SALE LOCATION:

PRODUCTS SOLD AND SALE AREA:

September 28,2023 starting at 10:00 a.m., COUNTY: Clark Pacific Cascade Region Office, Castle Rock, WA

Sale located approximately 36 miles east of Woodland, WA

All timber, except leave trees bound by yellow "Leave Tree Area" tags, leave trees marked with blue paint, and all down timber greater than 36 inches diameter or existing 5 years prior to the day of sale and snags bounded by the following;

Unit 1, white "Timber Sale Boundary" tags with pink flagging, yellow "Leave Tree Area" tags with pink flagging, reprod, the S-1000 and the S-5000;

Unit 2, white "Timber Sale Boundary" tags with pink flagging, and the S-5000;
Unit 3, white "Timber Sale Boundary" tags with pink flagging, yellow "Leave Tree Area" tags with pink flagging, pink flagging, and the S-5000;

Unit 4, white "Timber Sale Boundary" tags with pink flagging, yellow "Leave Tree Area" tags with pink flagging, and the S-5000;

Unit 5, white "Timber Sale Boundary" tags with pink flagging, blue "Special Management Boundary" tags with pink flagging, yellow "Leave Tree Area" tags with pink flagging, and the S-5000;

Unit 6, white "Timber Sale Boundary" tags with pink flagging and the S-5000;
Unit 7, orange "Right of Way" tags with orange flagging.
All forest products above located on part(s) of Sections $11,12,13,14,15$ and 22 all in Township 6 North, Range 4 East, W.M., containing 156 acres, more or less.

CERTIFICATION: This sale is certified under the Sustainable Forestry Initiative ${ }^{\circledR}$ program Standard (cert no: PwC-SFIFM-513)

## ESTIMATED SALE VOLUMES AND QUALITY:

| Species | Avg Ring DBH Count |  | Total <br> MBF | D 2 AP | 2 P | 3 P | SM | 1S | 2 S | 3S | 4S | UT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Douglas fir | 19.7 | 8 | 3,509 |  |  |  | 7 |  | 2,211 | 1,065 | 188 | 39 |
| Hemlock | 16.8 |  | 533 |  |  |  |  |  | 248 | 214 | 67 | 4 |
| Red alder | 14.1 |  | 214 |  |  |  |  |  | 18 | 50 | 119 | 27 |
| Maple | 12.9 |  | 202 |  |  |  |  |  | 28 | 39 | 89 | 46 |
| Redcedar | 13 |  | 3 |  |  |  |  |  |  |  | 3 |  |
| Sale Total |  |  | 4,461 |  |  |  |  |  |  |  |  |  |

SALE TYPE: Lump Sum

EXPIRATION DATE: October 31, 2025
ALLOCATION: Export Restricted
BID DEPOSIT: $\quad \$ 112,800.00$ or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.
HARVEST METHOD: Cable, Cable-Assist, and Ground based equipment. This sale is estimated to be 55\% cable and cable assist and $45 \%$ ground based yarding. Ground based harvesting is restricted to sustained slopes of $40 \%$ or less. Cable assisted equipment is restricted to sustained slopes of $75 \%$ or less. See clause H-140 for further harvest requirements. Ground Based Yarding will not be permitted from November 1 to April 30 unless authorized in writing by the Contract Administrator.

ROADS:
40.50 stations of optional construction. 504.05 stations of required prehaul maintenance. 12.40 stations of abandonment. Rock used in accordance with the quantities on the ROCK LIST may be obtained from the S-6000 Pit (Sec 2 T06N R05 E W.M). Rock for construction and pre-haul maintenance used in accordance with the quantities on the ROCK LIST may be obtained from any commercial source at the Purchaser's expense subject to written approval from Contract Administrator. Road construction will not be permitted from October 1 to April 30 unless authorized in writing by the Contract Administrator Construction, reconstruction, pre-haul maintenance, rock source work, stockpile work and abandonment will be restricted from October 1 to April 30. See Road Plan 1-25 for additional information. The hauling of forest products will not be permitted from October 1 to April 30 unless authorized in writing by the Contract Administrator.

## ACREAGE DETERMINATION

CRUISE METHOD: The sale acres were determined by GPS delineation. Cruise was completed using variable plot cruise methods.

FEES: $\quad \$ 75,837.00$ is due on day of sale. $\$ 9.00$ per MBF is due upon removal. These are in addition to the bid price.

SPECIAL REMARKS: This sale contains approximately 7 MBF DF special mill, 562 MBF high quality DF 2 Saw, 195 MBF high quality DF 3 saw. See Cruise for additional for additional information.

All operations are restricted from March 1 through August 31 in the southern most portion of Unit 5 (approximately 1.5 acres). This area is differentiated from the rest of Unit 5 by blue "Special Management Boundary" tags.

TIMBER SALE MAP

| SALENAME: | TINES UP | REGION: |
| :--- | :--- | :--- |
| AGREEMENT \#: | $30-104033$ | COUNTY(S): |
| TOWNSHIP(S): | T6R4E | ELEVATION RGE: Clark |
| TRUST(S): |  |  |

$\qquad$ $122^{\circ} 16.5^{\prime} \mathrm{W}$ H $\quad 1$ $122^{\circ} 16^{\prime} \mathrm{W}$ ELEVATION RGE: 1040-2640 TOWNSHIP(S): T6R4E ELEVATIO
Purchase (2)


TIMBER SALE MAP

| SALENAME: | TINESUP | REGION: | Pacific Cascade Region |
| :--- | :--- | :--- | :--- |
| AGREEMENT \#: | $30-104033$ | COUNTY(S): | Clark |
| TOWNSHIP(S): | T6R4E | ELEVATION RGE: | 1040-2640 |

TRUST(S): Common School and Indemnity (3), Normal School (8), State Forest Purchase (2)



TIMBER SALE MAP

| SALENAME: | TINES UP | REGION: |
| :--- | :--- | :--- |
| AGREEMENT\#: | $30-104033$ | COUNTY(S): |
| TOWNSHIP(S): | T6R4E | ELEVATION RGE: Clark |
| TRUST(S): | Common School and Indemnity (3), Normal School (8), State Forest Purchase (2) |  |

Common School and Indemnity (3), Normal School (8), State Forest Purchase (2)


DRIVING MAP

| SALE NAME: TINES UP | REGION: Pacific Cascade Region |
| :---: | :---: |
| AGREEMENT\#: 30-104033 | COUNTY(S): Clark |
| TOWNSHIP(S): T6R4E, T7R4E | ELEVATION RGE: 1040-2640 |
| TRUST(S): Common Schoo | (2) |



|  | Timber Sale Unit |
| :---: | :---: |
|  | Haul Route |
|  | Other Road |
| $\square$ | Milepost Markers |
| $\bullet$ | Distance Indicator |
| K | Rock Pit |
| 墭 | Stockpile |
| $\star$ | Town |

## DRIVING DIRECTIONS:

"From Woodland head east on SR 503 to approx. MP 40. Turn right (south) onto the 10 Rd. Continue for 0.2 mi . on the 10 Rd . to the IP-100/10 Rd. junction and keep left (south).
Continue on 10 Rd . for 0.5 mi . to the $\mathrm{S}-6000 / 10 \mathrm{Rd}$. junction and turn right (south) on to the S-6000. Continue on the S-6000 for 3.4 mi. to the S-6000 Pit. Continue on the S-6000 for 0.3 mi to S-6000 Stockpile. Continue on the S-6000 for 0.8 mi . to Unit 1 and the S-5000/S-6000 junction. Veer (southwest) onto the S-5000 and continue on S-5000 for 1.9 mi to S-5070/S-5000 junction, keep left (south) for 0.3 miles to Unit 2. Continue on S-5000 for 0.3 miles to Unit 3. Continue on S-5000 for 0.5 mi . to Unit 4/Unit 6. Continue on S-5000 for 0.6 mi to Unit 5 , continue on $\mathrm{S}-5000$ for 0.7 mi . to south end of Unit $5 . "$

| AUCTION: | September 28, 2023 starting at 10:00 a.m., COUNTY: Lewis <br> Pacific Cascade Region Office, Castle Rock, WA |
| :--- | :--- |
| SALE LOCATION: | Sale located approximately 10 miles west of Centralia, WA |
| PRODUCTS SOLD | All timber, except leave trees bound by yellow "Leave Tree Area" tags, leave trees |
| ANALE AREA: | marked with blue paint, and all down timber existing 5 years prior to the day of sale, and <br> snags bounded by the following: |
|  | Unit 1, white "Timber Sale Boundary" tags and pink "Timber Harvest Boundary" <br> flagging, reprod and Echo Road |
| CERTIFICATION: | All forest products above located on part(s) of Sections 3 all in Township 14 North, <br> Range 4 West, W.M., containing 52 acres, more or less. |
| This sale is certified under the Sustainable Forestry Initiative® program Standard (cert <br> no: PwC-SFIFM-513) |  |



MINIMUM BID: $\$ 340,000.00$ BID METHOD: Sealed Bids

## PERFORMANCE

SECURITY: $\$ 68,000.00$
SALE TYPE: Lump Sum
EXPIRATION DATE: October 31,2024 $\square \square$ ALLOCATION: Export Restricted
BID DEPOSIT: $\quad \$ 34,000.00$ or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.
HARVEST METHOD: Feller buncher, Rubber tired skidder, and Shovel. This sale is estimated to be 100\% ground based harvesting. Ground based equipment is restricted to slopes of 45 percent and less, and shall operate only during dry soil conditions. Self-Leveling ground based yarding equipment will not be permitted on sustained slopes over 65 percent. See Clause $\mathrm{H}-140$ for further harvest requirements.

