



DEPARTMENT OF
NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS –
SEPA CENTER
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MEMORANDUM

March 28, 2019

File No. 19-032802

TO: Mason County, Planning Director
G. Bell/D. Nauer/ L. Machut, DFW
DFW SEPA Desk
Labor & Industries
Dept. of Revenue
Kara Whittaker, WFLC
Cascade Forest Conservancy
Port Gamble Sklallam Tribe
Skokomish Indian Tribe
P. Ferguson/T. Blanksma, DNR

SEPA Register, ECY
C. Copass/P. Jones, OFC
Matt Comisky, AFRC
Parks & Recreation
Natural Heritage Section
G. Holmes, Perkins Coie
DAHP SEPA Desk
Chehalis Indian Tribe
Puyallup Indian Tribe
Squaxin Tribe

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Infrared Fire Salvage Timber Sale #98110 and Forest Practice Application #2420851 proposal consists of one variable retention salvage harvest unit and one associated right of way, removing approximately 5,422 MBF of timber from 174 net acres. The proposal includes 39,557 feet of pre-haul maintenance, 309 feet of required road reconstruction, and 5,469 feet of optional construction, and subsequent abandonment, if constructed. Located in Sections 02, 07, 18, 29, Township 24 North, Range 03 West, W.M., Mason County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **March 28, 2019**. We will consider comments on this proposed DNS received by 4:30 p.m. on **April 11, 2019**. Comments should be submitted to the SEPA Center at, sepacenter@dnr.wa.gov or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.