



DEPARTMENT OF
NATURAL RESOURCES

ENVIRONMENTAL & LEGAL AFFAIRS –
SEPA CENTER
PO BOX 47015
OLYMPIA, WA 98504-7015

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MEMORANDUM

November 21, 2024

File No. 24-112101

TO: Stevens County, Planning Director
DFW SEPA Region 1
D. Lowery/M. Wachtel, DFW
Ed Shaw
Meg Decker, WEC
Dept of Revenue
Parks & Recreation
Other Interested Parties
Kalispel Indian Tribe
A. Painovich/R. Hechinger, DNR
P. Ferguson/C. Dobey, DNR
E. Keller/R. Christensen, DNR
R. Hinds/A. Taylor, DNR

SEPA Register, ECY
DAHP SEPA Desk
C. Martin/M. Kuttel/J. Lawlor, DFW
Matt Comisky, AFRC
Conservation Northwest
Labor & Industries
Three Rivers Ranger District
Cascade Forest Conservancy
Michael Tessendorf
Colville Confederated Tribes
Spokane Indian Tribe
R. Nielson/S. Butterfield, DNR

FROM: Tracy Cooper, SEPA Center

SUBJECT: **SEPA LEAD AGENCY & DETERMINATION OF NONSIGNIFICANCE**

This is to advise you that pursuant to WAC 197-11-900 (922 through 948), the Department of Natural Resources has determined that it is Lead Agency for the following:

West Fork Sorts Timber Sale #107839 and Forest Practice Application #3027410 is for the sale of approximately 3,608 MBF of timber from 218 gross acres. The proposal includes 12,122 feet of road construction/reconstruction and installation of two culverts on Np streams. Located in Sections 05, 08, Township 40 North, Range 40 East, W. M., Stevens County.

Information about this proposal including the Threshold Determination, SEPA Checklist and Forest Practice Application can be accessed through DNR's website at:

<http://www.dnr.wa.gov/state-environmental-policy-act-sepa>

Pursuant to WAC 332-41-504, this proposal was filed in the department's SEPA Center at the Natural Resources Building, 1111 Washington Street SE, P.O. Box 47015, Olympia, Washington, on **November 21, 2024**. We will consider comments on this proposed DNS received by 6:00 P.M., **December 5, 2024**. Comments should be submitted to the SEPA Center at, <https://wadnr.commentinput.com?id=jGeZBH5JS> or P.O. Box 47015, Olympia, Washington 98504-7015 for distribution to the responsible official. Please include the file number listed above on all comments.