



DEPARTMENT OF  
NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS –  
SEPA CENTER  
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## MEMORANDUM

May 21, 2020

File No. 20-052102

TO: Spokane County, Planning Director  
Spokane Public Works  
DFW SEPA Desk  
J. Lawlor/G. Bell/D. Karl, DFW  
Cascade Forest Conservancy  
Forest Tax Division, DOR  
Parks & Recreation  
Kara Whittaker, WFLC  
Meg Decker  
Conservation Northwest  
Spokane Indian Tribe  
P. Ferguson/T. Blanksma, DNR  
R. Hechinger/R. McKellar, DNR

SEPA Register, ECY  
Jason Graham, ECY  
DAHP SEPA Desk  
K. Divens/J. Kunz/M. Ritter, DFW  
Matt Comisky, AFRC  
Dept. of Labor & Industries  
Michael Tessendorf  
G. Holmes, Perkins Coie  
Kettle Range Conservation Group  
Other Interested Parties  
Colville Confederated Tribes  
Kalispel Indian Tribe  
A. Painovich/N. Taylor, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

**Knights Timber Sale #100611 and Forest Practice Application #3024156 is a sale of approximately 1,000 MBF of timber from 310 acres. The proposal includes 810 feet of road construction, and 6,623 feet of road maintenance. Located in Section 06, Township 27 North, Range 41 East, W.M., Spokane County.**

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **May 21, 2020**. We will consider comments on this proposed DNS received by 4:30 p.m. **June 4, 2020**. Comments should be submitted to the SEPA Center at, [sepacenter@dnr.wa.gov](mailto:sepacenter@dnr.wa.gov) or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.