



DEPARTMENT OF
NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS –
SEPA CENTER
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MEMORANDUM

June 5, 2020

File No. 20-060501

TO: Pend Oreille County, Planning Director
D. Karl/G. Bell/J. Lawlor/S. Dotts
Pend Oreille County Road Dept.
DFW SEPA Desk
Dept. of Revenue
Parks & Recreation
Gwen Clear, ECY
Newport-Sullivan Ranger District
Meg Decker, WEC
Kara Whittaker, WFLC
Cascade Forest Conservancy
Spokane Indian Tribe
P. Ferguson/T. Blanksma, DNR

SEA Register, ECY
M. Ritter/ J. Kunz, DFW
Pend Oreille Board of Commissioners
Matt Comisky, AFRC
Labor & Industries
DAHPS SEPA Desk
Michael Tessendorf
Jason Graham, ECY
Conservation Northwest
Grayson Holmes, Perkins Coie
Colville Confederated Tribes
Kalispel Indian Tribe
A. Painovich/W. Jones/R. Hechinger, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & MITIGATED DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

Middle Creek Timber Sale #100612 and Forest Practice Application #3024209 is a sale of approximately 5,000 MBF of timber on 166 acres. The proposal includes 4,940 feet of road construction, 5,038 feet of road reconstruction, and 72,967 feet of road maintenance. Located in Section 14, Township 35 North, Range 44 East, W.M., Pend Oreille County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **June 5, 2020**. We will consider comments on this proposed MDNS received by 4:30 p.m. on **June 19, 2020**. Comments should be submitted to the SEPA Center at, sepacenter@dnr.wa.gov or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.