

NORTH FORK GREEN EXCHANGE SETTLEMENT ACQUISITION

PROPOSAL

The Department of Natural Resources proposes to acquire by grant 5.09 acres, more or less, of real property owned by Plum Creek Land Company and located in Lewis County.

BENEFITS

This acquisition will meet the requirements of the Settlement Agreement made between Plum Creek Land Company, the State of Washington, by and through its Department of Natural Resources, and Lewis County.

GENERAL LOCATION

The property is approximately 1 mile northwest of Packwood and is within Section 16, Township 13 North, Range 09 East, W.M., in Pacific Cascade Region.

VALUATION

Purchase price is \$0.00.

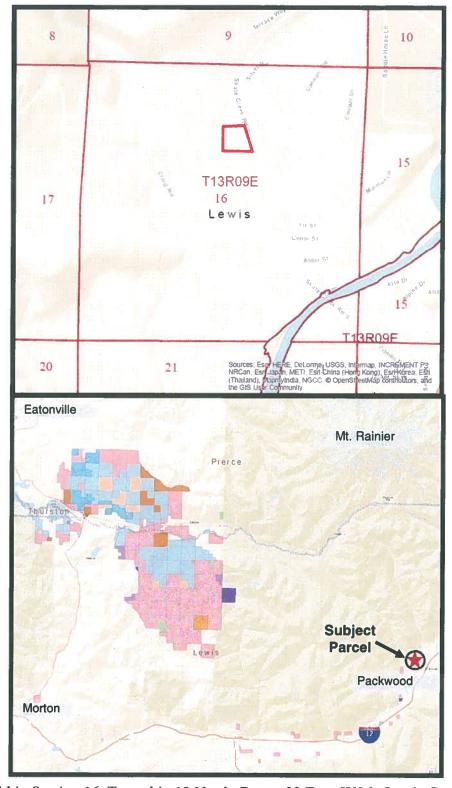
COMMENTS

Conveyance of title will be by quitclaim deed, and no title insurance will be provided.

Division Manager - Acting	Men
Deputy Supervisor for State Uplands - Interim	Augn W Bonshi.
Date of Board Approval	

STATE OF WASHINGTON DEPARTMENT OF NATURAL RESOURCES BOARD OF NATURAL RESOURCES

NORTH FORK GREEN EXCHANGE SETTLEMENT PURCHASE



Within Section 16, Township 13 North, Range 09 East, W.M., Lewis County

STATE OF WASHINGTON **DEPARTMENT OF NATURAL RESOURCES BOARD OF NATURAL RESOURCES**

RESOLUTION NO. 1495

A **RESOLUTION** relating to the acquisition by grant of real property by the Department of Natural Resources of the State of Washington from Plum Creek Land Company (hereinafter referred to as "Seller"), as authorized by RCW 79.10.020, under Department of Natural Resources Purchase File No. 08-094946.

BE IT RESOLVED BY THE BOARD OF NATURAL RESOURCES, DEPARTMENT OF NATURAL RESOURCES, STATE OF WASHINGTON, THAT:

SECTION 1. Seller is the owner of the real property described in Exhibit A, attached hereto which by this reference is made a part hereof.

SECTION 2. The Board of Natural Resources finds that acquisition by grant of the real property described in Exhibit A is authorized by RCW 79.10.020, which authorizes when its judgement it appears advisable, to accept on behalf of the state, any grant of land within the state.

SECTION 3. The Commissioner of Public Lands is authorized to execute such agreements, writings, and relinquishments and to certify and approve such deeds as are necessary or proper to complete the purchase of the above referenced real property.

SUBJECT TO THE FOLLOWING CONDITIONS:

- A. Seller will convey their property to the State of Washington by quitclaim deed and no standard title insurance policy will be provided.
- B. Should the purchase authorized by this resolution be consummated, the State of Washington, Department of Natural Resources, shall hold and administer the real property described in Exhibit A as Land Bank property, as provided for under the laws of the State of Washington.

APPROVED AND ADOPTED by the Bornesources, State of Washington, this day	ard of Natural Resources, Department of Natural of of, 20
IN WITNESS WHEREOF, I have hereum Commissioner of Public Lands.	to set my hand and affixed the official seal of the
	PETER GOLDMARK Commissioner of Public Lands
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Approved as to form this 21 ^{5T} day of <u>December</u> , 20 <u>16</u> .	
Assistant Attorney General	

STATE OF WASHINGTON DEPARTMENT OF NATURAL RESOURCES RESOLUTION

EXHIBIT A

LEGAL DESCRIPTION

ALL THAT PORTION OF LOT 14 OF AMENDED SEGREGATION SURVEY AS FILED IN VOLUME 29, PAGE 118 UNDER AUDITOR'S FILE NO. 3407033 DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT AS SHOWN AND DESCRIBED ON SAID RECORD OF SURVEY; THENCE SOUTH 17°26'59" EAST ALONG THE WEST LINE OF SKATE CREEK ROAD AS SHOWN AND DESCRIBED ON SAID RECORD OF SURVEY 308.40 FEET TO THE POINT OF BEGINNING BEING A 5/8" REBAR WITH CAP MARKED "GRANT PLS 33129"; THENCE CONTINUING SOUTH 17°26'59" EAST ALONG THE WEST LINE OF SKATE CREEK ROAD 485.72 FEET TO THE INTERSECTION WITH THE NORTH LINE OF CRAIG ROAD AS SHOWN AND DESCRIBED ON SAID RECORD OF SURVEY; THENCE NORTH 88°43'15" WEST ALONG THE NORTH LINE OF SAID CRAIG ROAD 560.00 FEET TO A 5/8" REBAR WITH CAP MARKED "GRANT PLS 33129"; THENCE NORTH 01 °16'45" EAST FOR 460.00 FEET TO A 5/8" REBAR WITH CAP MARKED "GRANT PLS 33129"; THENCE SOUTH 88°43'15" EAST FOR 404.04 FEET TO THE POINT OF BEGINNING.

Rynea L. Edwards, CfedS, PLS 45158 Land Description & R/W Specialist Engineering PO Box 47030 Olympia, WA 98504-7030