

# FOREST GLADE REPLACEMENT PURCHASE

### PROPOSAL

The Department of Natural Resources proposes to purchase 165.21 acres, more or less, of real property owned by The Estate of Donald L. Miller and located in Snohomish County. The purpose of this purchase is to replace Community and Technical College Forest Reserve and Scientific School Trust properties previously transferred and acquire land that is productive, working forest land. The purchase is authorized by RCW 79.02.420 and RCW 79.17.210 and by the appropriation and provision of Section 3228, Chapter 3, Laws of 2015 3<sup>rd</sup> Spec. Sess.

#### BENEFITS

The trusts will acquire property that is working forest land, adjacent to existing trust land, and facilitates the retention of working forests in an area experiencing conversion of forestland to residential uses.

#### **GENERAL LOCATION**

The property is approximately 10 miles Southeast of Marysville and approximately 10 miles North of Monroe, within Section 13, Township 29 North, Range 6 East, W.M., in the Northwest Region.

### VALUATION

Purchase price is \$1,100,000.

### **COMMENTS**

Conveyance of title will be by Statutory Warranty Deed and title insurance will be provided by the seller. Minerals not previously reserved will be acquired.

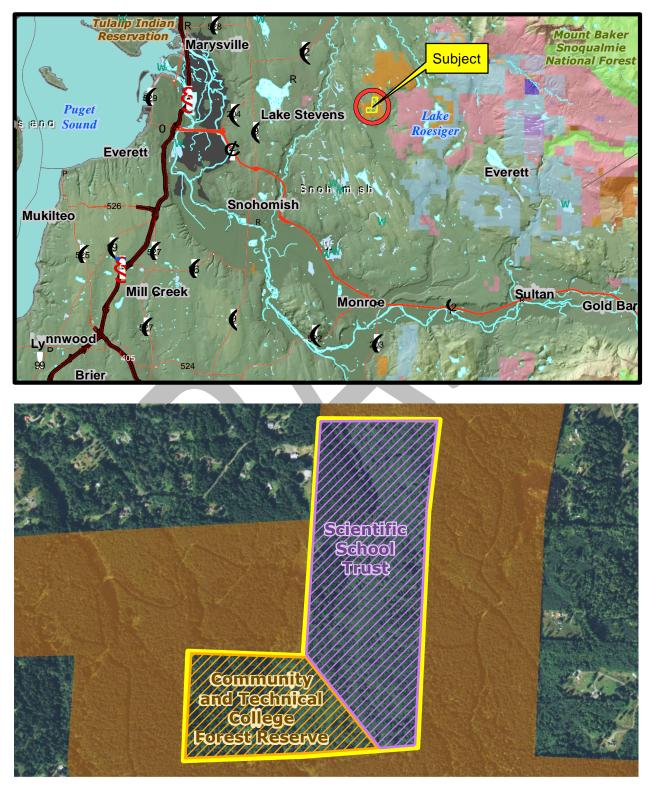
**Division Manager** 

Deputy Supervisor for State Uplands

Date of Board Approval

# STATE OF WASHINGTON DEPARTMENT OF NATURAL RESOURCES BOARD OF NATURAL RESOURCES

FOREST GLADE ACQUISITION



Within Section 13, Township 29 North, Range 6 East, W.M., Snohomish County Board of Natural Resources Conservation, Recreation, and Transactions Forest Glade Acquisition - File #08-082803

# STATE OF WASHINGTON DEPARTMENT OF NATURAL RESOURCES BOARD OF NATURAL RESOURCES

### **RESOLUTION NO.** <u>1474</u>

A **RESOLUTION** relating to the purchase of real property by the Department of Natural Resources of the State of Washington from the Estate of Donald L. Miller as authorized by RCW 79.02.420 and RCW 79.17.210 and by the appropriation and provision of Section 3228, Chapter 3, Laws of 2015 3<sup>rd</sup> Spec. Sess., under Department of Natural Resources Purchase File No. 08-082803

# BE IT RESOLVED BY THE BOARD OF NATURAL RESOURCES, DEPARTMENT OF NATURAL RESOURCES, STATE OF WASHINGTON, THAT:

**SECTION 1.** The Estate of Donald L. Miller is the owner of the real property described in Exhibit A, attached hereto which by this reference is made a part hereof.

