



DEPARTMENT OF  
NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS –  
SEPA CENTER  
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## MEMORANDUM

August 4, 2020

File No. 20-080402

TO: Lewis County, Planning Director  
DAHP SEPA Desk  
Parks & Recreation  
Dept. of Revenue  
G. Holmes, Perkin Coie  
Cascade Forest Conservancy  
M Gallagher, ECY  
Ryan Ojerio  
K. Preacher, US Navy  
Shoalwater Bay Tribe  
Quinault Business Committee  
Yakama Indian Tribe  
Rayonier Forest Resources, Proponent

SEPA Register, ECY  
DFW SEPA Desk  
S. Brummer/G .Bell/G. Fornes, DFW  
Matt Comisky, AFRC  
Labor & Industries  
Kara Whittaker, WFLC  
R. Shoal/C. Gatz, USFS  
Cowlitz Indian Tribe  
Chehalis Indian Tribe  
Nisqually Indian Tribe  
Squaxin Island Tribe  
R. Pitts/J. Tapley/B. Wesemann, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

**Road Use Permit #50-100965 proposal is to grant a road use permit allowing access to DNR road and the construction of a road on the State trust land. This project would include approximately 1,900 feet of new road construction across State trust land to access Rayonier land and facilitate log hauling. Located in Sections 20, Township 13 North, Range 03 East, W.M., Lewis County.**

Information about this proposal including the Threshold Determination and SEPA Checklist can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington; on **August 4, 2020**. We will consider comments on this proposed DNS received by 4:30 p.m. on **August 18, 2020**. Comments should be submitted to the SEPA Center at, [sepacenter@dnr.wa.gov](mailto:sepacenter@dnr.wa.gov) or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.