



DEPARTMENT OF
NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS – SEPA
CENTER

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MEMORANDUM

February 21, 2019

File No. 19-022102

TO: Thurston County, Planning Director
DAHP SEPA Desk
DFW SEPA Desk
Parks & Recreation
Dept. of Revenue
Cascade Forest Conservancy
G. Holmes, Perkins Coie
Shoalwater Bay Tribe
Cowlitz Indian Tribe
Puyallup Tribe
P. Ferguson/T. Blanksma, DNR

SEPA Register, ECY
D. Lowery/G. Bell/C. Conklin, DFW
T. Nation/D. Nauer, DFW
Matt Comisky, AFRC
Labor & Industries
Kat Holmes, WEC
Kara Whittaker, WFLC
Chehalis Basin Fisheries
Nisqually Tribe
Quinault Business Committee
Squaxin Indian Tribe

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Fall Creek Trailhead Expansion Timber Sale #C30SP18001 and Forest Practice Application #2420812 consists of one unit, removing approximately 48 MBF of timber from 1.85 acres. The harvest will clear the area for expansion of the day use Fall Creek Trailhead parking area. The proposal includes maintenance of existing roads, construction of approximately 200 feet of gravel access road to the parking area and construction of the additional parking. Located in Sections 24, 25, Township 17 North, Range 04 West, W.M., Thurston County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington; on **February 21, 2019**. We will consider comments on this proposed DNS received by 4:30 p.m. **March 7, 2019**. Comments should be submitted to the SEPA Center at, sepacenter@dnr.wa.gov or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.