

## DEPARTMENT OF NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS – SEPA CENTER

PO BOX 47015 OLYMPIA, WA 98504-7015

**360-902-1750** SEPACENTER@DNR.WA.GOV WWW.DNR.WA.GOV

## **MEMORANDUM**

April 4, 2024 File No. 24-040401

TO: Klickitat County Planning Director SEPA Register, ECY

DAHP SEPA Desk M. Kuttel/L. Shaffer, DFW DFW Region 5 D. Lowery/M. Ritter, DFW

Matt Comisky, AFRC

Labor & Industries

C. Gatz, USFS

W. Neet, ECY

Parks & Recreation

Dept. of Revenue

Friends of the Columbia Gorge
Columbia River Keeper
Friends of White Salmon
Colville Confederated Tribes
Yakama Indian Tribe
Chilton, Inc., Proponent
Colville Confederated Tribes
Other Interested Parties
B. Young/A. Moody, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Forest Practice Application #2707632 proposal is for an even aged harvest of approximately 2,949 MBF of merchantable timber on an approximately 156.67 acre parcel, which will convert approximately 113.75 acres to non-forestry use. The purpose is to facilitate potential future home site development. The proposal includes approximately 9,804 feet of road construction. Located in Section 10, Township 03 North, Range 11 East, W.M., Klickitat County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

## http://www.dnr.wa.gov/state-environmental-policy-act-sepa

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on <u>April 4, 2024</u>. We will consider comments on this proposed DNS received by 4:30 p.m. <u>April 18, 2024</u>. Comments should be submitted to the SEPA Center at, <u>sepacenter@dnr.wa.gov</u> or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please <u>include the file number</u> listed above on all comments.