



DEPARTMENT OF
NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS –
SEPA CENTER
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MEMORANDUM

August 5, 2021

File No. 21-080502

TO: Skagit County Planning Director
P. Marczin/G. Bell, DFW
B. Brokes/M. Kuttel/W. Cole, DFW
DFW SEPA Desk
Dept. of Labor & Industries
Natural Heritage Section
M. Comisky, AMRC
A. Olson/C. Fairchild
USDA Forest Service
Lummi Fisheries Tribe
Samish Indian Tribe
Sauk Suiattle Tribe
Stillaguamish Indian Tribe
Tulalip Indian Fisheries
Grandy Lake Forest Assoc. LLC, Proponent

SEPA Register, ECY
W. Watne/J. Ingram/R. Warinner, DFW
DAHP SEPA Desk
Forest Tax Division, DOR
Parks & Recreation
Skagit River Systems Cooperative
Andy Ingram
G. Holmes, Perkins Coie
Kara Whittaker, WFLC
Skagit Audubon Society
Upper Skagit Tribe
Swinomish Indian Tribe
Nooksack Indian Tribe
B. Hamilton/Z. Bastow/A. Schmidt, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Forest Practice Application #2818183 proposal is for an even-aged, uneven-aged, and salvage timber harvest of approximately 737 MBF on 81 acres, portions of which are within Northern Spotted Owl Habitat in the Finney SOSEA. Located in Section 25, Township 33 North, Range 10 East, W.M., Skagit County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **August 5, 2021**. We will consider comments on this proposed DNS received by 4:30 p.m. on **August 19, 2021**. Comments should be submitted to the SEPA Center at, sepacenter@dnr.wa.gov or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.