



DEPARTMENT OF
NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS –
SEPA CENTER
PO BOX 47015
OLYMPIA, WA 98504-7015

360-902-1750
SEPACENTER@DNR.WA.GOV
WWW.DNR.WA.GOV

MEMORANDUM

August 21, 2020

File No. 20-082101

TO: Lewis County, Planning Director
DAHP SEPA Desk
DFW SEPA Desk
Dept. of Revenue
Parks & Recreation, SEPA Desk
Ryan Ojerio
Cascade Forest Conservancy
Chehalis Indian Tribe
Squaxin Island Tribe
Nisqually Indian Tribe
P. Coleman, DNR
Weyerhaeuser, Proponent

SEPA Register, ECY
G. Fornes/S. Brummer/G. Bell, DFW
Matt Comisky, AFRC
Labor & Industries
Robin Shoal/Casey Gatz, USFS
Kara Whittaker, WFLC
K. Preacher, US Navy
C. Johnson/M. Gallagher, ECY
Yakama Indian Tribe
Cowlitz Indian Tribe
Quinault Business Committee
B. Wesemann/J. Tapley, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Forest Practice Application #2938020 proposal consists of 5,485 feet of road construction, 5,485 feet of road abandonment, seven stream crossings and 1,040 cubic yards of spoils. A portion of this proposal will take place on or adjacent to potentially unstable landforms. Located in Sections 03, 04, Township 13 North, Range 02 East, W.M., Lewis County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **August 21, 2020**. We will consider comments on this proposed DNS received by 4:30 p.m. on **September 4, 2020**. Comments should be submitted to the SEPA Center at, sepacenter@dnr.wa.gov or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.