**SECTION 2.** The Board of Natural Resources finds that purchase of the real property described in Exhibit A as replacement trust property is authorized by RCW 79.02.420 and RCW 79.17.210 and by the appropriation and provision of Section 3228, Chapter 3, Laws of 2015 3<sup>rd</sup> Spec. Sess. The purchase of real property described herein contributes to the real property asset base, has income potential, and is therefore suitable for replacing trust lands previously approved for transfer by the Board.

**SECTION 3.** The Commissioner of Public Lands is authorized to execute such agreements, writings, and relinquishments and to certify and approve such deeds as are necessary or proper to complete the purchase of the above referenced real property.

# SUBJECT TO THE FOLLOWING CONDITIONS:

- A. The Estate of Donald L. Miller will convey its property to the State of Washington by statutory warranty deed and will furnish, at its expense, a policy of owner's standard title insurance in the full amount of the purchase price.
- B. The Department of Natural Resources is authorized to disburse \$500,000 from the Community and Technical College Forest Reserve Account and \$600,000 from the Real Property Replacement Account for acquisition of the replacement trust property described in Exhibit A as required by the Purchase and Sale Agreement.
- C. Should the purchase authorized by this resolution be consummated, the State of Washington, Department of Natural Resources, shall hold and administer the real property as Community and Technical College Forest Reserve and Scientific

School Trust properties as described in Exhibit A, as provided for under the laws of the State of Washington.

**APPROVED AND ADOPTED** by the Board of Natural Resources, Department of Natural Resources, State of Washington, this \_\_\_\_\_\_ day of \_\_\_\_\_\_, 20\_\_\_.

**IN WITNESS WHEREOF,** I have hereunto set my hand and affixed the official seal of the Commissioner of Public Lands.

PETER GOLDMARK	
Commissioner of Public Lands	
Approved as to form this	
los of	20
day of	, 20
Assistant Attorney General	
Assistant Automoy Scholar	

### STATE OF WASHINGTON DEPARTMENT OF NATURAL RESOURCES RESOLUTION

### EXHIBIT A LEGAL DESCRIPTION

The Southeast quarter of the Southwest quarter of Section 13, Township 29 North, Range 6 East, W.M., in Snohomish County, Washington;

The Southwest quarter of the Northeast quarter, and the West half of the Southeast quarter, all in Section 13, Township 29 North, Range 6 East. W.M., in Snohomish County, Washington.

More specifically described as:

#### COMMUNITY AND TECHNICAL COLLEGE FOREST RESERVE

The Southeast Quarter of the Southwest Quarter and a portion of the Southwest Quarter of the Southeast Quarter of Section 13, Township 29 North, Range 6 East, W.M., Snohomish County, Washington lying westerly of the following described line:

Beginning at the Northwest corner of said Southwest Quarter of the Southeast Quarter; Thence South 24°01'32" East 1483.05 feet more or less to the south line of said subdivision and the terminus of said line description, said point bears North 83°27'26" East 723.86 feet from the Southwest corner of said subdivision. Bearings based on Survey recorded in Volume 14, Page 129 records of Snohomish County, Washington and all bearings are relative thereto.

Totaling 55.0 acres

#### SCIENTIFIC SCHOOL

The Southwest Quarter of the Northeast Quarter and a portion of the West Half of the Southeast Quarter of Section 13, Township 29 North, Range 6 East, W.M., Snohomish County, Washington lying easterly of the following described line:

Beginning at the Northwest corner of the Southwest Quarter of the Southeast Quarter of said Section 13; Thence South 24°01'32" East 1483.05 feet more or less to the south line of said subdivision and the terminus of said line description, said point bears North 83°27'26" East 723.86 feet from the Southwest corner of said subdivision. Bearings based on Survey recorded in Volume 14, Page 129 records of Snohomish County, Washington and all bearings are relative thereto. *Totaling 110.21 acres* 

Rynea L. Edwards, CfedS, PLS 45158 Land Description & R/W Specialist Engineering PO Box 47030 Olympia, WA 98504-7030

Dated: <u>September 10, 2015</u> FILENAME: L3010 S13 T29N R6E