ROADS:
30.00 stations of required construction. 9.62 stations of optional construction. 30.00 stations of required prehaul maintenance. Rock used in accordance with the quantities on the ROCK LIST may be obtained from any commercial source at the Purchaser's expense. Rock sources are subject to written approval by the Contract Administrator
before their use. Road construction will not be permitted from October 1 to April 30 unless authorized in writing by the Contract Administrator.

## ACREAGE DETERMINATION

CRUISE METHOD: The sale acres were determined by GPS. The sale area was cruised using a variable plot cruise method.

FEES:
$\$ 19,040.00$ is due on day of sale. $\$ 9.00$ per MBF is due upon removal. These are in addition to the bid price.

SPECIAL REMARKS: This sale contains approximately 6 MBF High Quality 2 Saw DF and 34 MBF high quality 3 saw DF. See Cruise for additional for additional information.

PCP 1-1 gate keys may be obtained from the Pacific Cascade Region office.

TIMBER SALE MAP


DRIVING MAP

| SALE NAME: | Large Marge |
| :--- | :--- |
| AGREEMENT\#: | 30-103485 |
| TOWNSHIP(S): | T14R4W |
| TRUST(S): | Common School and Indemnity (3) |

REGION:
COUNTY(S):
Pacific Cascade Region
Lewis
TRUST(S): Common School and Indemnity (3)
ELEVATION RGE: 200-520


## DRIVING DIRECTIONS:

From exit 82 on I-5 head west on Harrison Avenue for 0.9 miles.
Turn Left onto Galvin Road and travel for 2.0 miles.
Turn Left onto Lincoln Creek Road and travel for 8.7 miles.
Turn Left onto Echo Road and travel for 0.3 miles to arrive at Unit 1.
Turn right onto the D-1070A and travel for 0.6 miles to reach the end of the Unit.

WASHINGTON STATE DEPARTMENT OF nATURAL RESOURCES

AUCTION:

## SALE LOCATION:

 PRODUCTS SOLD AND SALE AREA:August 29, 2023 starting at 10:00 a.m., $\square$ COUNTY: Mason South Puget Sound Region Office, Enumclaw, WA

Sale located approximately 10 miles west and northwest of Belfair.

All timber, except trees marked with blue paint or bounded out by yellow leave tree area tags, snags and down timber existing more than 5 years from the day of sale, bounded by the following: white timber sale boundary tags, property boundary marked with white Carsonite posts, and timber type change marked with pink flagging in Unit \#1; white timber sale boundary tags in Units \#2 and \#5; white timber sale boundary tags in Unit \#3; white timber sale boundary tags, and property boundary marked with white Carsonite posts in Unit \#4; white timber sale boundary tags, property boundary marked with white Carsonite posts, timber type change marked with pink flagging, and G-5100 Road in Unit \#6; white timber sale boundary tags, timber type change marked with pink flagging, and Haven Way, I-3020, I-3040, and I-3050 roads in Unit \#7;

All timber bounded by orange right of way tags, except that title to timber within the right of way tags is not conveyed to the Purchaser unless the road segment is actually constructed in right of way Units \#8 and \#10;

All timber bounded by orange right of way tags and white timber sale tags, except that title to timber within the right of way tags is not conveyed to the Purchaser unless the road segment is actually constructed in right of way Units \#9, \#11, and \#12;

All forest products above located on part(s) of Sections 16, 21, 29 and 30 all in Township 23 North, Range 2 West, W.M., containing 158 acres, more or less.

CERTIFICATION: This sale is certified under the Sustainable Forestry Initiative ${ }^{\circledR}$ program Standard (cert no: PwC-SFIFM-513) and FSC $100 \%$ raw materials under the Forest Stewardship Council® Standard (cert no: BV-FM/COC-080501).

## ESTIMATED SALE VOLUMES AND QUALITY:



MINIMUM BID: $\$ 705,000.00$ BID METHOD: Sealed Bids
PERFORMANCE
SECURITY: $\$ 100,000.00$
EXPIRATION DATE: November 30, 2025

SALE TYPE: Lump Sum
ALLOCATION: Export Restricted

HARVEST METHOD: Harvest activities are estimated to be 100 percent ground based harvest. Yarding may be restricted during wet weather if rutting becomes excessive, per clause $\mathrm{H}-017$.

Falling, yarding, and timber haul will not be permitted weekdays from 7:00 pm to 7:00 am, weekends or State recognized holidays, unless authorized in writing by the Contract Administrator.

ROADS:
210.86 stations of optional construction. 135.70 stations of required prehaul maintenance. 135.70 stations of required post-haul maintenance. 121.67 stations of required post-haul maintenance, if constructed. 85.84 stations of required abandonment, if constructed. 2.60 stations of closure, if constructed. Purchaser maintenance on all roads used.

Rock for this proposal may be obtained from the State owned Sandhill Pit at no cost to the Purchaser or any commercial rock source at the Purchaser's expense. Rock source development is to be completed per Section 6 and as specified in the Rock Source Development Plan in the Road Plan.

Operation of road construction equipment and rock haul will not be permitted weekdays from 7:00 pm to 7:00 am, weekends or State recognized holidays, unless authority to do so is granted, in writing, by the Contract Administrator.

## ACREAGE DETERMINATION

CRUISE METHOD: Acreage was determined by traversing boundaries by GPS and by multiplying length times width. GPS data files are available at DNR's website for timber sale packets. See cruise narrative for cruise method.

FEES: $\quad \$ 41,718.00$ is due on day of sale. $\$ 9.00$ per MBF is due upon removal. These are in addition to the bid price.

SPECIAL REMARKS: This sale contains Douglas-fir poles and high quality saw logs.
Purchaser will be required to obtain a road approach permit with Mason County for the I3010 Road to access Unit \#7. A copy of the executed permit will need to be provided to the Contract Administrator prior to operations beginning in that unit.

Purchaser shall fell all snags inside the sale area within 200 feet of Haven Way, as directed by the Contract Administrator.

This sale includes extreme hazard abatement, 100 feet along Haven Way and 200 feet from powerlines along Haven Way in Unit \#7, and 200 feet from structures and fire line construction along property line, where feasible, as determined by the Contract Administrator in Units \#4, and \#6. Purchaser shall provide a slash disposal plan for hazard abatement, per contract clause S-020.

Trees marked with a double (2) band of orange paint within Units \#4 and \#7 shall be high stumped above the orange band to protect survey monuments.

Non-tradeable leave trees are marked with a double (2) band of blue paint shall NOT be felled. Non-tradeable leave trees in Unit \#3 marked with a triple (3) band of blue paint are to be felled and left on-site.

## TIMBER NOTICE OF SALE

Note to cruisers and appraisers: Please refrain from leaving pink, orange or blue flagging from your cruises in or around the sale area to avoid confusion with DNR's marking. Additionally, for the safety of the public, please remove from roads and trails all string from string boxes used during appraising or cruising this sale.

See map for gate locations. Gate keys may be obtained by contacting the South Puget Sound Region Office at 360-825-1631 or by contacting Austin Haworth at 360-552-8957.

TIMBER SALE MAP

| SALE NAME: | LITTLE WRANGLER | REGION: |
| :--- | :--- | :--- |
| AGREEMENT \#: | $30-102107$ | COUNTY(S): |
| TOWNSHIP(S): | T23R2W | ELEVATIONRGE: Mason |
| TRST |  |  |

TRUST(S): Common School and Indemnity (3), Scientific School (10), State Forest Transfer (1)



TIMBER SALE MAP


DRIVING MAP

| SALE NAME: | LITTLE WRANGLER | REGION: |
| :--- | :--- | :--- |
| AGREEMENT\#: | 30-102107 | COUNTY(S): |
| TOWNSHIP(S): | T23R2W | ELEVATION Puget Sound Region |
| TRUST(S): | Common School and Indemnity (3), Scientific School (10), State Forest Transfer (1) |  |

(ROW)

|  | Timber Sale Unit |
| :--- | :--- |
| $\square$ | Survey - Township Lines |
| $\square$ | Survey - Section Lines |
| $\square$ | Haul Route |
| $\square$ | Other Road |
| $\square$ | Milepost Markers |
| $\star$ | Town |
| $\bullet$ | Distance Indicator |
| $\bullet-$ | Gate (A786) |
| \& | Rock Pit |

## DRIVING DIRECTIONS:

Units 1-5, 8-10: From Belfair, travel southwest on WA-300 W for 3.5 miles. Turn right onto Belfair Tahuya Rd, follow for 1.8 miles. Turn right onto Elfendahl Pass Rd and follow for 2.7 miles. Turn left onto G-4000 and follow for 1 mile to G-5000. Follow for 0.6 miles to reach units.

