



DEPARTMENT OF
NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS –
SEPA CENTER
PO BOX 47015
OLYMPIA, WA 98504-7015

360-902-1750
SEPACENTER@DNR.WA.GOV
WWW.DNR.WA.GOV

MEMORANDUM

August 28, 2020

File No. 20-082802

TO: Whatcom County, Planning Director
 B. Brokes/G. Bell/J. Ingram, DFW
 DFW SEPA Desk
 DAHP SEPA Desk
 Labor & Industries
 USDA Forest Service
 Skagit River System Cooperative
 Kara Whittaker, WFLC
 Swinomish Tribe
 Lummi Fisheries Tribe
 Samish Indian Tribe
 Sierra Pacific Land & Timber Co, Proponent
 H. Crapo/S. Heiner/L. Utgard/B. Hamilton, DNR

SEPA Register, ECY
Andy Ingram
Matt Comisky, AFRC
Dept. of Revenue
Parks & Recreation
Bob Penhale, ECY
Meg Decker, WEC
Natural Heritage Group
Colville Indian Tribe
Nooksack Indian Tribe
Upper Skagit Tribe

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Forest Practice Application #2817649 proposal is for 81 acres of even-aged timber harvest, with a harvest volume of approximately 2,430 MBF of timber. The proposal includes 5,300 feet of road construction, portions of which are across potentially unstable slopes or landforms. Located in Section 21, Township 37 North, Range 06 East, W.M., Whatcom County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **August 28, 2020**. We will consider comments on this proposed DNS received by 4:30 p.m. on **September 11, 2020**. Comments should be submitted to the SEPA Center at, sepacenter@dnr.wa.gov or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.