



DEPARTMENT OF
NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS – SEPA
CENTER

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MEMORANDUM

April 1, 2020

File No. 20-040101

TO: Thurston County, Planning Director
DAHP SEPA Desk
DFW SEPA Desk
Parks & Recreation
Dept. of Revenue
Cascade Forest Conservancy
G. Holmes, Perkins Coie
Shoalwater Bay Tribe
Cowlitz Indian Tribe
Puyallup Tribe
P. Ferguson/T. Blanksma, DNR
C. Fosberg/A. Mainwaring, DNR
N. Chicano/K. Fryberger, DNR

SEPA Register, ECY
G. Bell/C. Conklin, DFW
T. Nation/D. Nauer, DFW
Matt Comisky, AFRC
Labor & Industries
Stephen Kropp
Kara Whittaker, WFLC
Chehalis Basin Fisheries
Nisqually Tribe
Quinault Business Committee
Squaxin Island Tribe
Other Interested Parties

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Onion Timber Sale #97288 and Forest Practice Application #2421484 consists of three variable retention harvest units removing approximately 7,030 MBF of timber from 104 net acres. The proposal includes 33,343 feet of required pre-haul maintenance of existing roads, 2,398 feet of optional construction, 563 feet of optional reconstruction, and 831 feet of abandonment, if constructed. Located in Sections 04, 05, 08, Township 17 North, Range 03 West, W.M., Thurston County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington; on **April 1, 2020**. We will consider comments on this proposed DNS received by 4:30 p.m. **April 15, 2020**. Comments should be submitted to the SEPA Center at, sepacenter@dnr.wa.gov or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.