Unit 6: From intersection of G-4000 and G-5000, continue along G-5000 for 0.2 miles, turn right onto G-5100. Continue along G-5100 for 0.4 miles to reach unit.

Unit 7: From intersection of Elfendahl Pass Rd and Belfair Tahuya Rd, continue west along Belfair Tahuya Rd for 2.2 miles. Turn right onto Haven Way. Follow for 1.2 miles on the l-3020.

Rock Pit: From Belfair, travel southwest along WA-300 for one mile. Turn right onto Sand Hill and follow for 2.7 miles to reach Sand Hill rock pit on the left.

AUCTION:

## SALE LOCATION:

PRODUCTS SOLD AND SALE AREA:

September 26, 2023 starting at 10:00 a.m., Northeast Region Office, Colville, WA

COUNTY: Okanogan

Sale located approximately 13 miles west of Okanogan, WA.

All green conifer species except for leave trees banded with blue paint and all standing snags excluding ponderosa pine, except for two standing snags per acre In Units 1, 2, 3, $4,5,6,7,8,9,10$ and 11

All forest products above located on part(s) of Sections 18, 19, 20, 29, 30 and 31 all in Township 33 North, Range 24 East, W.M., containing 602 acres, more or less.

CERTIFICATION: This sale is certified under the Sustainable Forestry Initiative ${ }^{\circledR}$ program Standard (cert no: PwC-SFIFM-513)

## ESTIMATED SALE VOLUMES AND QUALITY:



BID DEPOSIT: $\quad \$ 41,200.00$ or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.
HARVEST METHOD: Track skidder, Rubber tired skidder, Ground based equipment, and Dozer. Falling and Yarding will not be permitted from March 1 to May 1 unless authorized in writing by the Contract Administrator due to spring breakup.

ROADS:
38.31 stations of required construction. 785.08 stations of required prehaul maintenance. 33.14 stations of abandonment. Road construction will not be permitted from November 1 to May 1 unless authorized in writing by the Contract Administrator due to frozen conditions and spring breakup. The hauling of forest products will not be permitted from March 1 to May 1 unless authorized in writing by the Contract Administrator due to spring breakup.

## ACREAGE DETERMINATION

CRUISE METHOD: Acreage determined using GPS methods. Acreage shown above is net harvest acres in harvest units. Ponderosa pine and western redcedar: 8.0-17.5 inches dbh has a minimum top of 4.6 inch dib. All other species: 7.0-17.5 inches dbh has minimum top of 4.6 inch
dib. All species 17.6 inches and greater dbh have a minimum top dib of $40 \%$ of dob at 16 feet or a 6 inch top whichever is greater.

FEES: $\quad \$ 80,274.00$ is due on day of sale. $\$ 9.00$ per MBF is due upon removal. These are in addition to the bid price.

SPECIAL REMARKS: Whole tree yarding is required in all units.

TIMBER SALE MAP


| $\square$ Public Land Survey Sections | $\rightleftarrows$ Existing Roads |
| :--- | :--- |
| $\square$ DNR Managed Lands | $\rightleftharpoons$ Required Pre-Haul Maintenance |
|  | Highway |
|  | $\longmapsto$ Survey Monument |

TIMBER SALE MAP


TRUST(S): Common School and Indemnity (3)

$\begin{array}{lll}\square \text { Public Land Survey Sections } & \rightleftharpoons \text { Existing Roads } & \\ \square \text { Streams } \\ \square \quad \text { DNR Managed Lands } & \rightleftharpoons \text { Sequired Pre-Haul Maintenance } & \text { Survey Monument }\end{array}$

TIMBER SALE MAP


| Public Land Survey Sections <br> DNR Managed Lands <br> Variable Retention Harvest <br> Uneven-aged Harvest <br> Sale Boundary Tags | $\rightleftharpoons$ Existing Roads <br> $\Longrightarrow$ Required Pre-Haul Maintenance <br> ==== Required Construction <br> $\infty$ Required Abandonment | $\longrightarrow$ Streams <br> Survey Monument <br> $*$ Fence |
| :---: | :---: | :---: |

TIMBER SALE MAP


TIMBER SALE MAP


| $\square$ Public Land Survey Sections $\square$ DNR Managed Lands <br> Variable Retention Harvest <br> Uneven-aged Harvest <br> Sale Boundary Tags | $\rightleftharpoons$ Existing Roads <br> $\omega$ Required Pre-Haul Maintenance <br> $====$ Required Construction <br> $\infty$ Required Abandonment | $>$ Streams <br> Survey Monument Fence |
| :---: | :---: | :---: |

TIMBER SALE MAP


DRIVING MAP

SALE NAME: Q CHILLAXIN TS AGREEMENT\#: 30-104207
TOWNSHIP(S): T33R24E
TRUST(S): Common School and Indemnity (3)

REGION:
COUNTY(S):
ELEVATION RGE: Okanogan



## DRIVING DIRECTIONS:

From Okanogan, travel approximately 18 miles west on State Route 20 to DNR road E332406Q on south side of highway at the gate just east of the Loup Loup summit. Turn south off of State Route 20 and go through the gate. Follow the road to the right and proceed approximately 4.4 miles to Woody Mtn. Rd (E332412A) Continue left on Woody Mtn. Rd for 1.6 miles. Take a right on Chiliwist Cr Rd (E332432A) and travel 0.1 miles to reach Unit 1 . Units $2,3,5,6,7,8,9,10,11$ may be accessed by continuing on Chiliwist Cr Rd and secondary roads in this area. To access Unit 4 from the intersection of the Woody Mtn. and Chiliwist Cr Roads travel southeast on Woody Mtn. Rd for 0.6 Miles. Turn right onto road E332420E and travel 0.8 miles to reach Unit 4.

WASHINGTON STATE DEPARTMENT OF nATURAL RESOURCES

AGREEMENT NO: 30-104583

AUCTION:

## SALE LOCATION:

PRODUCTS SOLD AND SALE AREA:

## August 30, 2023 starting at 10:00 a.m., $\square$ Northwest Region Office, Sedro Woolley, WA

Sale located approximately 4 miles southeast of Acme, WA.

All timber bounded by white timber sale boundary tags, property lines and the CT-ML Road, except cedar salvage (cedar snags, preexisting dead and down cedar trees and cedar logs), trees marked with blue paint on the bole and root collar, and forest products tagged out by yellow leave tree area tags in Units \#1 and \#2.

All forest products above located on part(s) of Sections 29 all in Township 37 North, Range 5 East, W.M., containing 18 acres, more or less.

CERTIFICATION: This sale is certified under the Sustainable Forestry Initiative ${ }^{\circledR}$ program Standard (cert no: PwC-SFIFM-513)

## ESTIMATED SALE VOLUMES AND QUALITY:

| Species | Avg Ring DBH Count |  | Total <br> MBF | $D<4$ | 2 P | 3 P | BF b | $\begin{gathered} \text { Srad } \\ 1 \mathrm{~S} \end{gathered}$ | 2S | 3S | 4S | UT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Douglas fir | 22.5 | 7 | 643 |  |  | 25 | 105 |  | 370 | 122 | 21 |  |
| Hemlock | 18.5 |  | 50 |  |  |  |  |  | 30 | 15 | 3 | 2 |
| Redcedar | 17.5 |  | 22 |  |  |  |  |  | 1 | 17 | 3 |  |
| Maple | 16.7 |  | 16 |  |  |  |  |  | 4 | 6 | 4 | 2 |
| Cottonwood | 18 |  | 3 |  |  |  |  |  | 2 |  | 1 |  |
| Sale Total |  |  | 734 |  |  |  |  |  |  |  |  |  |

MINIMUM BID: $\$ 287,000.00$ BID METHOD: Sealed Bids
PERFORMANCE
SECURITY: $\$ 57,4,00.00$
SALE TYPE: Lump Sum
EXPIRATION DATE: March 31, 2025
ALLOCATION: Export Restricted
BID DEPOSIT: $\quad \$ 28,700.00$ or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.
HARVEST METHOD: Cable or tethered equipment (See below for restrictions); Shovel or 6-wheeled-rubber-tired-skidders-with-over-the-tire-tracks-spanning-both-sets-of-rear-tires (See below for restrictions) on sustained slopes $40 \%$ or less; self-leveling equipment on sustained slopes $50 \%$ or less (See below for restrictions).

