



DEPARTMENT OF
NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS –
SEPA CENTER
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MEMORANDUM

February 15, 2019

File No. 19-021501

TO: Lewis County, Planning Director
DAHP SEPA Desk
Parks & Recreation
Dept. of Revenue
G. Holmes, Perkin Coie
M. Little/N. Budine, CFC
M. LaCasse/M Gallagher, ECY
Ryan Ojerio
Chehalis Indian Tribe
Shoalwater Bay Tribe
Quinault Business Committee
P. Ferguson/T. Blanksma, DNR

SEPA Register, ECY
DFW SEPA Desk
S. Brummer/G .Bell/G. Fornes, DFW
Matt Comisky, AFRC
Labor & Industries
Kat Holmes, WEC
R. Shoal/C. Gatz, USFS
Kara Whittaker, WFLC
Cowlitz Indian Tribe
Nisqually Indian Tribe
Squaxin Tribe
Yakama Indian Tribe

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Dingo Dance Timber Sale #95917 and Forest Practice Application #2420590 proposal consists of 45 net acres, this includes one variable retention harvest unit and two right-of way units, removing approximately 1,570 MBF of timber. The proposal includes 1,942 feet of optional construction, 9,767 feet of pre-haul maintenance, and 516 feet of abandonment, if built. Located in; Section 21, Township 14 North, Range 06 East, W.M., Lewis County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **February 15, 2019**. We will consider comments on this proposed DNS received by 4:30 p.m. on **March 1, 2019**. Comments should be submitted to the SEPA Center at, sepacenter@dnr.wa.gov or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.