



DEPARTMENT OF
NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS –
SEPA CENTER
PO BOX 47015
OLYMPIA, WA 98504-7015

360-902-1750
SEPACENTER@DNR.WA.GOV
WWW.DNR.WA.GOV

MEMORANDUM

March 14, 2019

File No. 19-031401

TO: Cowlitz County, Planning Director
SEPA Desk, DAHP
DFW SEPA Desk
Dept. of Revenue
Parks & Recreation
Columbia River Keeper
Kara Whittaker, WFLC
Kat Holmes, WEC
Ryan Ojerio
Marcy Golde, OLC
P. Ferguson/T. Blanksma, DNR

SEPA Register, ECY
G. Fornes/S. Kolb/ G. Bell, DFW
Matt Comisky, AFRC
Labor & Industries
Willapa Hills Audubon Society
M. Little/N. Budine, CFC
Grayson Holmes, Perkins Coie
R. Shoal/C. Gatz, USFS
Cowlitz Indian Tribe
Yakama Nation

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & MITIGATED DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Trumpet VRH & RMZ Sorts Timber Sale #98366 and Forest Practice Application #2936042 is a variable retention harvest of 97 acres in one unit, riparian management zone thinning of 3 acres in one unit, for a total of 100 acres in two units, with a harvest volume of approximately 2,993 MBF. The proposal includes 2,487 feet of road construction, and 2,487 feet of light road abandonment. Located in Sections 04, 09, Township 09 North, Range 02 East, W.M., Cowlitz County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **March 14, 2019**. We will consider comments on this proposed MDNS received by 4:30 p.m. on **March 28, 2019**. Comments should be submitted to the SEPA Center at, sepacenter@dnr.wa.gov or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.