Purchaser must obtain prior written approval from the Contract Administrator for areas as to where to utilize tethered, self-leveling or rubber-tired skidder equipment prior to use. If ground disturbance is causing excessive damage, as determined by the Contract Administrator, the equipment shall no longer be authorized. Falling and Yarding will not be permitted from November 1 to March 31 unless authorized in writing by the Contract Administrator (THIS PERTAINS TO GROUND-BASED EQUIPMENT ONLY) to reduce soil damage and erosion.

## TIMBER NOTICE OF SALE

ROADS: $\quad 3.65$ stations of required construction. 3.85 stations of optional construction. 182.65 stations of required prehaul maintenance. 3.85 stations of abandonment, if built.

Rock may be obtained from the following source(s) on State land at no charge to the Purchaser: Christie Pit at station 182+65 of the CT-ML Road.

An estimated total quantity of rock needed for this proposal: 10 cubic yards of riprap and 535 cubic yards of ballast rock.

Road work and the hauling of rock will not be permitted from November 1 to March 31 unless authorized in writing by the Contract Administrator to reduce soil damage and siltation. The hauling of forest products will not be permitted from November 1 to March 31 unless authorized in writing by the Contract Administrator to reduce soil damage and siltation.

## ACREAGE DETERMINATION

CRUISE METHOD: Acres determined by GPS traverse. Cruise was conducted via variable plot sample type. See Cruise Narrative for further details. Shapefiles of units are available upon request, and on the DNR website after the BNR meeting in which the sale is presented.

FEES:
$\$ 12,478.00$ is due on day of sale. $\$ 9.00$ per MBF is due upon removal. These are in addition to the bid price.

SPECIAL REMARKS: 1. Trees marked with a pink " X " represent the last take tree along property line boundaries.
2. No operations are allowed to occur within the adjacent utility right-of-way. Also, no operations are allowed to restrict vehicular access to the adjacent utility right-of-way from the CT-ML Road.
3. Timber falling and hauling operations are not allowed prior to 7:00 a.m. daily.
4. HQ DF noted within the sale area.
5. Douglas-fir poles were noted within the sale area.

TIMBER SALE MAP


## DRIVING MAP



## TIMBER NOTICE OF SALE

AUCTION:

## SALE LOCATION:

PRODUCTS SOLD AND SALE AREA:

## CERTIFICATION:

August 31,2023 starting at 10:00 a.m., COUNTY: Skamania Pacific Cascade Region Office, Castle Rock, WA

Sale located approximately 7 miles Northwest of Stevenson

All timber and timber described in Schedule A, except leave trees bound by yellow "Leave Tree Area" tags, leave trees marked with blue paint, all downed timber greater than 10 inches diameter and snags bounded by the following;

Unit 1 VDT: White "Timber Sale Boundary" tags with pink flagging, CG-2031 road and pink flagging, gaps marked with blue "Special Management Area" tags with pink flagging.

Unit 2 VDT: Pink flagging at timber type change, white "Timber Sale Boundary" tags with pink flagging, gaps marked with blue "Special Management Area" tags with pink flagging.

Unit 3 VRH: Pink flagging at property line posts and timber type change, white "Timber Sale Boundary" tags with pink flagging.

Unit 4 ROW: Orange "Right-of-Way" tags.
Unit 5 ROW: Orange "Right-of-Way" tags.
Unit 6 ROW: Orange "Right-of-Way" tags.
All forest products above located on part(s) of Sections 15 and 22 all in Township 3 North, Range 7 East, W.M., containing 140 acres, more or less.

This sale is certified under the Sustainable Forestry Initiative ${ }^{\circledR}$ program Standard (cert no: PwC-SFIFM-513)

## ESTIMATED SALE VOLUMES AND QUALITY:

| Species | Avg Ring DBH Count |  | Total | Total |  |  |  | MBF by | Grade |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | MBF | \$/MBF | 1P | 2P | 3P | SM | 1 S | 2 S | 3 S | 4S | UT |
| Douglas fir | 18.3 | 7 | 3,476 | \$197.00 | , |  |  | 96 |  | 1,908 | 1,130 | 316 | 26 |
| Maple | 12.1 |  | 169 | \$20.00 | $\square$ |  |  |  |  | 11 | 33 | 126 |  |
| Red alder | 8 |  | 10 | \$20.00 |  |  |  |  |  |  |  | 10 |  |
| Hemlock | 13 |  | 1 | \$75.00 |  |  |  |  |  |  |  | 1 |  |
| Sale Total |  | 3,656 |  |  |  |  |  |  |  |  |  |  |  |
| MINIMUM BID: |  | \$197/MBF (est. value \$691,000.00) |  |  |  | BID METHOD: |  |  | Sealed Bids |  |  |  |  |
| PERFORMANCE |  |  |  |  |  | SALE TYPE: |  |  | MBF Scale |  |  |  |  |
| Security: |  |  | ,0.00 |  |  |  |  |  |  |  |
| EXPIRATIO | DATE: | Octo | ber 31 | 2025 |  | ALLOCATION: |  |  |  |  |  | Export Restricted |  |  |  |  |

$\$ 69,100.00$ or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.
HARVEST METHOD: Ground based equipment, Cable, and Cable-Assist. This sale is estimated to be 35 percent cable/cable assist harvest systems and 65 percent ground based harvest systems. Ground based yarding equipment will not be permitted on sustained slopes over 40 percent. Cable assist equipment will not be permitted on sustained slopes over 70 percent. For additional harvesting requirements, see Schedule A: Thinning Prescription and Clause $\mathrm{H}-140$ in the contract. Ground Based Yarding will not be permitted from November 1 to April 30 unless authorized in writing by the Contract Administrator.

ROADS:
37.27 stations of optional construction. 74.40 stations of optional reconstruction. 290.58 stations of required prehaul maintenance. 52.03 stations of abandonment, if built. 41.70 stations of decommissioning. Rock used in accordance with the quantities on the ROCK LIST may be obtained from the CG-2037 Pit \#2 (Sec. 10 T3N R7E W.M) at no charge to the purchaser. For additional information see Road Plan 6-2. Rock used in accordance with the quantities on the ROCK LIST may be obtained from existing stockpiles; CG2031D Stockpile at Station 1+32 on CG-2031D and CG-2037 Stockpile at Station 47+01 at no charge to the purchaser. See Road Plan 6-3 for additional information. Rock used in accordance with the quantities on the ROCK LIST may be obtained from any commercial source at the Purchaser's expense. Rock sources are subject to written approval by the Contract Administrator before their use. For additional information see Road Plan 6-5. Purchaser shall conduct rock source development in accordance with Rock Source Development Plan. See Road Plan 6-10 for additional information.

Load Ratings: CG-2030 at Rock Creek Bridge are U80 (wheeled machines and log trucks) $=80$ ton load limit with controlled crossing requirements. L90 (tracked machine) $=70$ ton load limit with controlled crossing requirements. Controlled crossing requirements: maximum speed 5 mph , vehicle to be centered between girders.

Road construction and reconstruction, pre-haul maintenance and CG-2031 Stockpile use will be restricted from October 1 to April 30 on roads CG-2030 (Station 0+00 to $135+00$ ), CG-2030, CG-2031A, CG-2031A1, CG-2031C, CG-2031C1 and CG-2031D. See Road Plan 1-25 for additional information.

Pre-haul maintenance, rock source work and CG-2037 Stockpile use will be restricted from March 1 to August 31 on roads CG-2031 (station 135+00 to 173+95 and CG-2037. See Road Plan 1-25 and Contract Clause H-250 for additional information. The hauling of forest products will not be permitted from November 1 to April 30 unless authorized in writing by the Contract Administrator.

ACREAGE DETERMINATION
CRUISE METHOD: The sale acres were determined by GPS delineation. Cruise was completed using variable plot cruise methods.

FEES: $\quad \$ 62,000.00$ is due on day of sale. $\$ 9.00$ per MBF is due upon removal. These are in addition to the bid price.

SPECIAL REMARKS: This sale contains approximately 96 MBF DF Special Mill, 331 MBF High Quality DF 2 Saw, 219 MBF High Quality DF 3 Saw. See Cruise for additional information.

TIMBER SALE MAP


TIMBER SALE MAP

$121^{\circ} 56.5^{\prime} \mathrm{W}$



DRIVING MAP



## DRIVING DIRECTIONS:

From Highway 14, near mile marker 43, turn north onto SW Rock Creek Drive and travel for 0.3 miles.
Turn left on Foster Creek Road, which turns into Ryan Allen Road and travel for 0.8 miles.
Turn left on Red Bluff Road and travel for 0.3 miles.
At the fork, veer right on the CG-2000 and travel for 2.2 miles.
Turn right into the CG-2030 and travel for 2.5 miles.
Turn right into the CG-2031 and travel for 0.2 miles to access Unit 1.
Continue on the CG-2031 to access Units 2 and 3.
To access the CG-2037 Rock Pit, continue on the CG-2030, past the CG-2031, for 1.3 miles. Turn right on the CG-2037 and continue for 0.3 miles.

AUCTION:

## SALE LOCATION:

PRODUCTS SOLD AND SALE AREA:

August 31,2023 starting at 10:00 a.m., $\square$ COUNTY: Skamania Pacific Cascade Region Office, Castle Rock, WA

Sale located approximately 32 miles east of Woodland, WA

All timber, except leave trees bound by yellow "Leave Tree Area" tags, leave trees marked with blue paint, leave trees marked with yellow paint and all down timber existing 5 years prior to the day of sale or 36 inches diameter bounded by the following:

Unit 1, pink flagging, white "Timber Sale Boundary" tags with pink flagging, yellow "Leave Tree Area" tags with pink flagging, timber type change, and the S-2050;

Unit 2 ROW and 3 ROW, orange "Right of Way" tags;
All forest products above located on part(s) of Sections 29, 30 and 31 all in Township 6 North, Range 5 East, W.M., containing 86 acres, more or less.

CERTIFICATION: This sale is certified under the Sustainable Forestry Initiative ${ }^{\circledR}$ program Standard (cert no: PwC-SFIFM-513)

## ESTIMATED SALE VOLUMES AND QUALITY:

| Species | Avg Ring |  | Total | Total | MBF by Grade |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | DBH |  | MBF | \$/MBF | 1P | 2 P | 3P | SM | 1S | 2S | 3S | 4S | UT |
| Douglas fir | 25.8 | 9 | 2,925 | \$326.00 |  |  |  | 429 |  | 2,054 | 387 | 55 | 1 |
| Hemlock | 18.3 |  | 844 | \$103.00 |  |  |  |  |  | 582 | 180 | 59 | 22 |
| Maple | 17.6 |  | 20 | \$20.00 |  |  |  |  |  | 18 |  |  | 2 |
| Sale Total |  |  | 3,789 |  |  |  |  |  |  |  |  |  |  |

MINIMUM BID: $\quad \$ 326 / \mathrm{MBF}$ (est. value $\$ 1,041,000.00$ ) BID METHOD: Sealed Bids
PERFORMANCE
SECURITY: $\quad \$ 100,000.00$
SALE TYPE: MBF Scale
EXPIRATION DATE: October 31, 2024 ALLOCATION: Export Restricted
BIDDABLE SPECIES: Douglas fir
BID DEPOSIT: $\quad \$ 104,100.00$ or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.
HARVEST METHOD: Shovel, and Track skidder. Estimated 100 percent shovel and tracked skidder. Ground Based Yarding will not be permitted from October 1 to April 30 unless authorized in writing by the Contract Administrator.

ROADS:
36.54 stations of optional construction. 76.64 stations of required prehaul maintenance. Rock used in accordance with the quantities on the ROCK LIST may be obtained from the following source on state land at no charge to the Purchaser: Souixon Pit Sec 20, T6N, R5E W.M.. Purchaser shall obtain written approval from the Contract Administrator for the use of material from any other source. Rock used in accordance

## TIMBER NOTICE OF SALE

with the quantities on the ROCK LIST may be obtained from any commercial source at the Purchaser's expense. Rock sources are subject to written approval by the Contract Administrator before their use. See Road Plan for further details. All road work will not be permitted from October 1 to April 30 unless authorized in writing by the Contract Administrator. The hauling of forest products will not be permitted from October 1 to April 30 unless authorized in writing by the Contract Administrator.

## ACREAGE DETERMINATION

CRUISE METHOD: The sale acres were determined by GPS. The sale area was cruised using a variable plot cruise method.

FEES:
$\$ 64,000.00$ is due on day of sale. $\$ 9.00$ per MBF is due upon removal. These are in addition to the bid price.

SPECIAL REMARKS: Purchaser must obtain Overloaded Permit from US Forest Service to drive overloaded vehicles over USFS 54 Canyon Creek Bridge. Overloaded vehicles are considered to be anything over 80,000 pounds.

TIMBER SALE MAP

| SALE NAME: | BLACK HOLE SALVAGE | REGION: Pacific Cascade Region |
| :---: | :---: | :---: |
| AGREEMENT \#: | 30-104702 | COUNTY(S): Skamania |
| TOWNSHIP(S): | T6R5E | ELEVATION RGE: 1960-2600 |
| TRUST(S): | State Forest Purchase (2), State Forest Transfer (1) |  |



| / / Variable Retention Harvest | $\sim \sim \sim$ Sale Boundary Tags | - Bridge |
| :---: | :---: | :---: |
| ,wewlew Leave Tree Area | ~ ~ ~ Leave Tree Tags | -- Gate (PCP1-1) |
| Re Riparian Mgt Zone | $\sim \sim \sim$ Right of Way Tags | * Leave Tree Area <1/4-acre |
| $\hat{x} \hat{x}$ Potentially Unstable Slopes | - Timber Type Change |  |
| $\checkmark$ Existing Roads | $\longrightarrow$ Streams |  |
| $\Longrightarrow$ Required Pre-Haul Maintenance | $\square$ Stream Type |  |
| --- Optional Construction | * Stream Type Break |  |

DRIVING MAP

| SALE NAME: | BLACK HOLE SALVAGE |
| :--- | :--- |
| AGREEMENT\#: | $30-104702$ |
| TOWNSHIP(S) $:$ T6R5E |  |
| TRUST(S): | State Forest Purchase (2), State Forest Transfer (1) |

$\begin{array}{lc}\text { REGION: } & \text { Pacific Cas } \\ \text { COUNTY(S): } & \text { Skamania } \\ \text { ELEVATION RGE: } & \text { 1960-2600 }\end{array}$


Map may not be to scale

|  | Timber Sale Unit |
| :---: | :--- |
|  | Haul Route |
| - | Other Road |
| $--\infty$ | View Only Route |
|  | Highway |
| $\square$ | Open Water |
| $\bullet$ | Distance Indicator(s) |
|  |  |

## DRIVING DIRECTIONS:

From Highway 503, turn east onto NE Healy Rd. Continue on NE Healy Rd for 2.3 miles. NE Healy Rd becomes USFS 54 Rd. Travel on USFS 54 Rd for 2.8 miles. Turn left onto the S-1000. Travel on the S-1000 for 4.85 miles. Keep right at the fork onto the S-2000. Travel on the S-2000 for 2.5 miles. To take you to the S-2050B Rd, turn right onto the S-2050 and travel for 0.6 miles. To travel to the S-2070A Rd, do not turn right and continue down the $\mathrm{S}-2000$ for an additional 0.6 miles. Turn right onto the S-2070 and travel for 0.75 miles. To the Siouxon Rock Pit, continue on the S-2000 for 0.1 miles and keep left at the fork onto the S-2700. Drive through the gate and follow the S-2700 road for 1 mile.

## AUCTION:

## SALE LOCATION:

PRODUCTS SOLD AND SALE AREA:


Sale located approximately 22 miles southeast of Granite Falls, WA.

All timber bounded by white timber sale boundary tags, adjacent young stands, rock pit area, and the CH-ML and CH-40 roads, except cedar salvage (cedar snags, preexisting dead and down cedar trees and cedar logs), trees marked with blue paint on the bole and root collar, forest products tagged out by blue special management tags (WMZs/RMZs), and forest products tagged out by yellow leave tree area tags in Unit \#1 (collectively labeled 1 A and 1 B ).

All timber bounded by white timber sale boundary tags, property lines, adjacent young stands, roads (the CH-64, CH-6401, CH-ML) and old grades, except cedar salvage (cedar snags, preexisting dead and down cedar trees and cedar logs), trees marked with blue paint on the bole and root collar, forest products tagged out by blue special management tags (WMZs/RMZs), and forest products tagged out by yellow leave tree area tags in Unit \#2 (collectively labeled 2A, 2B, 2D, 2E, 2F, 2G, 2H, 2I, 2J, 2L and 2M).

All timber bounded by white timber sale boundary tags and the CH-ML Road, except cedar salvage (cedar snags, preexisting dead and down cedar trees and cedar logs), trees marked with blue paint on the bole and root collar, and forest products tagged out by yellow leave tree area tags in Unit \#3.

All timber bounded by white timber sale boundary tags, adjacent young stands, the CHML and property lines, except cedar salvage (cedar snags, preexisting dead and down cedar trees and cedar logs), trees marked with blue paint on the bole and root collar, and forest products tagged out by yellow leave tree area tags in Unit \#4.

All timber as described for removal in Schedule B located in the RMZ/WMZ thinning areas (beyond the blue special management tags up to the white timber sale boundary tags) within Units \#1 and \#2 (labeled 1C, 1D, 2C, 2K, and 2N).

All timber bounded by orange right-of-way tags or orange right-of-way tags and the CH64 road, of roads to be constructed, except that title to the timber within the right-of-way associated with areas of road construction is not conveyed to the Purchaser unless the road segment is actually constructed, except as described for removal in Schedule B.

All forest products above located on part(s) of Sections 20, 21 and 22 all in Township 29 North, Range 8 East, W.M., containing 163 acres, more or less.

CERTIFICATION: This sale is certified under the Sustainable Forestry Initiative ${ }^{\circledR}$ program Standard (cert no: PwC-SFIFM-513)

## ESTIMATED SALE VOLUMES AND QUALITY:

|  | Avg Ring | Total | MBF by Grade |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Species | DBH Count | MBF | 1P | 2 P | 3 P | SM | 1 S | 2S | 3S | 4S | UT |
| Hemlock | 17.6 | 3,581 |  |  |  |  |  | 1,452 | 1,814 | 229 | 86 |

## TIMBER NOTICE OF SALE

| Douglas fir | 21.6 | 8 | 2,158 | 34 | 163 | 1,335 | 541 | 84 |
| :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | ---: |
| Silver fir | 21.1 |  | 411 |  | 300 | 99 | 12 |  |
| Redcedar | 18.5 | 116 |  |  | 94 | 22 |  |  |
| Cottonwood | 24 | 17 | 9 |  | 17 |  |  |  |
| Red alder | 13.1 |  | 9,292 |  |  |  |  | 9 |
| Sale Total |  |  |  |  |  |  |  |  |

MINIMUM BID: $\$ 1,174,000.00$

## PERFORMANCE

SECURITY: $\$ 100,00.00$
EXPIRATION DATE: March 31, 2025

BID METHOD: Sealed Bids

SALE TYPE: Lump Sum
ALLOCATION: Export Restricted

BID DEPOSIT: $\quad \$ 117,400.00$ or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.
HARVEST METHOD: Cable; shovel on sustained slopes 40\% or less; self-leveling harvester equipment on sustained slopes $55 \%$ or less; tethered equipment may be utilized (See below for restrictions); also, a feller-buncher may be utilized on sustained slopes $40 \%$ or less.

Purchaser must obtain prior written approval from the Contract Administrator for areas as to where to utilize tethered equipment prior to use. If ground disturbance is causing excessive damage, as determined by the Contract Administrator, the equipment will no longer be authorized. Falling and Yarding will not be permitted from November 1 to March 31 unless authorized in writing by the Contract Administrator (THIS PERTAINS TO GROUND-BASED EQUIPMENT ONLY) to reduce soil damage and erosion.

Falling and yarding in RMZ and WMZ thinning areas shall not be permitted during the bark slippage season unless the Purchaser provides a written plan outlining mitigation measures and the plan is pre-authorized in writing by the Contract Administrator. This season is estimated to run from April 1 to July 15 but may vary depending on weather conditions.

## ROADS:

32.70 stations of optional construction. 44.10 stations of optional reconstruction. 391.20 stations of required prehaul maintenance. 702.23 stations of optional prehaul maintenance.

Rock may be obtained from the following source(s) on State land at no charge to the Purchaser: Chaplain Pit at station 258+06 of the CH-ML Road. Pignuckle Pit at Station $405+18$ of the CH-ML Road. In addition, existing stockpiles of Light and Heavy riprap are available for use within both Chaplain Pit and Pignuckle Pit.

Development of an existing rock source will involve drilling, shooting, and processing.
An estimated total quantity of rock needed for this proposal: 235 cubic yards of riprap and 5,940 cubic yards of ballast rock.

Road work and the hauling of rock will not be permitted from November 1 to March 31 unless authorized in writing by the Contract Administrator to reduce soil damage and siltation. The hauling of forest products will not be permitted from November 1 to March 31 unless authorized in writing by the Contract Administrator to reduce soil damage and siltation.

## TIMBER NOTICE OF SALE

## ACREAGE DETERMINATION

CRUISE METHOD: Acres determined by GPS/GIS traverse for units and length x width calculation for right-of-way. Cruise was conducted via variable plot sample type, as well as fixed plot, and strip for the right-of-ways. Cruise acres are based on FMA (Forest Management Activity) acres including leave tree areas. Leave tree volume is not included in the cruise. See Cruise Narrative for further details. Shapefiles of units are available upon request, and on the DNR website after the BNR meeting in which the sale is presented.

FEES:
$\$ 106,964.00$ is due on day of sale. $\$ 9.00$ per MBF is due upon removal. These are in addition to the bid price.

SPECIAL REMARKS: 1. Trees marked with two bands of yellow paint and a red "T" represent the last take tree along property line boundaries and are to be felled into the sale area. See H-90, H-141, and timber sale map for details.
2. Outer boundary of harvest area in RMZ/WMZ thinning areas is demarcated with blue special management tags within the sale area.
3. HQ DF noted within the sale area. See cruise for further details.
4. Cedar salvage is not permitted within this sale. Cedar salvage will be offered within the harvest units under a separate contract at a later date.
5. Cable logging will occur in Units 3 and 4. Tail hold restrictions apply, see H-140.
6. Intermediate supports may be necessary. Yarding profiles are available upon request.
7. Access to the timber sale area shall be via the EK-ML as depicted on the Driving Map.
8. Purchaser shall complete required pre-haul maintenance on the CH-ML from station $106+93$ to $107+18$.

TIMBER SALE MAP


TIMBER SALE MAP

| / Variable Retention Harvest | $\sim \sim \sim$ Sale Boundary Tags | 7 | Streams |
| :---: | :---: | :---: | :---: |
| Variable Density Thinning | $\cdots \times$ Special Mgmt Area | $\square$ | Stream Type |
| 4 Wetlands - Non-forested | $\sim \sim$ Right of Way Tags | * | Stream Type Break |
| ญ Non-Tradeable Leave Clump | - - Property Line | $\checkmark$ | Survey Monument |
| Leave Tree Area <br> -': Riparian Mgt Zone | $\qquad$ Timber Type Change $\qquad$ Existing Roads | 禿 | Non-Tradeable Leave Trees |
| Forested Wetland Wetland Mgt Zone | $\Longleftarrow$ Required Pre-Haul Maintenance | א | Rock Pit |
| V Equipment Exclusion Zone | - $\square$ - Optional Reconstruction <br> --- Old Grades/Trails |  |  |

TIMBER SALE MAP

| SALE NAME: | HOG WILD | REGION: | Northwest Region |
| :--- | :--- | :--- | :--- |
| AGREEMENT \#: | 30-104148 | COUNTY(S): | Snohomish |
| TOWNSHIP(S): | T29R8E | ELEVATION RGE: | 1320-2280 |

TRUST(S): Capitol Grant (7), Charitable/Educational/Penal \& Reformatory Instit. (6), Common School and Indemnity (3), Scientific School (10), State Forest Transfer (1)


DRIVING MAP

| SALENAME: HOG WILD | REGION: | Northwest Region |
| :--- | :--- | :--- |
| AGREEMENT\#: $30-104148$ | COUNTY(S): | Snohomish |
| TOWNSHIP(S) : T29R8E | ELEVATION RGE: | $1320-2280$ |
| TRUST(S): $\quad$ Capitol Grant (7), Charitable/Educational/Penal \& Reformatory Instit. (6), Common School and Indemnity (3), Scientific School (10), State Forest Transfer (1) |  |  |


Timber Sale Unit
Haul Route
Optional RUP Route
Rublic Land Survey Townships
Ristance Indicator
Rate (F1-3)
Rock Pit

## DRIVING DIRECTIONS:

From Granite Falls follow Menzel Lake Rd 9.6 miles to the intersection with Monroe Camp Rd. Turn left onto Monroe Camp Rd and follow it for 1.7 miles to the EK-ML gate on the left. F1-3 key required. Follow the EK-ML for 8.7 miles, then turn left onto the CH-37. Follow the $\mathrm{CH}-37$ for 1.2 miles then turn left onto the $\mathrm{CH}-\mathrm{ML}$. Continue on the $\mathrm{CH}-\mathrm{ML}$ for 1.1 miles, Unit 1 will be on the left at the rock pit. Continue following the CH-ML for 1.6 miles to the junction with the $\mathrm{CH}-64$ and the northern sub-units of Unit 2 . Stay on the CH-ML for 0.6 mile to reach Unit 3 on the left and an additional 0.4 mile to reach Unit 4 on the right. From the junction of the $\mathrm{CH}-\mathrm{ML}$ and $\mathrm{CH}-64$ continue south on the $\mathrm{CH}-64$ for 0.1 mile to reach the junciton with the $\mathrm{CH}-6401$. The $\mathrm{CH}-64$ ( 1.1 miles) and $\mathrm{CH}-6401$ ( 0.4 mile) can be used to access the southern sub-units of Unit 2.

SALE NAME: DEER TRAIL
AUCTION:

## SALE LOCATION:

PRODUCTS SOLD AND SALE AREA:

September 26, 2023 starting at 10:00 a.m., Northeast Region Office, Colville, WA

Sale located approximately 10 miles west of Springdale, WA.

All conifer species except for leave trees banded with blue paint, and two standing snags per acre in Units $1,2,3,4,5,6$, and 7 bounded by white timber sale boundary tags. All green conifer species except for leave trees banded with blue paint and leave trees bounded by yellow leave tree area tags in Unit 8 bounded by white timber sale boundary tags.

All forest products above located on part(s) of Sections 10 all in Township 29 North, Range 39 East, Sections 2 all in Township 29 North, Range 38 East, Sections 31 all in Township 30 North, Range 39 East, Sections 36 all in Township 30 North, Range 38 East, W.M., containing 315 acres, more or less.

CERTIFICATION: This sale is certified under the Sustainable Forestry Initiative ${ }^{\circledR}$ program Standard (cert no: PwC-SFIFM-513)

| Species | Avg Ring DBH Count | Total MBF | P | SM | MBF by Grade |  |  |  | 5S | 6 S | UT |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  | 1 S | 2 S | 3 S | 4S |  |  |  |
| Douglas fir | 15.2 | 2,952 |  |  |  | 1,373 | 1,302 | 278 |  |  |  |
| Larch | 13.6 | 763 |  |  |  | 157 | 508 | 98 |  |  |  |
| Grand fir | 14.3 | 726 |  |  |  | 273 | 368 | 85 |  |  |  |
| Lodgepole | 12.5 | 587 |  |  |  | 83 | 422 | 82 |  |  |  |
| Ponderosa pine | 17.1 | 519 |  |  |  |  |  | 193 | 326 |  |  |
| Redcedar | 15 | 118 |  |  |  |  | 106 | 12 |  |  |  |
| Spruce | 29.5 | 14 |  |  |  | 13 | 1 |  |  |  |  |
| Hemlock | 12.8 | 8 |  |  |  |  | 8 |  |  |  |  |
| Sale Total |  | 5,687 |  |  |  |  |  |  |  |  |  |

MINIMUM BID:
\$1,147,000.00
PERFORMANCE SECURITY:

EXPIRATION DATE: September 26, 2025
BID METHOD: Sealed Bids

BID DEPOSIT:
$\$ 114,700.00$ or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.
HARVEST METHOD: Cable, Rubber tired skidder, Track skidder, Ground based equipment, and Tethered. Falling and Yarding will not be permitted from January 1 to April 15 unless authorized in writing by the Contract Administrator due to spring breakup.

ROADS:
45.78 stations of required construction. 394.25 stations of required prehaul maintenance.
38.73 stations of decommissioning. Road construction will not be permitted from

November 1 to April 15 unless authorized in writing by the Contract Administrator due

WASHINGTON STATE DEPARTMENT OF
natural resources

## TIMBER NOTICE OF SALE

frozen conditions and spring break up. The hauling of forest products will not be permitted from January 1 to April 15 unless authorized in writing by the Contract Administrator due to spring breakup.

ACREAGE DETERMINATION
CRUISE METHOD: Acreage determined using GPS methods. Acreage shown above is net harvest acres in harvest units. Ponderosa pine and western redcedar: 8.0-17.5 inches dbh has a minimum top of 4.6 inch dib. All other species: 7.0-17.5 inches dbh has minimum top of 4.6 inch dib. All species 17.6 inches and greater dbh have a minimum top dib of $40 \%$ of dob at 16 feet or a 6 inch top whichever is greater.

FEES:
Within 10 days of day of sale, Purchaser shall provide payment for 6,203 board feet of private right of way timber at the purchaser's per mbf bid price. Purchaser is responsible for obtaining a road approach permit from Stevens county. $\$ 96,679.00$ is due on day of sale. $\$ 9.00$ per MBF is due upon removal. These are in addition to the bid price.

SPECIAL REMARKS: Cable or tethered harvesting is required in a portion of Unit 8, approximately 25 acres. Whole tree yarding is required in all ground based units. Locked gate restricts access to Unit 8. Contact the Northeast Region Office for access.

TIMBER SALE MAP

| SALE NAME: | DEER TRAIL | REGION: | Northeast Region |
| :--- | :--- | :--- | :--- |
| AGREEMENT \#: | 30-104298 | COUNTY(S): | Stevens |
| TOWNSHIP(S): | T29R38E, T29R39E, T30R38E, T30R39E | ELEVATION RGE: $2200-3200$ |  |

TRUST(S): Agricultural School (4), Capitol Grant (7), Common School and Indemnity (3)



TIMBER SALE MAP

| SALE NAME: | DEER TRAIL | REGION: | Northeast Region |
| :--- | :--- | :--- | :--- |
| AGREEMENT \#: | 30-104298 | COUNTY(S): | Stevens |
| TOWNSHIP(S): | T29R38E, T29R39E, T30R38E, T30R39E | ELEVATION RGE: $2200-3200$ |  | ON RGE: 2200-3200




TIMBER SALE MAP



TIMBER SALE MAP


DRIVING MAP

| SALE NAME: | DEER TRAIL | REGION: | Northeast Region |
| :--- | :--- | :--- | :--- |
| AGREEMENT\#: | 30-104298 | COUNTY(S): | Stevens |
| TOWNSHIP(S) : T29R38E, T29R39E, T30R38E, T30R39E | ELEVATION RGE: $2200-3200$ |  |  |
| TRUST(S): | Agricultural School (4), Capitol Grant (7), Common School and Indemnity (3) |  |  |



[^0]Timber Sale Unit
Haul Route
Other Route

- Bridge
- Distance Indicator
* Rock Pit

DRIVING MAP

SALE NAME: DEER TRAIL AGREEMENT\#: 30-104298
TOWNSHIP(S): T29R38E, T29R39E, T30R38E, T30R39E
TRUST(S): Agricultural School (4), Capitol Grant (7), Common School and Indemnity (3)

## REGION: <br> Northeast Region

COUNTY(S):
Stevens
ELEVATION RGE: 2200-3200


AUCTION:

## SALE LOCATION:

PRODUCTS SOLD AND SALE AREA:

September 26,2023 starting at 10:00 a.m., Northeast Region Office, Colville, WA

Sale located approximately 6 miles southwest of Fruitland, WA.

All conifer species except for leave trees banded with purple paint and two standing snags per acre in Units $1,2,3,4,5,6,7$ and 8 bounded by white timber sale boundary tags; and all right of way timber bounded by orange right of way boundary tags.

All forest products above located on part(s) of Sections 6, 8, 10 and 16 all in Township 29 North, Range 36 East, W.M., containing 785 acres, more or less.

CERTIFICATION: This sale is certified under the Sustainable Forestry Initiative® program Standard (cert no: PwC-SFIFM-513)

## ESTIMATED SALE VOLUMES AND QUALITY:



MINIMUM BID: $\quad \$ 1,099,000.00$
BID METHOD: Sealed Bids
PERFORMANCE
SECURITY: $\$ 100,000.00$ SALE TYPE: Lump Sum
EXPIRATION DATE: November 1, 2026 ALLOCATION: Export Restricted
BID DEPOSIT: $\quad \$ 109,900.00$ or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.
HARVEST METHOD: Cable, Tethered, and Ground based equipment. Falling and Yarding will not be permitted from February 1 to August 1 unless authorized in writing by the Contract Administrator due to spring breakup and beetle timing restrictions.

## ROADS:

31.41 stations of required construction. 246.07 stations of required reconstruction. 8.15 stations of optional reconstruction. 114.15 stations of required prehaul maintenance.
23.18 stations of optional prehaul maintenance. Road construction will not be permitted from March 1 to June 1 unless authorized in writing by the Contract Administrator due to spring breakup. The hauling of forest products will not be permitted from February 1 to August 1 unless authorized in writing by the Contract Administrator due to spring breakup and beetle timing restrictions

## ACREAGE DETERMINATION

CRUISE METHOD: Acreage determined using GPS methods. Acreage shown above is net harvest acres in harvest units. Ponderosa pine: 8.0-17.5 inches dbh has a minimum top of 4.6 inch dib. All other species: 7.0-17.5 inches dbh has minimum top of 4.6 inch dib. All species

## WASHINGTON STATE DEPARTMENT OF

natural resources

## TIMBER NOTICE OF SALE

17.6 inches and greater dbh have a minimum top dib of $40 \%$ of dob at 16 feet or a 6 inch top whichever is greater.

FEES:
Within 10 days of day of sale, Purchaser shall provide payment for 4,000 board feet of private right of way timber at the purchaser's per mbf bid price. $\$ 117,181.00$ is due on day of sale. $\$ 9.00$ per MBF is due upon removal. These are in addition to the bid price.

SPECIAL REMARKS: Cable or tethered equipment is required in portions of Units 2,3 and 5, approximately 65 acres. Locked gate restricts access to Units 1, 2 and 3. Contact the Northeast Region Office at (509) 684-7474 for access.

TIMBER SALE MAP


TIMBER SALE MAP


TIMBER SALE MAP


TIMBER SALE MAP

| SALE NAME: | Q GLASCO |
| :--- | :--- |
| AGREEMENT \#: | 30-104599 |
| TOWNSHIP(S): | T29R35E, T29R36E |
| TRUST(S): | Capitol Grant (7), Common School and Indemnity (3) |
| $118^{\circ} 21^{\prime} \mathrm{W}$ |  |

## REGION: Northeast Region COUNTY(S): Stevens ELEVATION RGE: 1360-2086

TIMBER SALE MAP


TIMBER SALE MAP

| SALENAME: | QGLASCO |
| :--- | :--- |
| AGREEMENT \#: | $30-104599$ |
| TOWNSHIP(S): | T29R35E, T29R36E |
| TRUST(S): | Capitol Grant (7), Common School and Indemnity (3) |


| REGION: | Northeast Region |
| :--- | :--- |
| COUNTY(S): | Stevens |
| ELEVATION RGE: | $1360-2086$ |


$118^{\circ} 18^{\prime} \mathrm{W}$ $\qquad$
$118^{\circ} 18^{\prime} \mathrm{W} \quad-\quad$
$118^{\circ} 17.5^{\prime} \mathrm{W}$

- $118^{\circ} 1^{17} \mathrm{~W}$
Private
$\qquad$

$48^{\circ} 1.5^{\prime} \mathrm{N}$
$\underset{\sim}{-}$
$48^{\circ} 1^{\prime} \mathrm{N}$
Private
$48^{\circ} 0.5^{\prime} \mathrm{N}$
$\square$ Public Land Survey Townships
$118^{\circ} 18^{\prime} \mathrm{W} \quad-\quad \overline{118^{\circ} 17.5^{\prime} \mathrm{W}}$

TIMBER SALE MAP


DRIVING MAP

| SALE NAME: | Q GLASCO |
| :--- | :--- |
| AGREEMENT\#: | 30-104599 |
| TOWNSHIP(S): | T29R35E, T29R36E |
| TRUST(S): | Capitol Grant (7), Common School and Indemnity (3) |

```
REGION:
COUNTY(S):
Northeast Region
COUNTY(S): Stevens
ELEVATION RGE: 1360-2086
```



|  | Timber Sale Unit |
| :--- | :--- |
| $=$ | Haul Route |
| $=$ | Other Route |
| $\bullet$ | Highway |
| $\bullet$ | Distance Indicator |
|  | Gate |

[^1]DRIVING MAP

| SALE NAME: | QGLASCO |
| :--- | :--- |
| AGREEMENT\#: | 30-104599 |
| TOWNSHHP(S): | T29R35E, T29R36E |
| TRUST(S): | Capitol Grant (7), Common School and Indemnity (3) |

```
REGION:
COUNTY(S): Northeast Region
Stevens
ELEVATION RGE: 1360-2086
```

AUCTION:

SALE LOCATION:
PRODUCTS SOLD AND SALE AREA:

September 28, 2023 starting at 10:00 a.m., Southeast Region Office, Ellensburg, WA

Sale located approximately 6 miles northwest of Glenwood, Washington

All live timber meeting the Schedule A Prescription, not marked blue; bounded by timber sale tags and/or pink flagging

All forest products above located on part(s) of Sections 19 and 30 all in Township 7 North, Range 12 East, Sections 23, 24, 25 and 26 all in Township 7 North, Range 11 East, W.M., containing 605 acres, more or less.

CERTIFICATION: This sale is certified under the Sustainable Forestry Initiative ${ }^{\circledR}$ program Standard (cert no: PwC-SFIFM-513)

## ESTIMATED SALE VOLUMES AND QUALITY:

|  | Avg Ring | Total | Total | Price |  | MBF by Grade |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Species | DBH Count | MBF | Tons | \$/Ton | $\square \square \square$ | 3P | SM | 1S | 2 S | 3S | 4S | UT |
| Grand fir | 18 | 910 | 9,055 | \$23.00 |  |  |  |  | 302 | 513 | 94 |  |
| Lodgepole | 12 | 372 | 2,500 | \$14.00 |  |  |  |  |  | 115 | 257 |  |
| Douglas fir | 17 | 106 | 1,376 | \$35.00 |  |  |  |  | 46 | 28 | 33 |  |
|  | Avg Ring | Total | Total | Price |  |  |  | F by | Grade |  |  |  |
| Species | DBH Count | MBF | Tons | \$/Ton |  | 1S | 2S | 3S | 4S | 5S | 6S | UT |
| Ponderosa pine | 18 | 2,292 | 14,447 | \$14.75 |  |  |  |  | 1,099 | 1,131 |  | 62 |
| Sale Total |  | 3,680 | 27,378 |  |  |  |  |  |  |  |  |  |

MINIMUM BID: $\$ 14.75 /$ ton (est. value $\$ 504,000.00$ ) BID METHOD: Sealed Bids
PERFORMANCE
SECURITY: $\quad \$ 100,000.00$
SALE TYPE: Tonnage Scale
EXPIRATION DATE: December 1,2025
ALLOCATION: Export Restricted
BIDDABLE SPECIES: Ponderosa pine
BID DEPOSIT: $\quad \$ 54,000.00$ or Bid Bond. Said deposit shall constitute an opening bid at the appraised price.
HARVEST METHOD: $100 \%$ ground- based harvest. Falling and Yarding will not be permitted from November 1 to April 30 unless authorized in writing by the Contract Administrator.

ROADS:
15.65 stations of required construction. 37.40 stations of required reconstruction. 47.25 stations of required prehaul maintenance. 29.40 stations of abandonment. Road construction will not be permitted from November 1 to April 30 unless authorized in writing by the Contract Administrator. The hauling of forest products will not be permitted from November 1 to April 30 unless authorized in writing by the Contract Administrator.

## natural resources

TIMBER NOTICE OF SALE

## ACREAGE DETERMINATION

CRUISE METHOD: Garmin 64 gps traverse. Variable plot cruising 1 plot $/ 2$ acres. 33.6 for basal area, 160 to select cruise trees. Unit 3 was cruised with fixed plots to estimate loads and tonnage removed per acre.

FEES:
$\$ 63,480.00$ is due on day of sale. $\$ 1.17$ per ton is due upon removal. These are in addition to the bid price.

SPECIAL REMARKS: Unit 3 has 2500 tons of lodgepole pine estimated to be harvested by prescription. Leave trees in this unit are marked in blue paint.

SALE NAME: Q BLOWHOLE AGREEMENT\#: 30-102287 TOWNSHIP(S): T7R11E, T7R12E
TRUST(S): Charitable/Educational/Penal \& Reformatory Instit.

REGION:
COUNTY(S):
ELEVATION RGE: 3000'-3760'
(6), Common School and Indemnity (3), University - Transferred (5)



TIMBER SALE MAP


TIMBER SALE MAP


TIMBER SALE MAP




[^0]:    DRIVING DIRECTIONS:
    Units 1-5: From Springdale take Highway 231 to Springdale-Hunters Rd travel west approximately 13.6 miles and turn onto E303836A. For Unit 1 Keep right onto E303836C, the NE side of Unit 1 will be on your right. At the fork approximately 1.5 miles in, keep left to reach the SW section of Unit 1 or stay right to reach the NW side. For Unit 2 Keep left onto E303836A for approximately 500 feet. The west side of Unit 2 parallels the road for approximately 800 Feet. To reach Unit 3 Keep left onto E303836A for approximately 0.5 miles. Stay on E303836A Rd for approximately another 2.6 miles to reach the south end of Unit 5. Continue for 0.1 miles to reach Unit 4. Units 6-7: From Springdale take Highway 231 to Springdale-Hunters Rd travel west approximately 12.5 miles. Take a right on the E293906E Rd and at approximately 1,300 feet, keep left and stay on the E293906E Rd. Unit 7 is located approximately 600 feet down at the start of DNR ownership. From the Intersection of Springdale-Hunters Rd and E293906E continue 0.2 miles and turn on the E303931F Rd to reach Unit 6. Unit 8: From Springdale take Highway 231 to Springdale-Hunters Rd travel west approximately 4.6 miles and turn left onto Bowler Rd. Travel 3.3 miles and turn right onto the E293914G Rd. Continue for 1.6 miles to reach Unit 8.

[^1]:    DRIVING DIRECTIONS:
    From the junction of Highway 25 and Springdale-Hunters road located near Hunters, travel south on Highway 25 for 6.0 miles and then turn right onto Enterprise road. Travel on Enterprise road for 0.73 miles and turn right onto Pugh road, travel for 0.5 miles on Pugh road to reach unit 8 . From the junction of Enterprise and Pugh roads, travel west on Enterprise road for 0.56 miles to reach unit 7. From unit 7, travel west on Enterprise road for 1.8 miles and turn right onto E293618A and continue for 1.42 miles on E293618A to reach unit 4; proceed for another 0.62 miles to reach units 5 and 6 . From the junction of Enterprise road and E293618A, travel west on Enterprise road for 1.62 miles and turn right onto Camp Na-Bor-Lee road. Travel for 2.07 miles on Camp Camp Na-Bor-Lee road and turn right onto the E293512E road, continue on road E293512E for 0.75 miles to reach unit 1; proceed for another 0.5 miles to reach unit 2 and another 1.0 miles to reach unit 3.

